May 21, 2015 Regular Windham School Where Held Presiding Officer Date Kind of Meeting Members Present: Members Absent: Others Present: Debra Bunce **Drew Shuster** Tammy Hebert

William Haltermann Susan Simpfenderfer Teri Martin

Michelle Mattice John Wiktorko Barbara Agostinoni, District Clerk

The Board Vice-President, Dr. Teri Martin, called the meeting to order at 7:01 pm. Dr. Martin led those assembled in the Pledge of Allegiance.

The Board welcomed Mrs. Simpfenderfer as their newly elected member.

Public Comments - None

The next item of business is the following Consent Agenda. 1. Routine Matters

- **RESOLVED**, upon the recommendation of the Superintendent, the Board approves the i. Minutes of the April 20, 2015 Regular meeting.
- **RESOLVED**, the Board approves the minutes of the Annual Meeting held on May 19, ii. 2015.
- iii. RESOLVED, upon the recommendation of the Superintendent and the Audit Finance Committee, the Board approves the Treasurer's Report for March 2015.
- iv. RESOLVED, upon the recommendation of the Superintendent and the Audit Finance Committee, the Board approves the Treasurer's Report for April 2015.
- **RESOLVED**, upon the recommendation of the Superintendent and the Audit Finance ٧. Committee, the Board approves the Superintendent's Transfers for May 2015 as presented.
- vi. **RESOLVED**, upon the recommendation of the Superintendent and the Audit Finance Committee, the Board approves the Bill Schedule for May 2015 as presented:

General Fund - Check #43388 - #44030 in the amount of \$309,952.66 Federal Fund – Check #2374 in the amount of \$150.00 School Lunch Fund – Check #257 in the amount of \$11,921.97

- vii. RESOLVED, upon the recommendation of the Superintendent and the Audit Finance Committee, the Board approves the Extra-classroom Activity Funds report for the months of March and April 2015.
- 2. New Business
 - a) Personnel
 - **RESOLVED**, upon the recommendation of the Superintendent, the Board approves the i. appointment of the following individuals as substitutes in the following areas: substitute teacher, teacher aide, teaching assistant, bus monitor and CROP activity leader pending a Clearance of Appointment from the Commissioner of Education: Nina Savasta Kathryn Linger

Subs Savasta, Linger

Routine Matters

Approval of Minutes

Approval Annual Minutes

Teri Martin, Vice President

- ii. **RESOLVED**, upon the recommendation of the Superintendent, the Board approves Sub Barbara Agostinoni to be added to the list of Substitute Secretaries and Substitute Agostinoni District Clerk.
- b) Other
 - i. **RESOLVED**, upon the recommendation of the Superintendent, the Board approves the recommendation from the Committee on Special Education, Committee on Pre-School Special Education and the American with Disability Act, Section 504 for student #'s: 1092, 1634, 1573, 1766, 1491, 1167, 1439, 1081, 1652, 0894
 - ii. **RESOLVED**, upon the recommendation of the Superintendent, the Board approves the creation of the Mountain Bike Club (Pilot) and appoints David McQueen as the volunteer advisor for the remainder of the 2014-15 school year.

The consent agenda was approved on motion by William Haltermann, second by Debra Bunce. Yes: William Haltermann, Debra Bunce, Teri Martin, Susan Simpfenderfer

Superintendent's Report - None

Public Comments – None

RESOLVED, that the Board go into Executive Session at 7:02 p.m. for the purpose of discussing collective bargaining and two particular personnel issues on motion by William Haltermann, second by Debra Bunce and carried by those present.

The items discussed during the Executive Session will be made public as appropriate at future meetings of the Board of Education.

The Board reconvened into regular session at 7:48 p.m. on motion by William Haltermann, seconded by Debra Bunce, and carried by those present.

With no further business, the meeting was adjourned at 7:49 p.m. on motion by William Haltermann, seconded by Debra Bunce, and carried by those present.

Barbara Agostinoni, District Clerk

John Wiktorko, Clerk Pro Tem