

## **Hello Eastern Randolph Community,**

We have been so blessed over the last 50 years, having great athletes and athletic programs. We, Eastern Randolph, have completed and entered two classes into "The Hall." Over the two years we have inducted 19 "Hall of Famers." Each year the induction nights have been great for the Eastern Randolph community.

We are now preparing to induct the third class and we are requesting nominations. Using the web site, please nominate your candidate. The directions of the requirements are within. Please print and/or download and send your nominee to the committee.

### **The nomination is due by May 31, 2019, for the Class of 2019.**

Note: If a person has been nominated before, they will be re-evaluated by the committee. If you would like to send a letter to update it, you may feel free to do so, but a nomination packet is not required (one is on file).

Email to:

[cecilmock@gmail.com](mailto:cecilmock@gmail.com)

Mail to:

Eastern Randolph High School

Hall of Fame Committee

390 Eastern Randolph Rd.

Ramseur, NC 27316

# Eastern Randolph High School

## Athletic Hall of Fame

### ***Nomination Form***

Information About the Nominee

Note: Nominee must have graduated from high school at least (10) years prior to being nominated.

Name: \_\_\_\_\_

Current Address \_\_\_\_\_

Date of Birth \_\_\_\_\_

Telephone# ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

ERHS Graduate?      Yes                  No

If Yes, What Year? \_\_\_\_\_

Name(s) of College(s): \_\_\_\_\_ Yr. Graduated \_\_\_\_\_

Yr. Graduated \_\_\_\_\_

### **Nominated for Outstanding Contribution to ERHS Athletics as:**

Athlete \_\_\_\_\_ Coach \_\_\_\_\_

Administrator \_\_\_\_\_ Booster/Community \_\_\_\_\_

### **Nominee's Achievements ( High School/College/Professional)**

*Note: Achievements would include: All-Conference; All-County; and/or All-State recognition; team awards; school awards; and, scholarships.*

#### **Sport Achievement:**

Where: \_\_\_\_\_

Date: \_\_\_\_\_

### **Evidence of Nominee’s Exemplary Character:**

*Note: List civic, church, or charitable activities that demonstrate the nominee’s outstanding character. List and describe the activity.*

- 1.
- 2.
- 3.
- 4.
- 5.

### **Statement of Support**

In no more than 250 words, use the space provided to describe the contributions the nominee has made to ERHS Athletics. Please attach any documentation that may support the nomination.

**Information for Person Making Nomination**

Name:

Address:

Telephone # (     )

Name Printed:

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Signature:

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