

Hello Eastern Randolph Community,

Our Community has been so blessed over 49 years of having great athletes and athletic programs at Eastern Randolph High School. Last year commenced the first class to be recognized and inducted as "Hall of Famers." It was a wonderful night celebrating the induction of these 12 awesome people, which have served or continue to serve, the Eastern Randolph community.

We are now preparing to induct the second class and we are requesting nominations. Using the web site, please nominate your candidate. The directions of the requirements are within. Please print and/or download the nomination form and send your nominee to the committee.

***Nominations are due by June 14, 2018***, for the Hall of Fame Class of 2018.

Email to:

[cecilmock@gmail.com](mailto:cecilmock@gmail.com)

Mail to:

Eastern Randolph High School

Hall of Fame Committee

390 Eastern Randolph Rd.

Ramseur, NC 27316

All phases of the nomination form must be completed in full. Please ensure your phone number is completed for the committee.

Respectfully,

Eastern Randolph Hall of Fame Committee

# Eastern Randolph High School

## Athletic Hall of Fame

Nomination Form

Information About the Nominee -- Please use a separate form for each person you wish to nominate.

**Nominations are due by June 14, 2018.**

### A.

Note: Nominee must have graduated from high school at least (10) years prior to being nominated.

Name:

Current Address

Date of Birth

Telephone# ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

ERHS Graduate?      Yes                  No

If Yes, What Year?

Name(s) of College(s):                                  Yr. Graduated \_\_\_\_\_

Yr. Graduated \_\_\_\_\_

### B. Nominated for Outstanding Contribution to ERHS Athletics as:

Athlete \_\_\_\_\_

Coach \_\_\_\_\_

Administrator \_\_\_\_\_

Booster/Community \_\_\_\_\_

**C.** Nominee's Achievements ( High School/College/Professional)

Note: Achievements would include: All-Conference; All-County; and/or All-State recognition; team awards; school awards; and, scholarships.

Sport Achievement Where? Date

**D.** Evidence of Nominee's Exemplary Character:

Note: List civic, church, or charitable activities that demonstrate the nominee's outstanding character. List and describe the activity.

- 1.
- 2.
- 3.
- 4.
- 5.

**E.** Statement of Support

In no more than 250 words, use the space provided to describe the contributions the nominee has made to ERHS Athletics. Please attach any documentation that may support the nomination.

**F.** Information for Person Making Nomination

Name:

Address:

Telephone # ( )

Name Printed:

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Signature:

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