

**Emergency Form**

**Regional School Unit #4**

971 Gardiner Road, Wales, Maine 04280  
Tel: 207-375-4273/ Fax: 207-375-2522

**Return to the Main Office or your Advisor!**

**PLEASE FILL OUT ENTIRELY. PRIOR YEARS ARE DESTROYED.**

<b>Student's Name:</b>		<b>Grade:</b>	<b>Date of Birth:</b>
Mother or Guardian:	Home#	Cell#	Work#
Father or Guardian:	Home#	Cell#	Work#
Mother's Address		Father's Address	

**Please list below other Relatives or Friends who maybe called if your child is ill and you cannot be reached:**

Name:	Home	Work	Cell
Relationship:			
Name:	Home	Work	Cell
Relationship:			
Name:	Home	Work	Cell
Relationship:			

Persons who are **not** allowed to pick up child \_\_\_\_\_

Court Documentation \_\_\_\_\_

Children in Family-	Name:	Grade	School Attending

**Does your child have any of the following illnesses or conditions?**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> ADD / ADHD                  | <input type="checkbox"/> asthma           | <input type="checkbox"/> epilepsy                 | <input type="checkbox"/> arthritis            |
| <input type="checkbox"/> dizziness / fainting spells | <input type="checkbox"/> hearing problems | <input type="checkbox"/> heart condition          | <input type="checkbox"/> migraines            |
| <input type="checkbox"/> Intestinal problems         | <input type="checkbox"/> vision           | <input type="checkbox"/> wears glasses / contacts | <input type="checkbox"/> medication allergies |
| <input type="checkbox"/> wears hearing aid           | <input type="checkbox"/> bone problems    | <input type="checkbox"/> food allergies           | <input type="checkbox"/> medication allergies |
| <input type="checkbox"/> Inset sting allergy         | <input type="checkbox"/> EpiPen required  | <input type="checkbox"/> anxiety / depression     | <input type="checkbox"/> Tourette's           |
| <input type="checkbox"/> Kidney / urinary problems   | <input type="checkbox"/> diabetes         | Other: _____                                      |   |

**Provide explanation of any checked boxes:** \_\_\_\_\_

Is child exposed to tobacco smoke in the home on a regular basis?  Yes  No

**MEDICATIONS:** (List ALL MEDICATIONS taken at home and school, including dosage and prescribing Doctor): \_\_\_\_\_

**Medical Release / Permission:**

I, \_\_\_\_\_, give permission for my child, \_\_\_\_\_ to be treated at  
 CMMC  St. Mary's  Parkview (Brunswick)  Mid Coast (Brunswick) in case of an emergency. It will be my responsibility to have him/her transferred to another facility if I choose.

**Our regular doctor is:** \_\_\_\_\_, Address \_\_\_\_\_ Telephone No.: \_\_\_\_\_

**Dentist:** \_\_\_\_\_, Address \_\_\_\_\_ Telephone No.: \_\_\_\_\_

I  do  do not, give the school nurse permission to contact my child's health care provider in order to obtain more detailed information as it relates to the safety, well-being and success of my child at school.

**Note: Your child will only be transported by rescue when it is an emergency and we are unable to reach you.**

**I give permission for the school to give my child the following as needed:**

Fluoride (K-5 only)  Yes  No      **Non-asprin product (Grades 5-12)**  Yes  No      **Tums (calcium carbonate):**  One (9-12 only)

\_\_\_\_\_  
**Parent / Guardian Signature**

\_\_\_\_\_  
**Date**

**Effective only: School Year 2017-2018**