



2018

**Superintendent's Student Nomination Application for the
U.S. Presidential Scholars Program**

Directions: Complete each section below and attach a high school transcript in a sealed envelope. Your application must be postmarked by Friday, November 3, 2017 and mailed to the MDE, c/o Dr. Marla Davis, Office of Secondary Education, P.O. Box 771, Jackson, Mississippi 39205. **Note:** Late submissions will not be reviewed.

Personal Information					
Student's Legal Name:					
Application Area: (SAT, ACT, Visual Arts, or CTE)					
Are You a U.S. Citizen or Legal Permanent Resident?: Yes <input type="checkbox"/> No <input type="checkbox"/>					
Gender: Male <input type="checkbox"/> Female <input type="checkbox"/>					
Permanent Mailing Address:					
Home Phone Number:					
Student Email Address:					
Parent/Guardian's Name:					
Parent/Guardian's Email Address:					
Parent/Guardian's Daytime Phone Number:					
Educational Information					
List all schools that you have attended in the last four years in order of attendance, with the most recent one first. (If more space is needed, please attach a separate sheet of paper.)					
Name of School:	Location (city and state):	Dates of Attendance:			
High School Currently Attending:					
School District:					
High School Mailing Address:					
High School CEEB Code:					
Principal's Name:					
Principal's Email Address:					
Standardized Assessment Information					
SAT					
Test Date:	Verbal/Critical Reading:	Writing:	Math:		
ACT					
Test Date:	English:	Math:	Reading:	Science:	Writing:
Advanced Program and Post-Graduation Information					
List any advanced or special programs, courses, or summer courses you have taken that would not be listed on your transcript. (If more space is needed, please attach a separate sheet of paper.)					
Course or Program:	Name of School:	Location (city and state):	Dates of Attendance:	Hours per Week:	



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Name of first-choice college/university:		City:		State:	
What course of study (major) would you like to pursue in college? (You may indicate more than one or answer "undecided".)					
Do you plan to go to graduate or professional school after graduation?		Yes <input type="checkbox"/>	No <input type="checkbox"/>		
Have you made any career decisions?		Yes <input type="checkbox"/>	No <input type="checkbox"/>		
Specify:					
Student Activities and Work Experience Information (If more space is needed, please attach a separate sheet of paper.)					
Activity:	Dates of Participation:	Hours Per Week:	Offices Held:	Special Awards or Honors:	
Special Talent Information (If more space is needed, please attach a separate sheet of paper.)					
Talent or Activity:		Dates of Participation:		Special Honors, Recognition, or Awards:	
Community Involvement Information (If more space is needed, please attach a separate sheet of paper.)					
Type of Work:	Name of Agency or Organization:	Dates of Participation:	Hours Per Week:	Special Awards:	
Job Experience Information (If more space is needed, please attach a separate sheet of paper.)					
Job and Type of Work:	Employer:	Approximate Date of Employment:		Approximate Number of Hours Per Week:	



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Candidate Self-Assessment Information

Directions:

1. Review and respond to each prompt listed below on a separate sheet of paper.
2. Attach your typed response to this application.
3. Include your name and signature in the top right hand corner of each attached page.
4. Font size must be Times New Roman and 12 points.
5. The maximum word count for each typed response is **150 words per prompt.**
6. Proofread your response and ensure that you have answered each prompt completely.

Prompt #1: Describe any characteristics of your family or your community that have been important to your personal development.

Prompt #2: Discuss some creative work that illustrates the way you see the world and the way you see yourself in the world. The work may be a scientific theory, novel, film, poem, song, or other art form.

Prompt #3: What is the most significant contribution that you feel you have made to your community's well-being or the well-being of an individual or individuals in your community? Why were you motivated to do this? What effect do you think it has had on that person or the community?

Prompt #4: Describe a mistake you made or challenge you faced. How did you respond to that mistake or challenge, and what did you learn from your experience?

By signing this document, you are certifying that the student is a senior graduating between January 2018 and June 2018, and that all information contained in this application is accurate and correct to the best of your knowledge.

Print Your Name (student): _____

Signature (student): _____

Date: _____

Print Your Name (parent): _____

Signature (parent): _____

Date: _____

Print Your Name (principal): _____

Signature (principal): _____

Date: _____