

**CALIFON BOARD OF EDUCATION
REGULAR MEETING AGENDA - REVISED
MARCH 20, 2017 7:30 p.m.
(POSTPONED FROM MARCH 15, 2017)**

***I. CALL TO ORDER – OPENING STATEMENT**

This meeting is called to order at _____ p.m. with the following opening statement read by _____:

“I would like to announce and have placed in the minutes that adequate notice of this meeting of the Califon Board of Education has been provided in accordance with the Open Public Meetings Act. Proper notice of this Regular Meeting was provided in the notice dated April 28, 2016. Said notice was posted at the office of the Califon School, mailed to the Hunterdon County Democrat, the Hunterdon Review and The Express Times. A copy of this notice has also been posted on the public bulletin board in the Municipal Building and filed with the Borough Clerk. The agenda of this meeting has been posted at the Califon School and on the district’s website.

***II. THE PLEDGE OF ALLEGIANCE**

***III. ROLL CALL**

Mrs. Nina DeCoster
Dr. Jevan Furmanski
Mr. Christopher Keiser
Mr. Terren Suydam
Mr. Mark Cantagallo

***IV. APPROVAL OF MINUTES**

A. Motion to approve the following minutes:

February 15, 2017 Regular Session

***V. WRITTEN COMMUNICATIONS**

*1. Letter of Resignation from Steffi-Jo DeCasas, Treasurer.

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***VI. SUPERINTENDENT'S REPORT**

*1. Superintendent Update:

Community Service Presentation (7th & 8th Grade)

Facilities

Personnel

Curriculum and Instruction

Technology

HIB Report

***VII. PUBLIC COMMENT** (resolutions only; time limits: 20 min. total; 3 min. /person)

At this time, comment is invited on any matter relating to the resolutions on tonight's agenda.

Anyone wishing to speak before the Board concerning these resolutions may do so during this public commentary portion of the agenda. The presenter shall give his/her name and address and make the presentation as brief as possible. Unless an extension of time is given, each speaker shall be limited to 3 minutes.

Speakers may offer suggestions or express their concerns. However, in public session, the Board will not discuss concerns about individual students or staff members. Other, more appropriate, channels are available for expressing concerns about individual students or staff members.

The Board President may terminate the remarks of any individual, when they do not adhere to the rules established above.

***VIII. BOARD SECRETARY'S REPORT**

After review of the Board Secretary's reports for the month of February 2017, based upon consultation with the Board Secretary, the Board of Education of the Borough of Califon has ascertained, to the best of our knowledge and ability, with the information provided, that no major account has been over-expended, that no line item account has encumbrances and expenditures which exceed the line item appropriation, and that sufficient funds are available to meet the district's financial obligations for the

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remainder of the fiscal year, and hereby certifies the district's financial plan as approved is being followed as revealed in the financial reports.

***IX. COMMITTEE REPORTS**

Curriculum & Instruction Committee:

Policy & Legislation Committee:

Finance, Facilities, & Transportation Committee:

Personnel Committee:

Negotiations Committee:

Long Range Planning, Shared Services, & School Choice Committee:

Communications Committee:

CONSENT AGENDA

Matters listed within the consent agenda designated by *(**including Board Secretary and Treasurer Report**) has been referred to members of the Board of Education and/or its standing committees, for reading and study and will be enacted with one motion. The Personnel items on the consent agenda are recommended by the Superintendent. If separate discussion is desired, the item may be removed from the consent agenda by Board action.

A. Finance/Facilities/Transportation/Personnel

Finance:

Feb-Mar Bills List

- *1. Motion to approve the payment of invoices from check number 22549 thru check number 22586, and checks 22817 and 31517, and non-check N1197, in the amount of \$230,552.02.

Budget Transfers

- *2. Motion to approve the attached budget transfers of \$482.78.

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Helen Apgar Trust

- *3. Motion to approve Cassandra Oeckinghaus as the 2017 winner of the Helen S. Apgar Trust Scholarship (\$1,000).

Resignation

- *4. Motion to accept with regret the resignation of District Treasurer Steffi-Jo DeCasas, for the purpose of retirement, effective June 30, 2017.

2017-2018 Tentative Budget Presentation

- *5. As recommended by the Superintendent, a motion to approve the 2017-2018 Tentative School Budget.

Facilities:

Transportation:

Personnel:

Substitute List

- *1. Motion to approve the following addition to the Substitute Teacher list (pending receipt of certificate)

Thomas Dyer

- *2. Motion to approve the following addition to the Substitute Custodian List.

Edward Newhauser

Maternity Leave Replacement

- *3. Motion to approve Vicki Marcine as a maternity leave replacement starting April 12, 2017 to the end of the school year in Grade 1, at BA Step 1 (\$48,824 prorated).

Medical Leave Replacement

- *4. Motion to approve Lawrence Rothweiler as a medical leave replacement starting March 13, 2017 (duration projected to be a few weeks) in Grade 6, at BA Step 1 (\$48,824 prorated).

B. Curriculum and Instruction

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Health Report

- *1. Motion to accept the attached Health Report for February 2017.

Shared Services

- *2. As recommended by the Superintendent, a motion to approve the Child Study Team Shared Services Agreement with the Lebanon Township Board of Education for the 2017-2018 School Year at the annual cost of \$65,545.

Field Trips

- *3. Motion to approve the following field trips.

Destination Imagination Ridge H.S. Basking Ridge, NJ 03/25/17 7:00AM-10:00PM \$95

7th Grade Broadway Trip to See “Wicked” 05/17/2017 8:30AM-6:30PM \$342.80

***X. OLD BUSINESS**

***XI. NEW BUSINESS**

***XII. PUBLIC COMMENT (all school-related topics; time limits: 30 min. total; 3 min. /person)**

At this time, comment is invited on any matter relating to the school district.

Anyone wishing to speak before the board may do so during the public commentary portion of the agenda. The presenter shall give his/her name and address and make the presentation as brief as possible. Unless an extension of time is given, each speaker shall be limited to 3 minutes.

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***XIII. EXECUTIVE SESSION**

WHEREAS, Section 6 of the Open Public Meetings Act, Chapter 231, P.L. 1975 (R. S.10:4-13), permits the exclusion of the public from a meeting or portion of a meeting of this public body in certain circumstances, and

WHEREAS, the Board must consider (see check below), which is/are exempt from public discussion pursuant to the Act;

- ___ 1. Matter which by express provision of law is rendered confidential
- ___ 2. Release of information which would impair receipt of federal funds
- ___ 3. Individual Privacy/Student Matters
- ___ 4. Collective Bargaining/Negotiations
- ___ 5. Real estate matters
- ___ 6. Disclosure could impair public safety
- ___ 7. Pending/Anticipated litigation
- ___ 8. Terms and conditions of employment
- ___ 9. Deliberations involving imposition of specific civil penalty

NOW THEREFORE BE IT RESOLVED that the Board of Education adjourn to executive session at _____ p.m. to discuss the above-mentioned matters to the exclusion of all others. Matters discussed may or may not be made public this evening. Resulting action may or may not be taken following re-entry into regular session.

***XIV. RECONVENE**

***XV. ADJOURNMENT**