

# Randleman High School Athletic Hall of Fame

4396 Tiger Den Rd.

Randleman, NC 27317

Phone: 336-498-2682

## **I. PREAMBLE**

The Randleman High School Athletic Hall of Fame is dedicated to preserving the colorful tradition of high school athletics in Randleman. The Hall of Fame seeks to highlight the past in order to insure a promising future for Randleman High School Athletics. The recognition of past personalities and their significant contributions to our school will serve to provide models for future generations to emulate. Candidates will be judged on their long-term contributions to Randleman High School athletics.

## **II. SELECTION COMMITTEE**

The Selection Committee shall consist of representatives from Randleman High School who occupied/occupy one of the following positions:

- A. Former Athlete
- B. Teacher
- C. Principal
- D. Athletic Director
- E. Coach

These members may be active or retired. A member of the Randleman High School Athletic staff shall act as an ex-officio member. Every effort shall be made to ensure equitable representation from all areas.

The Selection Committee shall be charged with making recommendations and selections for inductions to the Randleman High School Athletic Hall of Fame. Members shall serve on the Selection Committee until they see fit to resign.

Names of committee members shall not be publicized but the name of the chairperson shall be included in publications furnished by the Randleman High School Athletic Hall of Fame. The Executive Director or his designee shall serve to receive all correspondence and field all questions relative to the selection process.

### III. MEETINGS

The Selection Committee shall meet in April of each year. Nominations shall be considered for formal induction into the Hall of Fame at the annual meeting of the Randleman High School Athletic Hall of Fame.

### IV. NOMINATIONS

Nomination forms will be distributed by the staff at the beginning of each academic year included in the forms book, or mailed out as requested. Completed nomination forms shall be forwarded to the Randleman High School office in care of the executive director prior to March 1 of the same academic year.

### V. AWARDS

Hall of Fame inductees shall receive an appropriate plaque and ~~medallion~~ **ring** furnished by the Randleman High School Athletic department and shall be formally inducted at the Spring Sports Banquet. Space in the Randleman High School main lobby shall be set aside to commemorate the inductees.

### VI. LIMITATIONS

There shall be no limit placed on the number of inductees selected in its first year and limited to two inductees each year thereafter.

### VII. DECISIONS

Recommendations made by the Selection Committee and voted on by such members shall constitute a final decision. The general nature of the criteria has been specifically designed to allow the vast majority of members to enter into candidacy ten years after date of graduation.

# RHS HALL OF FAME NOMINATION FORM

Please Print or Type all Information

## 1. NOMINEE INFORMATION

Name \_\_\_\_\_  
Last First Middle Nickname

Address \_\_\_\_\_  
Street City State Zip Code

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Telephone Work ( ) \_\_\_\_\_ Home ( ) \_\_\_\_\_

Deceased\* \_\_\_\_\_ (Yes/No)

Name of High School \_\_\_\_\_ Year Graduated \_\_\_\_\_

Additional Degrees (Masters, Doctorate, Etc) \_\_\_\_\_

\*\*\*If Nominee is Deceased, Give Date of Death and fill in Section 11\*\*\*

## 2. NEAREST RELATIVE

Name \_\_\_\_\_  
Last First Middle Relationship

Address \_\_\_\_\_  
Street City State Zip Code

Telephone Work ( ) \_\_\_\_\_ Home ( ) \_\_\_\_\_

## 2. SPONSOR INFORMATION (PERSON MAKING NOMINATION)

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City State Zip Code

Telephone Work ( ) \_\_\_\_\_ Home ( ) \_\_\_\_\_

Title/Position \_\_\_\_\_

School  
System \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### 3. PROFESSIONAL ACTIVITIES

In chart below please list chronologically the nominee's position (Coach, Principal, Etc) and other appropriate date.

Position	Dates	School or System	Honors	Records

Civic/Charitable Activities (Include Church, Civic or Charitable Involvement)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Please send form into Terry Linthicum

4396 Tigers Den Rd.  
Randleman, NC 27317  
Phone: 336-498-2682

Or email ~~tlinthicum@randolph.k12.nc.us~~  
**northstate.net**