## LAWRENCE COUNTY CAREER AND TECHNICAL CENTER

Notice of Meeting and Agenda

Thursday, January 18, 2018	Page 1
Thursday, January 10, 2010	1 age 1

An Executive Session followed by the regular meeting of the Lawrence County Career and Technical Center Joint Operating Committee will be held on Thursday, January 18, 2018 in the library at 750 Phelps Way, New Castle, PA at 6:30 p.m.

An EXECUTIVE SESSION for Personnel Matters will be held at 6:00 p.m.

Open meetir	ng with the Pledge of Alle	giance and a mom	ent of s	silence.	
ROLL CALL	OF JOC MEMBERS:				
MEMBERS:	Debra Allebach Randy Angelucci Leroy Cortez Robert Curry	Jeff Hammerschmi	) idt	James McKim Michael Neupauer Mark Panella Anthony Ross	
OTHERS:	Mr. John Sarandrea Attorney Matt Mangino	=		Mr. Michael Milanc	vich
		<u>AGENDA</u>			
1.	PUBLIC COMMENTS				
	Public comments (maxim	um three minutes (3	B) per inc	dividual).	
2.	APPROVE THE MINUTES FROM THE DECEMBER 21, 2017 MEETING  It is the recommendation of the Administrative Director to the JOC to approve the minutes from the December 21, 2017 meeting.				
	Motion by	Seco	nded by	<b>'</b>	
	Vote	Abste	entions <sub>-</sub>		
3.	UNFINISHED BUSINESS				
	Α.				

#### 4. **ADDITIONS TO THE AGENDA**

## 5. <u>NEW BUSINESS</u>

## A. PRIDE AND PROMISE

The Administrative Director wishes to recognize, as January's recipients of the Pride and Promise, LCCTC's JOC.

	the Flue and Florinse, LCCTC	s 100.	
B.	B. APPROVE THE INVOICE PAYMENT REGISTER FOR DECEMBE		
	It is the recommendation of the Administrative Director to the JOC to approve the invoice payment register for December 2017.		
	Motion by	Seconded by	
	Vote	Abstentions	
C.	APPROVE THE LCCTC COUR YEAR	SE CATALOG FOR 2018-2019 SCHOOL	
	It is the recommendation of the Administrative Director to the JOC to approve the LCCTC Course Catalog for the 2018-2019 school year.		
	Motion by	Seconded by	
	Vote	Abstentions	
D.	APPROVE THE LCCTC CALENDAR FOR THE 2018-2019 SCHOOL YEAR  It is the recommendation of the Administrative Director to the JOC to approve the LCCTC calendar for the 2018-2019 school year.		
	•	Seconded by	
	·	Abstentions	

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#### **APPROVE A THREE YEAR CONTRACT WITH THE LAWRENCE** E. COUNTY AREA VOCATIONAL-TECHNICAL EDUCATION **ASSOCIATION, PSEA-NEA**

	approve a three-year Technical Education A	ion of the Administrative Director to the JOC to contract with the Lawrence County Area Vocational-Association, PSEA-NEA. The contract will be in r 1, 2017 through August 31, 2020. (Roll Call)	
	Motion by	Seconded by	
	Vote	Abstentions	
F.	CALENDAR  It is the recommendat approve the changes	It is the recommendation of the Administrative Director to the JOC to approve the changes made to the 2017-2018 School Calendar as follows: January 5 <sup>th</sup> will be an In-Service Day and January 12 <sup>th</sup> will be a Full Act 80	
	Motion by	Seconded by	
	Vote	Abstentions	
G.	TEACHER  It is the recommendat approve the hiring of I salary of \$45,963, whis salary will be prorated	ion of the Administrative Director to the JOC to Katie Costello, Vet Assistant Teacher, at a starting ich is Step 1B of the teacher's contract. The starting I from the start date, which is pending release from This hiring is with full benefits. (Roll Call)	
	Motion by	Seconded by	
	Vote	Abstentions	

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# H. <u>APPROVE THE HIRING OF THOMAS KELLY, CONSTRUCTION</u> TRADES TEACHER

It is the recommendation of the Administrative Director to the JOC to approve the hiring of Thomas Kelly, Construction Trades Teacher. The starting salary is \$45,963, which is Step 1B of the teacher's contract. The starting salary will be prorated from the start date, which is pending release from his current employer. This hiring is with full benefits. (Roll Call)

Motion by	Seconded by
Vote	Abstentions

## I. <u>ACCEPT THE LOCAL JOINT OPERATING COMMITTEE POLICIES,</u> SECTION 300, OF THE POLICY MANUAL FOR A FIRST READING

It is the recommendation of the Administrative Director to the JOC to accept the Local Joint Operating Committee Policies, Section 300, of the Policy Manual for a first reading. No action needs to be taken at this time.

### 8. REPORTS OF ADMINISTRATION

- 1. Mr. Leonard Rich, Administrative Director
- 2. Mr. Michael Milanovich, Principal
- 2. Mr. John Sarandrea, Superintendent of Record
- 3. Attorney Matt Mangino

### **ADJOURNMENT**

Motion by	Seconded by
·	•
Vote	Abstentions