

NINNEKAH PUBLIC SCHOOLS
BOARD OF EDUCATION REGULAR MEETING
AGENDA

June 18, 2015 - 7:00 p.m.

Administration Office, East side of Gym

Located at the corners of Maple and Dell streets

Ninnekah, Oklahoma 73067

Note: The Board may discuss, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda. The Ninnekah Board of Education will make every attempt to comply with the Open Meeting Law.

1. Call to order and recording of members present and absent.
2. Possible board action to approve a property insurance and workers compensation provider for the 2015-2016 school year.
3. Discussion of financial report by Superintendent.
4. Vote to approve encumbrances:

General Fund: encumbrances: 536 through 566 and warrants: 1799 through 1961 For a total of \$225,314.01

Building Fund: warrants: 265 through 271 for a total of \$1,413.45

Building bond fund (36) : encumbrance 1 and warrant 1 for a total of \$26.31

Child Nutrition Fund: encumbrances: 50 through 52 and warrants 30 through 316 For a total of \$9,801.01

Co-op Fund: warrants 98 through 107 for a total of \$2,831.67

5. Consent Agenda:

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

- a. Minutes of May 14th regular board meeting.
- b. Activity fund accounts, fund-raisers, and expenditures.
- c. Transfer child nutrition funds from the activity account to the child nutrition general fund.
- d. Approve moving clearing/refund account to general fund.
- e. Approve board membership into OSSBA for the 2015-2016 school year.
- f. Approve 2015-2016 student transfers.
- g. Approve increase in student lunch prices to \$2.75
- h. Approve contract for Physical Therapy services for 2015-2016 school year.
- i. Approve contract for Psychologist contract for the 2015-2016 school year.
- j. Approve summer drivers Ed. contract.
- k. Approve summer coaching contract.
- l. Approve E-Rate management service contract for 2015-2016 school year.
- m. Approve 2015-2016 Jr Hi football coop with Cement Public Schools.
- n. Board member meetings and mail.

6. Vote to Approve Superintendent Todd Bunch as purchasing agent for Ninnekah Independent School District, Authorized Representative for all Federal programs including E-rate and Child Nutrition, and Designated Custodian for the general fund, building fund, child nutrition fund, bond fund, activity fund, all federal programs including E-rate, all state programs, and all other school programs and activities not listed for the 2015-2016 school year.

7. Discussion and possible board action to accept any resignations received to date.

8. Proposed executive session to discuss:

The consideration of re-employment of certified staff for the 2015-2016 school year. (25 O.S. Section 307 (B) (1))

The consideration of employment of new certified staff for the 2015-2016 school year. (25 O.S. Section 307(B)(1))

a. Vote to convene in Executive session.

b. Executive session minutes compliance report.

c. Possible board action to re-employ certified staff for the 2015-2016 school year. (25 O.S. Section 307 (B) (1))

d. Possible board action to employ an elementary teacher for the 2015-2016 school year. (25 O.S. Section 307 (B) (1))

e. Possible board action to employ a middle school teacher for the 2015-2016 school year (25 O. S. Section 307 (B)(1))

f. Possible board action to employ a middle school teacher for the 2015-2016 school year (25 O.S. Section 307 (B)(1))

9. Principals Report

10. Superintendent Report

11. New Business

Note: New business as used herein shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda on Tuesday, June 16, 2015, at or before 4:30 p.m. (25 O.S. Sec. 311 (A) (9)).

12. Adjournment

This agenda was posted in the window of the Superintendent's Office on Tuesday, June 16, 2015, at or before 4:30 p.m. by Todd Bunch, Superintendent.

Superintendent

Date