

# "THE DAILY BUZZ"

Monday, October 31, 2016

## Andrews High School



### Education First

*Michelle Greene, Ed. D., Principal*  
*Dr. Paula Anderson, Assistant Principal*  
*Mrs. Tracy McCants, Assistant Principal*

**"One person can make a difference."**

#### Mission of Andrews High School

To prepare our diverse student population with the skills necessary to succeed in a complex society by encouraging family involvement, using creative instructional practices, and providing experiences that increase the students' opportunities for success.

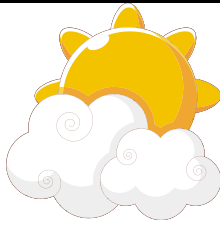
**We believe:** The staff of Andrews High School is committed to providing every student with the best education possible allowing each individual to attain excellence by realizing their greatest potential. Our goals are as follows:

1. To provide an environment that is safe and conducive to learning.
2. To emphasize the worth and dignity of every individual.
3. To provide every student with the opportunity to experience success.
4. To recognize and provide for the individual needs and differences of all students.

**A Title I School**



# Breaking News.....



## Today's Weather Forecast

Today:

**Hi: 84°**

**Lo: 55°**

\*plenty of sunshine

Tomorrow:

**Hi: 77°**

**Lo: 51°**

\*nice with partial sunshine

Full Moon: Monday, November 14, 2016 at 8:53 a.m.



## Lunch Menu

<u>Monday, 10/31</u>	<u>Tuesday, 11/1</u>	<u>Wednesday, 11/2</u>	<u>Thursday, 11/3</u>	<u>Friday, 11/4</u>
spaghetti popcorn chicken biscuits chicken salad with crackers glazed sweet potato patties garden peas spinach and tomato salad frosty peaches	country style steak creamy whipped potatoes whole grain biscuits chicken filet sandwich with lettuce and tomato cheese pizza collard greens field peas sweet yellow corn sliced peaches	tuna pasta salad turkey and cheese croissant with lettuce and tomato corn dog peas and carrots green beans baby lima beans Mandarin oranges	chicken pilau chicken nuggets biscuits sub sandwich with lettuce and tomato spinach and tomato salad garden peas celery sticks with fat free dressing pineapple tidbits	fish filet sandwich with lettuce and tomato cheeseburger deli ham and cheese sandwich with lettuce and tomato french fries steamed broccoli carrot sticks with fat free dressing frosty strawberry cup

\*Daily: chef salad, seasonal fresh fruit & choice of milk

**1<sup>st</sup> Lunch=200, 400, Band, ROTC, and PE**

**2<sup>nd</sup> Lunch=500 and 600**

▪ **Calendar of Events**

**October**

October 1-November 15, 2016: 2016 Benefits Annual Enrollment

**National Bullying Prevention Month**

October 23-31, 2016 Red Ribbon Week

**November**

November 1-November 15, 2016: 2016 Benefits Annual Enrollment

**November 14-18, 2016: Be the Change Week & American Education Week**

- 11/1 \*Make up pictures for seniors (10:30-11:30) and underclassmen (9:30-10:30)  
\*Report Cards go home during 4<sup>th</sup> block!  
\*Faculty Meeting at 3:10 p.m.
- 11/3 Crisis Prevention Intervention at Beck from 8:30 a.m. until 4:30 p.m.
- 11/4 \*CATE Fair  
\*Character Education nominations are due
- 11/8 NO SCHOOL: Election Day**
- 11/9 Advisor/Advisee
- 11/11 \*Make-up day (GCS D will operate on a half-day schedule!)**  
\*Senior Night at the football game
- 11/15 \*Annual Enrollment for employees ends  
\*8<sup>th</sup> Grade Tour at 8:30 a.m.  
\*School Level PLT Meetings  
\*Pay Day
- 11/17 Miss Andrews High School Pageant
- 11/18 Department of Justice visit from 12:30-2:30 p.m.
- 11/21 Pay Day
- 11/23 NO SCHOOL: Thanksgiving Holiday**
- 11/24 NO SCHOOL: Thanksgiving Holiday**
- 11/25 NO SCHOOL: Thanksgiving Holiday**
- 11/28 Governor's School of the Arts for 9<sup>th</sup> and 10<sup>th</sup> graders if interested!
- 11/29 District PLT Meetings

**December**

- 12/1 Career Day at Andrews High School from 8:30-11:00
- 12/6 ASVAB

▪ **Testing Dates**

ACT		SAT	
<u>Test Date</u>	<u>Registration Deadline</u>	<u>Test Date</u>	<u>Registration Deadline</u>
October 22, 2016	September 16, 2016	October 1, 2016	September 1, 2016
December 10, 2016	November 4, 2016	November 5, 2016	October 7, 2016
February 11, 2017	January 13, 2017	December 3, 2016	November 3, 2016
April 8, 2017	March 3, 2017	January 21, 2016	December 21, 2016
June 10, 2017	May 5, 2017	May 6, 2017	April 7, 2017
		June 17, 2017	May 9, 2017

▪ **Football Ticket Prices**

\*\$7.00-ticket price at the gate

\*\$5.00-ticket price for students who purchase tickets during lunch each Friday

▪ **Miscellaneous**

\*Call in time is 5:30-6:15! Complete necessary paperwork and input your absence via [www.kellyeducationalstaffing.com](http://www.kellyeducationalstaffing.com).

\*Adviser/Advisee will be held the 2<sup>nd</sup> Wednesday of each month!

\*Guidance: Dr. Geathers A-I and Dr. Avant J-Z

\*Administration: Mrs. McCants 9<sup>th</sup> grade, Dr. Anderson 10<sup>th</sup>-11<sup>th</sup> grades, Dr. Greene 12<sup>th</sup> grade

\*Work orders should be submitted to Mrs. Jessica Rogers!

\*Students will have one username and password.

\*All students will receive free breakfast and lunch per the Community Eligibility Commission.

▪ **2016-2017 Term Dates**

*Fall Semester (08/17/2016 - 01/12/2017):*

Q1 08/17/2016 – 10/26/2016

**\*Q1 Interim Grading Period Ends 9/16/16**

Q2 10/27/2016 – 01/12/2017

**\*Q2 Interim Grading Period Ends: 11/28/16 (tentative)**

*Spring Semester (01/17/2017 – 06/02/2017):*

Q3 01/17/2017 – 03/22/2017

Q4 03/23/2017 – 06/02/2017

▪ **Faculty Meetings**

1<sup>st</sup> Tuesday: Faculty Meetings-Media Center

2<sup>nd</sup> Tuesday: Department PLT meetings-Media Center

3<sup>rd</sup> Tuesday: Faculty Meetings-Media Center

4<sup>th</sup> Tuesday: Departmental Meetings

District PLT meetings-District Office: September 27, 2016

October 25, 2016

February 28, 2017

\*All other faculty members will meet in the Media Center!

*\*Note: A change may occur if a holiday interferes with the schedule above! Also, Faculty Council meetings are held the 4<sup>th</sup> Monday of each month!*

▪ **Student Handbook**

The student handbook can be downloaded from the school's website at

[http://images.pcmac.org/SiSFiles/Schools/SC/Georgetown/AndrewsHigh/Uploads/Forms/AHS\\_Parent\\_Student\\_HANDBOOK\\_2015\\_2016\\_-\\_updated\\_8\\_3\\_15.pdf](http://images.pcmac.org/SiSFiles/Schools/SC/Georgetown/AndrewsHigh/Uploads/Forms/AHS_Parent_Student_HANDBOOK_2015_2016_-_updated_8_3_15.pdf).

▪ **Our Promotion Policy:**



>to go to the 10<sup>th</sup> grade...a student must have 4 units

(including 1 English, 1 math & 1 social studies unit)

>to go to the 11<sup>th</sup> grade...a student must have 12 units

(including 2 English, 2 math, 1 social studies & 1 science unit)

>to go to the 12<sup>th</sup> grade...a student must have 16 units

(including 3 English, 3 math, 2 social studies (1 has to be U. S. History & 2 science units))

▪ **Graduation Requirements:**

Students are required to earn the following units to graduate from a Georgetown County High School:

<u>Area</u>	<u>State Graduation Requirements</u>
Language Arts	4 units
Mathematics	4 units
U. S. History	1 unit
Economics	.5 unit
Government	.5 unit
Other Social Studies	1 unit
Natural Science	3 units
Opt. Ed/Foreign Language	1 unit
PE or NJROTC	1 unit
Computer Science	1 unit
Electives	7 units
<b>Total Required for Graduation</b>	<b>24 units</b>

▪ **Proud Moments-Things You Should Know**

- \*Reward School of Excellence: 2014-2015
- \*Palmetto Gold Award Recipient: 2013
- \*ESEA Flexibility and Accountability: Letter Grade of B
- \*Channel 2 News and Rich Hendricks Toyota Cool School Award: May 2012
- \*Anime Club: 2013-2016
- \*National Board Certified Teachers
- \*Region Champions in Multiple Sports
- \*Book Club: 2013-2016

▪ **AHS Booster Club**

The Booster Club helps support the sports programs at Andrews High School. There is a very limited amount of funding from the school and the teams need our help. We help with uniforms, equipment, and many other areas, as the Booster Club approves. Our teams not only need our financial support but they also need our attendance and support at the games. Join the Andrews High Yellow Jacket Booster Club and support the Yellow Jackets. We are a non-profit organization and all proceeds are tax deductible.

▪  **FBLA-Phi Kappa Phi (Traci Weaver, Sponsor)**

Future Business Leaders of America (FBLA) is a national student organization for all students in grades nine through twelve who initially become FBLA members while enrolled in a business or business-related course. FBLA is the largest student business organization in the world with over 250,000 members. FBLA Officers are as follows:

- Eirami Graham, President
- Maggie Cannon, Vice-President
- Sabrina Nature Spellman, Secretary
- Allie Blake, Treasurer

# CLASS OF 2017

➤ **Website Chart:**

HELPFUL WEBSITES		
<a href="http://www.gcsd.k12.sc.us">www.gcsd.k12.sc.us</a> (district website)		<a href="http://www.ahs.gcsd.k12.sc.us">www.ahs.gcsd.k12.sc.us</a> (school website)
<a href="http://ed.sc.gov">http://ed.sc.gov</a>	<a href="http://www.C3apply.org">www.C3apply.org</a>	<a href="http://www.ncaa.org">www.ncaa.org</a>
<a href="http://www.che.sc.gov">www.che.sc.gov</a>	<a href="http://www.collegeboard.com">www.collegeboard.com</a> (SAT)	<a href="http://www.monster.com">www.monster.com</a>
<a href="http://www.fastweb.com">www.fastweb.com</a>	<a href="http://www.freescholarships.com">www.freescholarships.com</a>	<a href="http://www.scois.net">www.scois.net</a>
<a href="http://www.scholarships.com">www.scholarships.com</a>	<a href="http://www.actstudent.org">www.actstudent.org</a>	<a href="http://www.scholarships.com">www.scholarships.com</a>
<a href="http://www.act.org">www.act.org</a> (ACT)	<a href="http://www.educationplanner.org">www.educationplanner.org</a>	<a href="http://www.eduinonline.com">www.eduinonline.com</a>
<a href="http://www.cityyear.org">www.cityyear.org</a>	<a href="http://www.collegenet.com">http://www.collegenet.com</a> /mach25	<a href="http://www.americorps.org">www.americorps.org</a>
<a href="http://www.gocollege.com">http://www.gocollege.com</a>	<a href="http://www.collegequest.com">http://www.collegequest.com</a>	<a href="http://www.fastaid.com">http://www.fastaid.com</a>
<a href="http://www.pin.ed.gov">www.pin.ed.gov</a>	<a href="http://www.fafsa.ed.gov/">http://www.fafsa.ed.gov/</a>	<a href="http://finaid.org/">http://finaid.org/</a>
<a href="http://www.free-4u.com">http://www.free-4u.com</a> /scholarships_for_all.htm		<a href="http://salliemae.com/">http://salliemae.com/</a>
<a href="http://www.docufide.com">http://www.docufide.com</a> /linkgenerator/search		<a href="http://financialaidtoolkit.ed.gov">http://financialaidtoolkit.ed.gov</a>
<a href="http://powerschool.gcsd.k12.sc.us">http://powerschool.gcsd.k12.sc.us</a> /public		
<a href="http://cerra.org">http://cerra.org</a> /collegefinancialnews.aspx		
<a href="http://www.joyelawfirm.com">http://www.joyelawfirm.com</a> /scholarship/		
<a href="http://www.virtualsc.org">www.virtualsc.org</a>		
<a href="http://www.discusawards.com/">Best List of College Scholarships</a>		
(Note: For 9 <sup>th</sup> through 12 <sup>th</sup> grade students!)		
<a href="http://www.ahs.gcsd.k12.sc.us/?PageName=SchoolPublications&amp;CategoryID=11496&amp;SubCategoryID=27473">http://www.ahs.gcsd.k12.sc.us/?PageName=SchoolPublications&amp;CategoryID=11496&amp;SubCategoryID=27473</a>		

➤ **Graduation:** The *Class of 2017* will graduate at 7:00 p.m. Friday, June 2, 2017!

## **ANDREWS HIGH SCHOOL UPCOMING SCHOLARSHIPS**

**National Young Arts Foundation**-Artist between the ages of 15 and 18 grades 10<sup>th</sup>-12<sup>th</sup> win cash up to \$10,000. Application accepted in Cinematic Arts, Classical Music, Dance, Design Arts, Jazz, Photography, Theater, Visual Arts, Voice and Writing. Apply on line at [www.youngarts.org](http://www.youngarts.org) October 14, 2016 11:59 p.m. deadline

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**Dr. Pepper**-[www.drpeppertuition.com](http://www.drpeppertuition.com) October 17, 2016

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**Sun Trust off to College Scholarship**-Two applicants will receive a \$500 scholarship drawing held starting October 28·2016 until May 12, 2017. Applicants must enter at [www.suntrusteducation.com/scholarshipsweepstakes](http://www.suntrusteducation.com/scholarshipsweepstakes)

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**AMDA Scholarship**-\$1,000-\$18,000 scholarships are awarded based on talent, merit, academic excellence and financial need. Applicants must fill out a National Scholarship Nomination form and audition. <https://www.amda.edu/scholarships-financial-aid> (800) 367-7908 for those students interested in a Bachelor of Fine Arts or Conservatory Programs degree.

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**South Carolina Junior Golf Foundation**-[www.scholarshipprograms.org](http://www.scholarshipprograms.org) November 1, 2016-December 31, 2016 5:00 p.m. deadline

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**Johnson & Wales University**-\$6,000 merit scholarship renewable up to \$24,000 November 1, 2016 deadline [www.waceinc.org](http://www.waceinc.org)

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**Drexel University**-\$6,000 Scholarships renewable up to \$30,000. November 15, 2016 for early decision applicants. February 1, 2017 deadline for all other applicants [www.waqceinc.org](http://www.waqceinc.org)

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**Clarkson University**-\$6,000 merit co-op scholarship renewable up to \$24,000. December 1, 2016 deadline for early decision applicants. February 15, 2017 deadline for all others applying. [www.waceinc.org](http://www.waceinc.org)

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**Kittie Moss Fairey Educational Fund**-Ashley Messer Scholarship Director-applicants parents must have a household adjusted gross income not exceeding \$40,000. Recipients must attend an accredited four-year college or university located in SC. [www.csascholars.org](http://www.csascholars.org) deadline January 2, 2017 5:00 p.m.

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**National Co-op Scholarship Program WACE Scholarship Partner Institutions**-Applicants must attend one of the ten WACE Partner Institutions: Clarkson University, Johnson & Wales, R. I. T. (Rochester Institute of Technology), State University of New York Oswego, University of Toledo, Drexel University, Merrimack College, University of Cincinnati and the University of Massachusetts Lowell. \$6,500 scholarship renewable for up to \$26,000 per university criteria. Deadline February 1, 2017 [www.waceinc.org](http://www.waceinc.org)

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**Merrimack College**-\$6,000 merit scholarship renewable up to \$24,000 deadline February 15, 2017 [www.waceinc.org](http://www.waceinc.org)

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**R. I. T. (Rochester Institute of Technology)**-\$6,000 merit scholarship renewable up to \$24,000 deadline February 15, 2017 [www.waceinc.org](http://www.waceinc.org)

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**University of Toledo**-\$6,000 merit scholarship renewable up to \$24,000 deadline February 15, 2017 [www.waceinc.org](http://www.waceinc.org)

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**University of Cincinnati**-\$6,000 co-op scholarship deadline February 15, 2017 [www.waceinc.org](http://www.waceinc.org)

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**State University of New York OSWEGO**-\$6,000 merit scholarship renewable \$24,000 deadline March 1, 2017 [www.waceinc.org](http://www.waceinc.org)

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<https://www.unigo.com/scholarships>

South Carolina Scholarships-Millions of Scholarships, personalized results. Sign up & get matched to scholarships that are perfect for you. Start your search here with our directory of South Carolina scholarships, and apply by-state online for a chance to win. For even more scholarships, fill out a free Unigo profile to discover your personalized list of possible awards.

[www.sccango.org](http://www.sccango.org)

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[www.scois.net](http://www.scois.net)-----Generic Username: andrewshs Password: yellowjackets-Please go to the website to create a new username and password if not yet done already.

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<http://www.scholarshipsaz.org>

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[www.scholarships.com](http://www.scholarships.com)

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**Best Scholarships 2016-2017** <https://www.unigo.com/scholarshipsby-state/>

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## TARDY POLICY

Punctuality is a great leadership skill and is critical to the success of all students. Students are expected to be inside all classes before the tardy bell rings. Andrews High School adheres to the following tardy policy:

1 <sup>st</sup> and 2 <sup>nd</sup> Offenses.....	Warnings and Conference
3 <sup>rd</sup> Offense.....	Overnight Suspension
4 <sup>th</sup> Offense.....	After School Detention from 3:10 – 4:00 pm
5 <sup>th</sup> – 7 <sup>th</sup> Offenses.....	In-School Suspension
8 <sup>th</sup> Offense.....	Out-of-School Suspension
Additional offenses.....	Administrative Discretion



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## ID BADGES

Students are required to have their ID badges on and visible at all times. ID badges are used for identification and safety purposes. Students will be disciplined accordingly for failure to have their ID badges.

The Andrews High School Policy and consequences are as follows:

- 1<sup>st</sup> and 2<sup>nd</sup> offenses – Incidents are documented and a warning is placed in PowerSchool discipline.
- 3<sup>rd</sup> offense – Administrator issues an overnight suspension and parent notification of the accrued charges for temporary IDs.
- 4<sup>th</sup> offense – Administrator issues an afterschool detention.
- 5<sup>th</sup> – 7<sup>th</sup> offenses – Administrator issues an in-school suspension.
- 8<sup>th</sup> offense - Student is issued an out-of-school suspension and parent notification of the accrued charges for IDs.
- Additional offenses.....Administrative Discretion



<b>FIRST LUNCH DUTY ROSTER</b>						
<b>Date</b>	<b>Canteen</b>	<b>Lunch Line</b>	<b>Outside</b>	<b>Outside</b>	<b>Gallery</b>	<b>400 Hall RR</b>
31-Oct	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz
7-Nov	Antoine	R. Poston	Shand	Abrams	Mclver	Freeman
14-Nov	Snively	Flannery	K. Anderson	A. Poston	Maxwell	Butler
21-Nov	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz
28-Nov	Antoine	R. Poston	Shand	Abrams	Mclver	Freeman
5-Dec	Snively	Flannery	K. Anderson	A. Poston	Maxwell	Butler
12-Dec	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz
2-Jan	Antoine	R. Poston	Shand	Abrams	Mclver	Freeman
9-Jan	Snively	Flannery	K. Anderson	A. Poston	Maxwell	Butler
17-Jan	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz
23-Jan	Antoine	R. Poston	Shand	Abrams	Mclver	Freeman
30-Jan	Snively	Flannery	K. Anderson	A. Poston	Maxwell	Butler
6-Feb	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz
13-Feb	Antoine	R. Poston	Shand	Abrams	Mclver	Freeman
21-Feb	Snively	Flannery	K. Anderson	A. Poston	Maxwell	Butler
27-Feb	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz
6-Mar	Antoine	R. Poston	Shand	Abrams	Mclver	Freeman
13-Mar	Snively	Flannery	K. Anderson	A. Poston	Maxwell	Butler
20-Mar	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz
27-Mar	Antoine	R. Poston	Shand	Abrams	Mclver	Freeman
3-Apr	Snively	Flannery	K. Anderson	A. Poston	Maxwell	Butler
10-Apr	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz
24-Apr	Antoine	R. Poston	Shand	Abrams	Mclver	Freeman
1-May	Snively	Flannery	K. Anderson	A. Poston	Maxwell	Butler
8-May	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz
15-May	Antoine	R. Poston	Shand	Abrams	Mclver	Freeman
22-May	Snively	Flannery	K. Anderson	A. Poston	Maxwell	Butler
30-May	M. Durham	Fitz	Walker	J. Rowell	Haight	Madarasz



<b>SECOND LUNCH DUTY ROSTER</b>					
<b>Date</b>	<b>Canteen</b>	<b>Lunch Line</b>	<b>Outside</b>	<b>Gallery</b>	<b>400 Hall</b>
31-Oct	Morgan	Stoddard	Durham	Kines	Terry
7-Nov	Branham	Anderson	Roseborough	Andrus	Belfer
14-Nov	Clemons	Weaver	Jackson	Peace	Barrineau
21-Nov	Morgan	Stoddard	Durham	Kines	Terry
28-Nov	Branham	Anderson	Roseborough	Andrus	Belfer
5-Dec	Clemons	Weaver	Jackson	Peace	Barrineau
12-Dec	Morgan	Stoddard	Durham	Kines	Terry
2-Jan	Branham	Anderson	Roseborough	Andrus	Belfer
9-Jan	Clemons	Weaver	Jackson	Peace	Barrineau
17-Jan	Morgan	Stoddard	Durham	Kines	Terry
23-Jan	Branham	Anderson	Roseborough	Andrus	Belfer
30-Jan	Clemons	Weaver	Jackson	Peace	Barrineau
6-Feb	Morgan	Stoddard	Durham	Kines	Terry
13-Feb	Branham	Anderson	Roseborough	Andrus	Belfer
21-Feb	Clemons	Weaver	Jackson	Peace	Barrineau
27-Feb	Morgan	Stoddard	Durham	Kines	Terry
6-Mar	Branham	Anderson	Roseborough	Andrus	Belfer
13-Mar	Clemons	Weaver	Jackson	Peace	Barrineau
20-Mar	Morgan	Stoddard	Durham	Kines	Terry
27-Mar	Branham	Anderson	Roseborough	Andrus	Belfer
3-Apr	Clemons	Weaver	Jackson	Peace	Barrineau
10-Apr	Morgan	Stoddard	Durham	Kines	Terry
24-Apr	Branham	Anderson	Roseborough	Andrus	Belfer
1-May	Clemons	Weaver	Jackson	Peace	Barrineau
8-May	Morgan	Stoddard	Durham	Kines	Terry
15-May	Branham	Anderson	Roseborough	Andrus	Belfer
22-May	Clemons	Weaver	Jackson	Peace	Barrineau
30-May	Morgan	Stoddard	Durham	Kines	Terry

## 2016-2017 After-School Detention Assignments

First Semester		Second Semester	
9/6/16	Freeman	1/17/17	Freeman
9/8/16	Shand	1/19/17	Shand
9/13/16	M. Durham	1/24/17	M. Durham
9/15/16	Maxwell	1/26/17	Maxwell
9/20/16	Roseborough	1/31/17	Roseborough
9/22/16	Morris	2/2/17	Morris
9/22/16	Andrus	2/7/17	Andrus
9/27/16	Terry	2/9/17	Terry
9/29/16	Ferdon-Anderson	2/14/17	Ferdon-Anderson
10/4/16	Barrineau	2/16/17	Barrineau
10/6/16	Banks	2/21/17	Banks
10/11/16	Anderson	2/23/17	Anderson
10/13/16	McIver	2/28/17	McIver
10/18/16	Walker	3/2/17	Walker
10/20/16	Belfer	3/7/17	Belfer
10/25/16	Stoddard	3/9/17	Butler
10/27/16	Fitz	3/14/17	Fitz
11/1/16	Abrams	3/16/17	Abrams
11/3/16	Haight	3/21/17	Haight
11/10/16	Smith	3/23/17	Smith
11/15/16	Gee	3/28/17	R. Poston
11/17/16	Flannery	3/30/17	J. Rowell
11/29/16	Snively	4/4/17	Weaver
12/1/16	Jackson	4/6/17	Jackson
12/6/16	Kines	4/11/17	Kines
12/8/16	Morgan	4/13/17	Morgan
12/13/16	Madarasz	4/25/17	Madarasz
1/5/17	Antoine	4/27/17	A-Poston
1/10/17	S. Durham	5/2/17	S. Durham
		5/4/17	Antoine
		5/1/17	Stoddard
		5/9/17	Gee
		5/11/17	Snively
		5/16/17	Peace
		5/18/17	Flannery



# PowerSchool

- PowerSchool:** Comprehensive student information system.
- PowerTeacher:** Web-based, online grade book, attendance, student information. It is one component of PowerSchool. This is the only area teachers will use.
- PowerSource:** Tutorials, web community, online help.

## PowerSchool Websites:

The PowerSchool Servers have been **moved** to the following locations:

New PowerSchool location:

<https://gcsd.powerschool.com/admin/pw.html>

New PowerTeacher location:

<https://gcsd.powerschool.com/teachers/pw.html>

New Parent/Student location:

<https://gcsd.powerschool.com/public/home.html>

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## 2016-2017 Faculty & Staff Updates

<b>Administration:</b>	Dr. Paula Anderson Tracy McCants
<b>Athletic Director</b> <small>(addition):</small>	Adrian Smith (.5)
<b>CATE Assistant:</b>	Jawana McCray
<b>Custodian Staff:</b>	George Miller Willie Tisdale
<b>Fuel Education:</b>	April Maglich
<b>Guidance:</b>	Dr. Marty Avant
<b>Psychologist:</b>	Barbara Mason
<b>Science:</b>	Bogan Gee Edward McIver Dr. Robert Walker



**2015 AHS State Report Card**  
**Absolute Rating – Average**  
**Graduation Rate – 91.7%**

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**Congratulations!**

*Mrs. Shalane Lynch*

2016-2017  
Teacher of the Year

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**Character First at Andrews High School**

**OCTOBER**

**Courtesy: to be polite and considerate towards others**

**NOVEMBER**

**Responsibility: to follow through with your commitments; to be dependable**

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**Spotlight on Special People**

**Support Staff of the Year:**

*Ms. Carolyn Thomas 2016-2017*

**Volunteer of the Year:**

*Mr. Dale Morris 2016-2017*

**Andrews High School has a direct impact on teaching and learning through.....**

## **High Schools That Work**

An effort-based school improvement initiative founded on the conviction that most students can master rigorous academic and career/technical studies if school leaders and teachers create an environment that motivates students to make the effort to succeed.

### **GOALS:**

- ~Getting 85 percent of students to meet reading, mathematics and science goals.
- ~Teaching students the essential content of the college-preparatory academic core and a career or academic concentration.



## **Professional Teaching and Learning Cycle**

A six step process designed to deepen the professional collaboration among staff as they engage in ongoing, job-embedded professional learning teams. Also, to develop initial skills in designing structures and procedures for ongoing, job-embedded, and data-driven professional learning teams that focus on the alignment of curriculum, instruction, and assessment.

### **GOAL:**

- ~Learn the best approach for working systemically to improve student achievement in reading and mathematics in high challenge schools.

# Graduation and Career Planning

## **The Individual Graduation Plan (IGP)**

Studies of how young people make educational and career decisions reveal that parents are the #1 influence on their child's career planning. By the 8<sup>th</sup> grade, all students in South Carolina with the help of their parents and school counselors will be thinking about careers and writing high school academic plans in an Individual Graduation Plan (IGP). The IGP is designed to guide students through career exploration, postsecondary preparation, and workforce transition.

Finding a successful and satisfying career without proper planning can be difficult. South Carolina students begin the Individual Graduation Plan process to answer the question "What do you want to be when you grow up?" by choosing a field of study or profession they are interested in, then developing a plan to guide their high school coursework. The Individual Graduation Plan will be each student's roadmap for achieving his or her career goals—be it technical skill training, college, the military or joining the workforce.

An IGP includes general graduation requirements, out-of-classroom learning opportunities and electives based on each student's chosen field of interest, or cluster of study. South Carolina offers 16 clusters of study based on a national model. Each career cluster is a grouping of related real-world professions. For example, a student interested in being a police officer would select the "Law, Public Safety, Corrections and Security" cluster.

Prior to choosing a career cluster, students will complete career exploration and assessment activities to help them pick their areas of interest. Once they choose a career cluster, students will develop their IGPs with the help of school counselors and parents or parental designees. Students, counselors and parents will monitor what the student has done and still needs to do to meet his or her IGP and will meet annually to discuss and adjust the IGP or change clusters.

IGPs are one of several new Personal Pathways to Success components designed to connect academic studies with preparation for entering the workforce. While 85% of jobs today require some post-high school education, not all require a four-year degree. Parents and students can use informative resources to explore all options and make an informed decision, including college financial assistance options.

Created by the Education and Economic Development Act (EEDA) in 2005, Personal Pathways to Success enables students to explore and prepare for career opportunities through a more relevant curriculum and first-hand experience - connecting academic studies with preparation for entering the workforce through planning and exploring various career options. All levels of S.C. public education participate in the Personal Pathways to Success initiative.

For more information regarding Personal Pathways to Success or the Education and Economic Development Act, please call (843) 436-7207 or visit [www.scpathways.com](http://www.scpathways.com).

# Student Athletes of the Week

*Kevin S. Branham, M.Ed. Educational Leadership  
Co-Athletic Director  
Head Boys Basketball  
Student Leadership*

## Boys Cross Country:

Dalton Maglich- Dalton has been improving every day at practice. He has come a long way, trimming nearly 8 minutes off of his starting time. His performance at meets has been very good. He pushes himself daily to become a better runner.



## Girls Cross Country:

Elissa Reckinwald- Elissa also been improving a great deal. She does not complain, is always at practice, and she has been benefiting greatly from that. Her times on the 3.1 started over 30, and she is down to a 27 in the meets.





# just BE

the kind of teacher you'd want  
for your own child.

the kind of colleague you'd  
like to collaborate with!

the kind of learner you were  
when you were five.



Created by: Traci Weaver