

**\*A NON-REFUNDABLE FEE OF \$10 MUST ACCOMPANY THIS FORM BY 2/27/15\***



**NAACP ACT-SO YEAR 2015 COMPETITION APPLICATION**

UNIT NAME: Jackson City Branch - NAACP

UNIT#: 5295

**\*\*THIS SECTION TO BE COMPLETED BY STUDENT APPLICANT (please print legibly)\*\***

Name: \_\_\_\_\_ Gender: ( ) Male ( ) Female US Citizen: ( ) Yes ( ) No

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: Mississippi Zip: \_\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Phone Number: ( ) \_\_\_\_\_ NAACP Member?: ( ) Yes ( ) No

Email Address: \_\_\_\_\_

High School Name: \_\_\_\_\_ Grade: \_\_\_\_\_

High School Address: \_\_\_\_\_

- ❖ Reference the ACT-SO Category Descriptions and identify the category for which you will create a project, artwork or performance.
- ❖ Please check the appropriate category(ies). Students may enter up to **THREE (3)** Categories.

SCIENCES	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
<input type="checkbox"/> Biology/Microbiology (01) <input type="checkbox"/> Chemistry/Biochemistry (02) <input type="checkbox"/> Computer Science (03) <input type="checkbox"/> Earth & Space Sciences (04) <input type="checkbox"/> Engineering (05) <input type="checkbox"/> Mathematics (06) <input type="checkbox"/> Medicine and Health (07) <input type="checkbox"/> Physics (08) <input type="checkbox"/> <b>Advancing to Nationals</b>	<input type="checkbox"/> Music Composition (09) <input type="checkbox"/> Playwriting (10) <input type="checkbox"/> Poetry (11) <input type="checkbox"/> Short Story (12) <input type="checkbox"/> <b>Advancing to Nationals</b>	<input type="checkbox"/> Dance (13) <input type="checkbox"/> Dramatics (14) <input type="checkbox"/> Music Inst/Classical (15) <input type="checkbox"/> Music Inst/Contemp (16) <input type="checkbox"/> Music Vocal/Classical (17) <input type="checkbox"/> Music: Vocal/Contemp (18) <input type="checkbox"/> Oratory (19) <input type="checkbox"/> <b>Advancing to Nationals</b>	<input type="checkbox"/> Architecture (20) <input type="checkbox"/> Drawing (21) <input type="checkbox"/> Filmmaking (22) <input type="checkbox"/> Painting (23) <input type="checkbox"/> Photography (24) <input type="checkbox"/> Sculpture (25) <input type="checkbox"/> <b>Advancing to Nationals</b>  <b>BUSINESS</b> <input type="checkbox"/> Entrepreneurship (26) <input type="checkbox"/> <b>Advancing to Nationals</b>

Entry Category & Title # 1: \_\_\_\_\_

Entry Category & Title # 2: \_\_\_\_\_

Entry Category & Title # 3: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENTAL SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**\*\*\* SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON \*\*\***

**Return all applications to: ACT-SO Chairperson: Lolita Bolden**

**Address: 1072 West Lynch Street, Jackson, Mississippi 39203**

- This student is a local gold medal winner and will advance to the National Competition.**
- I certify that all the information given above is correct. I also certify that I have read and fully understand all eligibility requirements and that I satisfy all of them.**

Chairperson Signature: \_\_\_\_\_ Date: \_\_\_\_\_