



LAWRENCE COUNTY CAREER AND TECHNICAL CENTER

750 Phelps Way, New Castle, PA 16101-5099 ♦ 724-658-3583 Fax 724-658-4753 ♦ www.lcvt.tec.pa.us

Safety/Crisis Response Team Agenda September 21, 2017

I. LCCTC Crisis Response Team

Call to order by Ms. Cwynar, School Nurse @ ____.

Call to order by Michael Milanovich, Principal @ _____.

II. Roll Call of Members

Mary Ann Cwynar	_____	Kirby Kegal	_____
Leonard Rich	_____	Michael Milanovich	_____
Vince Pavia	_____	Pete Montini	_____
George Dudich	_____	PJ Shaffer	_____
Morgan Lynch	_____	Janine Mangino	_____
Resource Officer	_____		
Mary Kosek	_____		

III. Visitors/Speakers

IV. Review of Last Minutes

V. Approval of Previous Minutes

Motion by _____ Seconded by _____

Vote _____ Abstentions _____

VI. Discussion of Unfinished Business

A. Reports on Matters Held Over from Last Meeting

- a. Safety walk through has started in the academic wings by G. Dudich and P. Montini. So far, no major issues. Exit signs have been ordered. Update? Walk through is complete. George will present the minor issues at the next safety meeting.

ALICE Training-Review? In-service? New hires? Mr. Milanovich will discuss with Mr. Rich to train all staff at an inservice. Mr. Milanovich is a trainer.

- b. PJ will create a global folder to store minutes for LCCTC staff to view as needed.

Crisis Response Suggestions

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B. Discussion of New Business

a. Review Roles

b. Fire drills--

TBA

C. Report on crisis incidents:

A. Post incident analysis-evaluate the plans effectiveness

♦ What was the crisis?

♦ What conditions contributed to the crisis?

Why did the conditions exist?

♦ What can be done to mitigate another such incident Committee reports:

A. Subcommittee formation/Roles

D. Suggestion box:

A. Discussion of submitted suggestions.

B. Assignment of suggestions for action.

E. Miscellaneous: Drills-Need to plan. Look at each type of drill and discuss plan of team/when to meet in SAR

A. Weather related

B. Fire- - Intruder-lock down

C. Medical/Mental emergency

Announcement of next meeting date. October 19, 2017

F. Adjournment. _____

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