

"THE DAILY BUZZ"

Monday, March 23, 2015

Andrews High School



Education First

Michelle Greene, Ed. D., Principal

Mr. Adam George, Assistant Principal / Curriculum Specialist

Ms. Sybil Hall, Assistant Principal

"One person can make a difference."

Mission of Andrews High School

To prepare our diverse student population with the skills necessary to succeed in a complex society by encouraging family involvement, using creative instructional practices, and providing experiences that increase the students' opportunities for success.

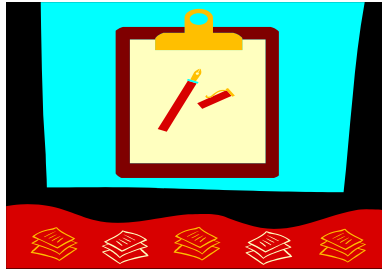
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**We believe:**

1. Family participation in learning is vital to students' success.
2. The worth and dignity of others should be respected by all regardless of individual differences.
3. School should be an encouraging supportive place where people are welcomed and valued.
4. Every student should have opportunities to learn in a safe and healthy environment.
5. All individuals can achieve success and should be challenged to realize their full potential.
6. Each individual is responsible for his/her actions.
7. All students should be challenged with a variety of instructional and assessment approaches to support their learning.
8. All students should be encouraged to become lifelong independent learners.
9. Teachers are responsible for providing quality instruction to assure meaningful learning.

**Andrews High School  
2008-2009**

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# **A Title I School**



# Breaking News.....



## Today's Weather Forecast

Today:

**Hi: 57°**

**Lo: 43°**

\*cooler with a little rain

Tomorrow:

**Hi: 61°**

**Lo: 48°**

\*sunshine and patchy clouds

Full Moon: Saturday, April 4, 2015 at 8:07 a.m.  
Sunday, May 3, 2015 at 11:44 p.m.  
Tuesday, June 2, 2015 at 12:21 p.m.



## Lunch Menu

spaghetti with whole grain yeast roll  
chicken filet with whole grain yeast roll  
pizza  
chef salad  
tossed salad  
pinto beans  
mixed vegetables  
sliced peaches  
seasonal fresh fruit  
1% plain or flavored non-fat milk

**1<sup>st</sup> Lunch=200, 400, Band, ROTC, and PE**

**2<sup>nd</sup> Lunch=500 and 600**

## ■ Teacher/Staff of the Month for February

Teacher of the Month: Mr. Jason Stoddard  
Staff of the Month: Mrs. Elizabeth Bourne

Congratulations to **Ms. Lee Peace!** She has been selected as the 2015-2016 Teacher of the Year!

## ■ March Calendar

- 3/23 Faculty Council Meeting 3:10 p.m.  
3/24 \*Government/Economics Written Exam  
\*Departmental Meetings 3:10 p.m.  
\*Track teams will have a hot dog and chili sale during both lunches at the concession stand!  
~hot dog \$1.00  
~hot dog with chili \$1.50  
~chili bun \$1.00  
~canned soda \$1.00  
~cupcakes \$1.00
- 3/25 \*3<sup>rd</sup> quarter ends  
\*Government/Economics Multiple Choice Exam
- 3/26 Volunteer of the Year Luncheon 12:00 p.m.
- 3/27 **\*GRADES ARE DUE by 12:00 p.m. in Guidance**  
\*Military Expo at Carvers Bay High School 11:30 a.m.-1:30 p.m.  
\**The Journey from "Welcome Home" to Now: Reunion, Reconnecting, Routine™*-8:00 a.m.-4:00 p.m. in Columbia
- 3/30 \*Superintendent Art Awards 7:15 p.m.  
\*Character Education nominations for **April** due to Guidance  
\*Last day for teachers to submit the "Intent to Participate" form for the 2015 Tech Fair at <http://gcsdtechfair.weebly.com/forms.html>
- 3/31 \*TEACHERS: Last day to complete the 2015 Report Card Survey!  
\*Jostens will be here during both lunches to deliver senior supplies!

## ■ April Calendar

- 4/1 \*REPORT CARDS go home!  
\*Cap and Gown pictures will be taken from 12:00-4:30 p.m. in the auditorium. Each senior must contact Mrs. K. Anderson to schedule an appointment and receive a price list.
- 4/17 2015 Area Special Olympics Games at Georgetown High School
- 4/18 PROM

## ■ May Calendar

- 5/7 End of 4<sup>th</sup> quarter Interim grading period

## ■ Notes

- \*Call in time is 5:30-6:15! Complete necessary paperwork and input your absence via [www.kellyeducationalstaffing.com](http://www.kellyeducationalstaffing.com).  
\*Adviser/Advisee will be held the 1<sup>st</sup> Wednesday of each month!  
\*Homeroom will be held the 3<sup>rd</sup> Wednesday of each month!  
\*Mr. Geer will have *Book Club* in the Media Center the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of each month!  
\*Submit Emergency Lesson Plans to Mrs. Morris as soon as possible!  
\*Guidance: Mrs. Bonds A-I and Mrs. Brown J-Z  
\*Work orders should be submitted to Mrs. Marilyn Morris!  
\*Students will have one username and password.  
\*All students will receive free breakfast and lunch per the Community Eligibility Commission.

■ **Academic Team**

The Andrews High School Academic Team placed second out of all AA schools at the USC Invitational Competition. Congratulations to the follow members:

|                      |                 |
|----------------------|-----------------|
| Myles Brabham        | Emily Port      |
| Kamden Freeman       | Jonathan Rogers |
| John Bradley Glisson | Will Rowell     |
| Paloma Martinez      | Jackson Simms   |
| Reagan Ostrander     | Britni Svedberg |
| Jacob Paschall       |                 |

■ **2015 North-South All-Star Baseball Games**

Congratulations to Coach Clemons who has been selected to coach in the 2015 North-South All-Star Baseball Games June 11-13, 2015. He will be coaching the South AA and AAA teams.



The release of the 2014 State Report Card on Friday, November 14, has once again proven that Georgetown County School District is one of the highest achieving districts in the state.

GCSD is one of only seven of the state's 83 districts to earn an "Excellent" Absolute Rating and an "Excellent" Growth Rating, and GCSD is the only district in South Carolina to register an improved Growth Rating in each of the past three years. Also, this is the third consecutive "Excellent" Absolute Rating for GCSD.

Superintendent Dr. Randy Dozier said the great report card is a reason for many people to celebrate. "Achieving Excellent/Excellent is a tremendous accomplishment by Georgetown County School District which only happened because of the hard work by many groups," said Dozier. "Students, parents, teachers, support staff, administrators, our school board, PTA's, SIC's, booster clubs, businesses, and community groups all played a role in making this happen. This is the result that can happen when many people work together for a common goal."

Also receiving "Excellent" Absolute ratings were Carvers Bay High School, Georgetown High School, Waccamaw High School, Waccamaw Middle School, Waccamaw Intermediate School, and Waccamaw Elementary School. Carvers Bay High, Georgetown High, Waccamaw High, Waccamaw Intermediate, and Waccamaw Elementary also received "Excellent" Growth ratings.

"Having experienced growth from 2006 through this year as we have migrated from Palmetto Achievement Challenge Test to Palmetto Assessment of State Standards, GCSD emerged as a district where hard work and professional development have worked hand-in-hand to achieve this goal," said Patti Hammel, Executive Director for Student Performance and Federal Programs. Hammel credited Professional Learning Teams as playing a major role in the district's success.

"One of the greatest tools GCSD has utilized to bring our achievement to a high level has been the establishment of Professional Learning Teams," said Hammel. "Teams of teachers continue to work together to share knowledge and expertise in curriculum and strategies that they use to teach the content. They also peruse assessments together to see how effective the strategies have been in meeting students' needs."

"The power of more than one professional working together is profound. Our students have been presented the most engaging strategies, and our student achievement has grown markedly. We are so very proud of our administrators, teachers, students, and parents for doing such wonderful work."

Dozier emphasized the Excellent/Excellent report card grades could not have been earned without a group effort. "This achievement speaks as to how Georgetown County values the importance of a good education," said Dozier. "This excellent report card was achieved by the hard work and extra efforts of a larger team of a variety of people. This grade reflects how the district did as a whole, not just one school or area. "I want to thank everyone personally who contributed to this success and we look forward to future successes and continued improvements."

■ Letter to Parent/Guardian Regarding Measles



W. Marshall Taylor Jr., Acting Director

*Promoting and protecting the health of the public and the environment*

February 27, 2015

Dear Parent/Guardian,

By now you have likely heard about the measles outbreak associated with travel to Disneyland in California. The Centers for Disease Control and Prevention is reporting 154 cases so far this year in multiple states, most of them stemming from the Disneyland outbreak that began in late December 2014. The vast majority of these cases occurred among people who had not been vaccinated.

Here in South Carolina, we are fortunate that no cases of measles have been reported to the S.C. Department of Health and Environmental Control (DHEC) since 1999. DHEC will continue to monitor the national outbreak and keep you updated on the situation. You can visit [www.scdhec.gov/measles](http://www.scdhec.gov/measles) to get continuous updates on measles and learn more about what we are doing here in South Carolina to stay ahead of the situation.

Measles is transmitted by contact with an infected person through coughing and sneezing. The measles virus may also remain infectious for up to two hours in the airspace after an infected person leaves an enclosed area. Severe complications can occur with measles, including pneumonia, encephalitis, and even death.

**The Measles, Mumps and Rubella (MMR) vaccine is the best way to protect your child and your family from measles and prevent potential outbreaks.** The MMR vaccine is recommended for all infants at 12 months of age and is a requirement to attend day care or school in South Carolina. We encourage you to talk to your healthcare provider if your child has not yet received the vaccine.

Sincerely,

Linda J. Bell, M.D.  
State Epidemiologist

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

2600 Bull Street • Columbia, SC 29201 • Phone: (803) 898-3432 • [www.scdhec.gov](http://www.scdhec.gov)

▪ **2014-2015 Term Dates**

*Fall Semester (08/20/2014 - 01/15/2015):*

Q1 08/20/2014 – 10/22/2014

Q2 10/23/2014 – 01/15/2015

*Spring Semester (01/16/2015 – 06/05/2015):*

Q3 01/16/2015 – 03/25/2015

Q4 03/26/2015 – 06/05/2015

▪ **Palmetto Gold**

Andrews High School has received recognition as a Palmetto GOLD school for the 2011-2012 school year. The qualification criteria are based on longitudinal *High School Assessment Program (HSAP)* performance, first-attempt *HSAP* performance, the percentage passing *End of Course* test, and on-time graduation rate.

▪ **Faculty Meetings**

1<sup>st</sup> Tuesday: Faculty Meetings-Media Center

2<sup>nd</sup> Tuesday: Department PLT meetings-Media Center

3<sup>rd</sup> Tuesday: District PLT meetings-District Office/Professional Development-Media Center

All other faculty members will meet in the Media Center!

4<sup>th</sup> Tuesday: Departmental meetings-Department Chairperson's room

*\*Note: A change may occur if a holiday interferes with the schedule above! Also, Faculty Council meetings are held the 4<sup>th</sup> Monday of each month!*

▪ **Mu Alpha Theta**



Math tutoring will be held every Monday and Thursday from 3:10-4:00 p.m. in the Media Center!

▪ **Yearbook Announcements from Mrs. K. Anderson**

If you are interested in purchasing a yearbook this year, the cost for faculty and staff is \$47.70 (\$45.00 plus tax). If you are interested in purchasing one, please let me or one of the staff members know as soon as possible.

Also, since the theme and our opening layout require a zillion pictures, students will be wandering around with cameras. If one or more of them are disrupting your room with a camera, please let me know. I also may be "bothering" you to get pictures. I try to slip in and out as quickly and quietly as possible.

Once again, students will not be permitted to leave campus to sell ads other than our scheduled "Ad Field trip days." Those will take place during 2nd block only, and they should never miss your class for yearbook business.

Thanks once again for your cooperation and support. Last year's book was well-received and we managed to get 75% of the student body in the book a minimum of 3 times. All of the seniors were in the yearbook 3 times and all but 5 juniors.

This year our goal will be 80% and we will include more sophomores and freshmen. If you have any questions, problems, concerns, and/or ideas for the book, please let me know.

Also, if you sponsor a club or coach a sport, please send me schedules, meeting dates, members, etc. when you have them so we can get pictures and coverage. I will send out a reminder of this once school starts and we are establishing our meeting dates.

The following students are on the yearbook staff this term:

Hannah Altman

Ana Baltazar-Salgado

Noel Bowers

Elise Bruce

Emily Bruorton

Joshua Cannon

Kali Cooper

Brooks Cribb

Mara Ford

Kaylee Fulton

Gus Lambert

Isiah McCray

Olivia Stone

Emily Taylor

Kendra Truesdale

Bryce Valladares

Hailey Watford

Anna Gaskins (not in class, but she is a yearbook photographer)

▪  **FBLA-Phi Kappa Phi (Traci Weaver, Sponsor)**

Future Business Leaders of America (FBLA) is a national student organization for all students in grades nine through twelve who initially become FBLA members while enrolled in a business or business-related course. FBLA is the largest student business organization in the world with over 250,000 members.

Sydney Baber  
 Winter Grace Baylor  
 Tara Bluefort  
 Christian Bowers  
 Kendreia Brown  
**William Burroughs, President**  
 Carlos Castillo  
 Jessica Chandler  
 Anna Gaskins  
 Eirami Graham  
 Tarez Graham

Morgan Grant  
**Carrie Mae Hyrowski, Treasurer**  
 Jamie Lawson  
 Emily Port  
 Qui'Ashia Pringle  
 Candice Strong  
**Emily Taylor, Vice President**  
**Heather Taylor, Secretary**  
 Kendre Truesdale  
 Corben Wright

▪  **HOSA (Terri Kines, Sponsor)**

▪ **Student Handbook**

The student handbook can be downloaded from the school's website.

▪ **AHS Booster Club**

The Booster Club helps support the sports programs at Andrews High School. There is a very limited amount of funding from the school and the teams need our help. We help with uniforms, equipment, and many other areas, as the Booster Club approves. Our teams not only need our financial support but they also need our attendance and support at the games. Join the Yellow Jackets Booster Club and support the Yellow Jackets. We are a non-profit organization and all proceeds are tax deductible.

▪ **ESEA Federal Accountability System:**

Andrews High School received a grade of "B", which means that our performance exceeds the state's expectations. As a result, Andrews High School is one of four Title I "REWARDS SCHOOLS"!



▪ **Our Promotion Policy:**

>to go to the 10<sup>th</sup> grade...a student must have 4 units  
 (including 1 English, 1 math & 1 social studies unit)

>to go to the 11<sup>th</sup> grade...a student must have 12 units  
 (including 2 English, 2 math, 1 social studies & 1 science unit)

>to go to the 12<sup>th</sup> grade...a student must have 16 units  
 (including 3 English, 3 math, 2 social studies (1 has to be U. S. History & 2 science units))

▪ **Graduation Requirements:**

Students are required to earn the following units to graduate from a Georgetown County High School:

| <u>Area</u>                          | <u>State Graduation Requirements</u> |
|--------------------------------------|--------------------------------------|
| Language Arts                        | 4 units                              |
| Mathematics                          | 4 units                              |
| U. S. History                        | 1 unit                               |
| Economics                            | .5 unit                              |
| Government                           | .5 unit                              |
| Other Social Studies                 | 1 unit                               |
| Natural Science                      | 3 units                              |
| Opt. Ed/Foreign Language             | 1 unit                               |
| PE or NJROTC                         | 1 unit                               |
| Computer Science                     | 1 unit                               |
| <u>Electives</u>                     | <u>7 units</u>                       |
| <b>Total Required for Graduation</b> | <b>24 units</b>                      |



# ANDREWS HIGH SCHOOL ATHLETICS

12890 County Line Road, Andrews, SC 29510

## VARSITY BASEBALL

2015

| <b>Date</b>                            | <b>Opponent</b>                            | <b>Location</b> | <b>Time</b> |
|----------------------------------------|--------------------------------------------|-----------------|-------------|
| Feb. 10 <sup>th</sup>                  | Cane Bay (scrimmage)                       | Andrews         | 5:30        |
| Feb. 14 <sup>th</sup>                  | <b>Dillon Diamond Prospect (scrimmage)</b> |                 |             |
|                                        | East Clarendon (5 innings)                 | Dillon          | 11:30       |
|                                        | South Florence (5 innings)                 | Dillon          | 1:00        |
| Feb. 17 <sup>th</sup>                  | Lake City (scrimmage)                      | Andrews         | 5:30        |
| <b>Berkeley County Diamond Classic</b> |                                            |                 |             |
| Feb. 27 <sup>th</sup>                  | Berkeley                                   | Berkeley        | 7:30        |
| Mar. 2 <sup>nd</sup>                   | Stratford                                  | Berkeley        | 5:00        |
| Mar. 4 <sup>th</sup>                   | Cane Bay                                   | Berkeley        | 5:00        |
| Mar. 7 <sup>th</sup>                   | TBA                                        | Berkeley        | TBA         |
| <b>Regular Season</b>                  |                                            |                 |             |
| Mar. 10 <sup>th</sup>                  | Waccamaw                                   | Andrews         | 6:30        |
| Mar. 16 <sup>th</sup>                  | Georgetown                                 | Andrews         | 6:30        |
| Mar. 17 <sup>th</sup>                  | <b>Lake Marion</b>                         | Andrews         | 6:30        |
| Mar. 20 <sup>th</sup>                  | <b>Kingstree (DH)</b>                      | Andrews         | 5:30        |
| Mar. 24 <sup>th</sup>                  | <b>Timberland</b>                          | Andrews         | 7:00        |
| Mar. 27 <sup>th</sup>                  | <b>Lee Central (DH)</b>                    | Andrews         | 5:30        |
| Mar. 30 <sup>th</sup>                  | Georgetown                                 | Georgetown      | 6:30        |
| Mar. 31 <sup>st</sup>                  | <b>Johnsonville</b>                        | Johnsonville    | 6:30        |
| April 2 <sup>nd</sup>                  | <b>Lake Marion</b>                         | Lake Marion     | 6:30        |
| <b>Ripken Spring Break</b>             |                                            |                 |             |
| April 6 <sup>th</sup>                  | TBA                                        | Ripken MB       | TBA         |
| April 7 <sup>th</sup>                  | TBA                                        | Ripken MB       | TBA         |
| April 8 <sup>th</sup>                  | TBA                                        | Ripken MB       | TBA         |
| April 13 <sup>th</sup>                 | Carvers Bay                                | Andrews         | 6:30        |
| April 17 <sup>th</sup>                 | <b>Johnsonville</b>                        | Andrews         | 6:30        |
| April 22 <sup>nd</sup>                 | Waccamaw                                   | Waccamaw        | 6:30        |
| April 23 <sup>rd</sup>                 | <b>Timberland</b>                          | Timberland      | 6:00        |
| April 27 <sup>th</sup>                 | Carvers Bay                                | Carvers Bay     | 6:00        |

### **Bold Region Games**

|                    |                     |
|--------------------|---------------------|
| Varsity Head Coach | Roland Clemons      |
| Assistant Coach    | Richie Poston       |
| Assistant Coach    | Mason Brett         |
| Principal          | Dr. Michelle Greene |
| School Phone       | 843-264-3414        |
| Fax                | 843-264-3326        |

# ANDREWS HIGH SCHOOL ATHLETICS

12890 County Line Road, Andrews, SC 29510

## JV BASEBALL 2015

| <b>Date</b>                             | <b>Opponent</b>           | <b>Location</b> | <b>Time</b> |
|-----------------------------------------|---------------------------|-----------------|-------------|
| Feb. 18 <sup>th</sup>                   | Waccamaw (Scrimmage)      | Waccamaw        | 5:30        |
| <b>Georgetown Pre-season Tournament</b> |                           |                 |             |
| Feb. 27 <sup>th</sup>                   | Waccamaw                  | Georgetown      | 6:00        |
| Feb. 28 <sup>th</sup>                   | Johnsonville              | Georgetown      | 2:00        |
| Feb. 28 <sup>th</sup>                   | Georgetown                | Georgetown      | 4:00        |
| Mar. 12 <sup>th</sup>                   | Waccamaw                  | Andrews         | 6:00        |
| Mar. 14 <sup>th</sup>                   | Carvers Bay (DH)          | Andrews         | 12:00       |
| Mar. 16 <sup>th</sup>                   | Georgetown                | Andrews         | 4:30        |
| Mar. 18 <sup>th</sup>                   | Lake City                 | Andrews         | 6:00        |
| Mar. 19 <sup>th</sup>                   | Johnsonville              | Johnsonville    | 6:00        |
| Mar. 23 <sup>rd</sup>                   | Waccamaw                  | Waccamaw        | 6:00        |
| Mar 25 <sup>th</sup>                    | Lake City                 | Lake City       | 6:00        |
| Mar. 28 <sup>th</sup>                   | Carvers Bay (DH)          | Carvers Bay     | 12:00       |
| Mar. 30 <sup>th</sup>                   | Georgetown                | Georgetown      | 4:30        |
| April 1 <sup>st</sup>                   | Johnsonville              | Andrews         | 6:00        |
| April 3 <sup>rd</sup> – 4 <sup>th</sup> | Andrews JV Baseball Clash | Andrews         | TBA         |

JV Head Coach  
Principal  
School Phone

Richie Poston  
Dr. Michelle Greene  
843-264-3414

# ANDREWS HIGH SCHOOL ATHLETICS

12890 County Line Road, Andrews, SC 29510

## VARSITY SOFTBALL

2015

| <u>Date</u>            | <u>Opponent</u>                                  | <u>Time</u>      | <u>Location</u>       |
|------------------------|--------------------------------------------------|------------------|-----------------------|
|                        | Pre-Season                                       |                  |                       |
| Tuesday, February 17   | St. James/Carolina Forest ( <i>scrimmage</i> )   | 5:00/6:00        | St. James             |
| Wednesday, February 25 | Waccamaw/Carolina Forest ( <i>scrimmage</i> )    | 5:00/6:00        | Waccamaw              |
| Tuesday, March 3       | Lawrence Manning ( <i>scrimmage</i> )            | 6:00             | Lawrence Manning      |
| Friday, March 6        | Pee Dee Pitch Off Tournament                     | TBD              | <b>South Florence</b> |
| Saturday, March 7      | Pee Dee Pitch Off Tournament                     | TBD              | South Florence        |
|                        | <b>Regular Season</b>                            |                  |                       |
| Saturday, March 14     | Carolina Forest (DH)                             | 2:00/4:00        | Coastal Carolina      |
| Tuesday, March 17      | <b>Lake Marion (JV/Varsity)</b>                  | 5:00/7:00        | <b>Andrews</b>        |
| Friday, March 20       | <b>Kingstree (DH)</b>                            | <b>5:30/7:00</b> | <b>Andrews</b>        |
| Tuesday, March 24      | <b>Timberland (JV/Varsity)</b>                   | <b>5:00/7:00</b> | <b>Andrews</b>        |
| Friday, March 27       | <b>Lee Central</b>                               | <b>5:30 (DH)</b> | <b>Andrews</b>        |
| Monday, March 30       | Georgetown (JV/Varsity) <b>Strike Out Cancer</b> | 5:00/6:30        | <b>Andrews</b>        |
| Tuesday, March 31      | <b>Johnsonville</b>                              | <b>6:30</b>      | <b>Johnsonville</b>   |
| Thursday, April 2      | <b>Lake Marion (JV/Varsity)</b>                  | <b>5:00/7:00</b> | <b>Lake Marion</b>    |
|                        | <b>Spring Break</b>                              |                  |                       |
| Monday, April 6        | Ripken Experience Tournament                     | TBD              | Ripken                |
| Tuesday, April 7       | Ripken Experience Tournament                     | TBD              | Ripken                |
| Wednesday, April 8     | Ripken Experience Tournament                     | TBD              | Ripken                |
| Monday, April 13       | Georgetown                                       | 6:00             | Georgetown            |
| Friday, April 17       | <b>Johnsonville Military Appreciation</b>        | <b>6:30</b>      | <b>Andrews</b>        |
| Tuesday, April 21      | <b>Timberland</b>                                | <b>7:00</b>      | <b>Timberland</b>     |
| Thursday, April 23     | Lawrence Manning                                 | 6:00             | Andrews               |

Head Coach: Mary Ellen Morris

**Bold Games = Region**

Assistant Coaches: Mike Morris, Art Strong

Athletic Directors: Roland Clemens and Kevin Branham

Principal: Dr. Michelle Greene

ANDREWS HIGH SCHOOL ATHLETICS

12890 County Line Road, Andrews, SC 29510  
**JV SOFTBALL**  
**2015**

| <u>Date</u>         | <u>Opponent</u>                              | <u>Time</u> | <u>Location</u> |
|---------------------|----------------------------------------------|-------------|-----------------|
| Tuesday, March 10   | Georgetown                                   | 5:30        | Georgetown      |
| Wednesday, March 11 | East Clarendon (DH)                          | 5:30        | East Clarendon  |
| Tuesday, March 17   | Lake Marion (JV/Varsity)                     | 5:00/7:00   | Andrews         |
| Thursday, March 19  | Waccamaw (DH)                                | 5:30        | Andrews         |
| Saturday, March 21  | East Clarendon JV Softball Classic           | TBD         | East Clarendon  |
| Tuesday, March 24   | Timberland (JV/Varsity)                      | 5:00/7:00   | Andrews         |
| Wednesday, March 25 | Carolina Forest (DH)                         | 5:30        | Andrews         |
| Monday, March 30    | Georgetown (JV/Varsity) Strike Out<br>Cancer | 5:00/6:30   | Andrews         |
| Thursday, April 2   | Lake Marion (JV/Varsity)                     | 5:00/7:00   | Lake Marion     |

Head Coach: Art Strong

**Bold Games = Region**

Athletic Directors: Roland Clemons and Kevin Branham

Principal: Dr. Michelle Greene

|                                     |  |  |
|-------------------------------------|--|--|
| <b>Andrews High School</b>          |  |  |
| <b>Varsity Boys Soccer Schedule</b> |  |  |
| <b>2015</b>                         |  |  |

| <b>Date</b>           | <b>Opponent</b>          | <b>Location</b> | <b>Time</b> |
|-----------------------|--------------------------|-----------------|-------------|
| Tuesday, Feb. 10th    | Georgetown #(scrimmage)  | Home            | 7:30        |
| Wednesday, Feb.18th   | Lake City III(scrimmage) | Away            | 5:30        |
| Saturday, Feb. 21st   | Alumni #(scrimmage)      | Home            | 12:00       |
| Tuesday, March 3rd    | Georgetown #             | Home            | 7:30        |
| Friday, March 6th     | Conway#                  | Home            | 7:30        |
| Monday, March 9th     | Mullins#                 | Home            | 7:30        |
| Wednesday, March 11th | Timberland*#             | Away            | 7:30        |
| Friday, March 13th    | Marion#                  | Away            | 7:30        |
| Monday, March 16th    | Aynor#                   | Home            | 7:30        |
| Wednesday, March 18th | Lake City III            | Away            | 7:30        |
| Wednesday, March 25th | Loris#                   | Away            | 7:30        |
| Monday, March 30th    | Lake City#               | Home            | 7:30        |
| Monday, April 13th    | Conway#                  | Away            | 7:30        |
| Wednesday, April 15th | Timberland*#             | Home            | 7:30        |
| Monday, April 20th    | Marion#                  | Home            | 7:30        |
| Wednesday, April 22th | Georgetown#              | Away            | 7:30        |
| Friday, April 24th    | Aynor#                   | Away            | 7:30        |
| Monday, April 27th    | Loris#                   | Home            | 7:30        |
| Tuesday, April 28th   | Waccawaw#                | Home            | 7:30        |
| Wednesday, April 29th | Mullins#                 | Away            | 7:30        |

|                                   |  |                                      |  |  |
|-----------------------------------|--|--------------------------------------|--|--|
|                                   |  | *denotes region game                 |  |  |
| Head Coach: Shane Maglich         |  | # denotes double header w/ VG        |  |  |
| Assistant Coach: Solon Barrinau   |  | III denotes triple header w/ VG & JV |  |  |
| Athletic Director: Roland Clemons |  |                                      |  |  |
| Principal: Michelle Green         |  |                                      |  |  |
| School Phone: 843-264-3414        |  |                                      |  |  |

|                                      |  |  |
|--------------------------------------|--|--|
| <b>Andrews High School</b>           |  |  |
| <b>Varsity Girls Soccer Schedule</b> |  |  |
| <b>2015</b>                          |  |  |

| <b>Date</b>           | <b>Opponent</b>          | <b>Location</b> | <b>Time</b> |
|-----------------------|--------------------------|-----------------|-------------|
| Tuesday, Feb. 10th    | Georgetown #(scrimmage)  | Home            | 6:00        |
| Wednesday, Feb.18th   | Lake City III(scrimmage) | Away            | 5:30        |
| Saturday, Feb. 21st   | Alumni #(scrimmage)      | Home            | 12:00       |
| Wednesday, Feb.25th   | Lake Marion (scrimmage)  | home            | 6:00        |
| Tuesday, March 3rd    | Georgetown #             | Home            | 6:00        |
| Friday, March 6th     | Conway#                  | Home            | 6:00        |
| Monday, March 9th     | Mullins#                 | Home            | 6:00        |
| Wednesday, March 11th | Timberland*#             | Away            | 6:00        |
| Friday, March 13th    | Marion#                  | Away            | 6:00        |
| Monday, March 16th    | Aynor#                   | Home            | 6:00        |
| Wednesday, March 18th | Lake City #              | Away            | 6:00        |
| Monday, March 23rd    | Lake Marion              | home            | 6:00        |
| Wednesday, March 25th | Loris#                   | Away            | 6:00        |
| Monday, March 30th    | Lake City#               | Home            | 6:00        |
| Wednesday, April 1st  | Lake Marion#             | Away            | 6:00        |
| Monday, April 13th    | Conway#                  | Away            | 6:00        |
| Wednesday, April 15th | Timberland*#             | Home            | 6:00        |
| Monday, April 20th    | Marion#                  | Home            | 6:00        |
| Wednesday, April 22th | Georgetown#              | Away            | 6:00        |
| Friday, April 24th    | Aynor#                   | Away            | 6:00        |
| Monday, April 27th    | Loris#                   | Home            | 6:00        |
| Tuesday, April 28th   | Waccawaw#                | Home            | 6:00        |
| Wednesday, April 29th | Mullins#                 | Away            | 6:00        |

|                                   |  |                                      |  |  |
|-----------------------------------|--|--------------------------------------|--|--|
|                                   |  | *denotes region game                 |  |  |
| Head Coach: Clint Harbuck         |  | # denotes double header w/ VG        |  |  |
| Assistant Coach: Dustin Maglich   |  | III denotes triple header w/ VG & JV |  |  |
| Athletic Director: Roland Clemons |  |                                      |  |  |
| Principal: Michelle Green         |  |                                      |  |  |
| School Phone: 843-264-3414        |  |                                      |  |  |

|  |                            |  |
|--|----------------------------|--|
|  | <b>Andrews High School</b> |  |
|  | <b>JV Soccer Schedule</b>  |  |
|  | <b>2015</b>                |  |

| <b>Date</b>           | <b>Opponent</b>         | <b>Location</b> | <b>Time</b> |
|-----------------------|-------------------------|-----------------|-------------|
| Wednesday, Feb.18th   | Lake City Scrimmage III | Away            | 5:00        |
| Saturday, Feb.21st    | Alumni Games            | Home            | 12:00       |
| Tuesday, March 3rd    | Georgetown              | Away            | 5:30        |
| Tuesday, March 17th   | Aynor                   | Away            | 6:00        |
| Wednesday, March 18th | Lake City III           | Away            | 5:30        |
| Tuesday, March 24th   | Aynor                   | Home            | 5:30        |
| Monday, March 30th    | Waccamaw                | Away            | 5:30        |
| Monday, April 13th    | Loris                   | Home            | 5:30        |
| Monday, April 20th    | Loris                   | Away            | 5:30        |
| Wednesday, April 22nd | Georgetown              | Home            | 5:30        |

|                                   |                                      |  |
|-----------------------------------|--------------------------------------|--|
|                                   | *denotes region game                 |  |
| Head Coach: Clint Harbuck         | # denotes double header w/ VG        |  |
| Assistant Coach: Dustin Maglich   | III denotes triple header w/ VG & JV |  |
| Athletic Director: Roland Clemons |                                      |  |
| Principal: Michelle Green         |                                      |  |
| School Phone: 843-264-3414        |                                      |  |

# ANDREWS HIGH SCHOOL

## TRACK & FIELD 2015

| <b>DATE</b>                             | <b>OPPONENT</b>                                           | <b>LOCATION</b>                       | <b>TIME</b>    |
|-----------------------------------------|-----------------------------------------------------------|---------------------------------------|----------------|
| <b>Saturday, March 7<sup>th</sup></b>   | <b>Alan Connie Relays</b>                                 | <b>North Myrtle Beach High School</b> | <b>10:00am</b> |
| <b>Tuesday, March 10<sup>th</sup></b>   | <b>Carver's Bay High</b>                                  | <b>Carver's Bay High School</b>       | <b>5:00pm</b>  |
| <b>Tuesday, March 17<sup>th</sup></b>   | <b>County Quad Meet</b>                                   | <b>Waccamaw High School</b>           | <b>5:00pm</b>  |
| <b>Wednesday, March 25<sup>nd</sup></b> | <b>Georgetown High School</b>                             | <b>Georgetown High School</b>         | <b>5:00pm</b>  |
| <b>Wednesday, April 1<sup>st</sup></b>  | <b>Hemingway High</b>                                     | <b>Andrews HOME</b>                   | <b>5:00pm</b>  |
| <b>GCSD Spring Break 4/6-10/15</b>      |                                                           |                                       |                |
| <b>Wednesday, April 15<sup>th</sup></b> | <b>Timberland High School</b>                             | <b>Timberland High School</b>         | <b>5:00pm</b>  |
| <b>Thursday, April 23<sup>rd</sup></b>  | <b>Johnsonville High School</b>                           | <b>Johnsonville High</b>              | <b>5:00pm</b>  |
| <b>Wednesday, April 29<sup>th</sup></b> | <b>Region Meet</b>                                        | <b>Timberland High School</b>         | <b>TBA</b>     |
| <b>Saturday, May 9<sup>th</sup></b>     | <b>Upper &amp; Lower Qualifiers<br/>State Track Meets</b> | <b>TBA</b>                            | <b>TBA</b>     |
| <b>Saturday, May 16<sup>th</sup></b>    | <b>State Track Meet<br/>All Classes</b>                   | <b>Spring Valley High School</b>      | <b>TBA</b>     |

Boys Head Coach  
Girls Head Coach  
Athletic Directors  
Principal  
School Phone

Michael Antoine (Lamar Brown – Assistant)  
Patrick Clark (Dayna Bonds – Assistant)  
Roland Clemons and Kevin Branham  
Dr. Michelle Greene  
843-264-3414



# Andrews High School 2015 Golf Schedule

| <b>Date</b> | <b>Opponent</b>            | <b>Site</b>  | <b>Time</b> |
|-------------|----------------------------|--------------|-------------|
| March 12    | Claude Kirkland Tournament | Andrews      | 4:00        |
| March 16    | Claude Kirkland Tournament | Georgetown   | 4:00        |
| March 19    | Claude Kirkland Tournament | Waccamaw     | 4:00        |
| March 24    | Johnsonville               | Andrews      | 4:00        |
| March 25    | Georgetown                 | Georgetown   | 4:00        |
| March 30    | C E Murray                 | Kingstree    | 4:00        |
| April 2     | C E Murray                 | Andrews      | 4:00        |
| April 16    | Johnsonville               | Andrews      | 4:00        |
| April 21    | Lee Central                | Bishopville  | 4:00        |
| TBA         | Region Tournament          |              | TBA         |
| May 19 & 20 | State Championship         | Indian River |             |

|                                   |              |          |               |
|-----------------------------------|--------------|----------|---------------|
| Head Coach: Allen Poston          | Home phone   | 264-5893 | Cell 833-4335 |
| Cherry Hill Country Club          | Phone        | 264-5422 |               |
| Roland Clemons, Athletic Director |              |          |               |
| Dr. Michelle Greene, Principal    | School phone | 264-3414 |               |

**SCHOLAR'S HONOR ROLL  
JANUARY 2015**

| <b>9<sup>TH</sup> GRADE</b> |
|-----------------------------|
| Myles Xavier Brabham        |
| Moesha Brianna Collins      |
| Anna Riley Gaskins          |
| Carlynn Elizabeth Harper    |
| Jamie Roosevelt Lawson, Jr. |
| Paloma Gisselle Martinez    |
| Raylee Savanna Morris       |
| Logan Carroll Owens         |
| Emily Jane Port             |
| Qui'Ashia Zakhira Pringle   |
| Cassidy Diane Wilder        |

| <b>10<sup>TH</sup> GRADE</b> |
|------------------------------|
| LeeWayne Edward Barrineau    |
| Carrie Elizabeth Bearfield   |
| Allie Katlyn Blake           |
| Maggie Elizabeth Cannon      |
| Amanda Marie Childress       |
| Haley Sinclair Davis         |
| John Bradley Glisson         |
| Kelvin Demarre Moore         |
| Chandler Marie Nesmith       |
| William Jacob Lewis Paschall |
| Benjamin Alan Smith          |
| Caleb Tyler Stone            |
| Jenna Brooke Strong          |

| <b>11<sup>TH</sup> GRADE</b> |
|------------------------------|
| Rionna Seymone Greene        |
| Devarshi Alkesh Patel        |

| <b>12<sup>TH</sup> GRADE</b> |
|------------------------------|
| Sydney Lynn Baber            |
| Hanna Leeann Bone            |
| Christian Noel Bowers        |
| William Thomas Burroughs     |
| Carlos Alexander Castillo    |
| Jessica Danielle Chandler    |
| Mara Brianna Ford            |
| Nicholas O'Shay Marshall     |
| Shemeika Laquanda McCray     |
| Kayla Leann Pitts            |
| Heather Nicole Taylor        |
| Kiamondi Alecia Thomas       |
| Jaqwon Jamal Wright          |

**HONOR ROLL  
JANUARY 2015**

**9<sup>TH</sup> GRADE**

Hannah Denise Altman  
Dayton Stacey Altman  
Winter Grace Denise Baylor  
Ashlynn Taylor Bowers  
Brooklynn Paige Brewington  
Kendrea Yolanda Brown  
Joshua Kelly Cannon  
Eric Steven Cantley  
Shakiera Ieshia Collins  
Logan Scott Collins  
Ahnajae Deovionce Dobbins  
Tanner Michael Dunn  
Ashley Nicole Evans  
Courtney Viola Garrett  
Morgan Dale Grant  
Brooklyn Amiah Hamilton  
Shamar Ryshaud Antonio Matthews  
Jessie Wayne Morris  
Kady Frances Morris  
Shelby Lynn Newton  
Annelyn Trey Sarah Hope Russ  
Allison Deanna Sanchez  
Caleb Pierce Thornell

**10<sup>TH</sup> GRADE**

Alonza Marcus Allen  
Justice Marie Britt  
Marshayvia Saneque Brooks  
Everette Ethan Browder  
Elise Haden Bruce  
Kaleb Andrew Bryant  
Cameron Desmond Burgess  
Katelyn Jasey Cooper  
Van Cameron Deas  
Kimauni Amoria Doiley  
Seleana Dyann Fisher  
David Leon Foy, III  
Alexis Monay Gasque  
Zachary Shane Hanna  
William Matthew Howard  
Radisha Hermoni Hudson  
KyNajah Jاليا Johnson  
Victoria Paige Kellahan  
Victoria Marie Martinez  
Dachuanay T'Keristan McCray  
Roderick Ar'Kell McCullough  
Marjekia Thomashia Middleton  
Tynasha Sha Nelson  
Jackson Frederick Sims  
Zackary Kennedy Smith  
Maccarios Jicere Tomonia  
Hailey Liz Beth Watford

**11<sup>TH</sup> GRADE**

Robert Lee Alford, Jr.  
Christina Algreen-Ussing  
Taylor Bethany Baxley  
Michala Lynette Blakely  
Heaven LeeAnne Bowers  
Sydney Nicole Brantley  
Zaria Alani Coachman  
Quinston Raheem Duncan  
Montana Elizabeth Harrelson  
La'Darrius Tyrese Holloway  
Jakayla Rene Jackson  
Maureshia Antonette Knowlin  
Brianna Michelle Moore  
Edith Jaxmin Olmeda-Pulido  
Jonathan Bert Rogers  
Jose Walter Santos, Jr.  
Vanessa Schoebel  
Miyana Alexa Stafford  
Emily Brooke Thornell  
Savon Dwan White  
Malan Ashley Youmans

**12<sup>TH</sup> GRADE**

Stephanie Allison Abrams  
Tara Flocel Bluefort  
Holden Clemons Brett  
William Kody Cantley  
Hannah Paige Cumbie  
Ni'Esha Briona Dorsey  
Jack Thomas Elliott  
Whitney Na'Dine Garrett  
Briana Chrishell Gary  
Tarez Joron Graham  
Lanisea Takayla Grant  
Zachary Madison Gunter  
Lee Samuel Hardee  
Christopher Heath Hunter  
Mark Ethan King  
Marty Dean Lambert, II  
Chelsea Lauren McCutcheon  
Desten Juwaan Miller  
Makayla Alexis Montano  
Adrianna Caroline Nesbitt  
Jenna Caitlyn Ray  
Tara Elizabeth Reiley  
Tarique De'Shaun Scott  
Carlos Jawan Smalls  
Eric Deangelo Smalls  
Emily Rebecca Taylor  
Taylor Lynn Tilton  
Kendre Sabrina Truesdale  
Quinsha Shantavia Washington  
Christina Jontae Wragg

## Scholarships – March 2015

| Organization/Scholarship                                                                                            | Award Amount             | Criteria/Requirements/Expectations/Standards                                                                                                                                 | Website/Contact Info/Deadline                                                                                               |
|---------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Jason Altman Scholarship Fund                                                                                       | \$1,000                  | Any senior attending high school in Georgetown County, plans to attend a two or four college; scholarship achievement, extra-curricular; essay questions; personal interview | Applications in Guidance; Contact Brandon McClellan at 843.520.0206 or Patrice Lackey 843.520.0169; Deadline April 24, 2015 |
| Georgetown Chapter of Delta Sigma Theta Sorority, Inc.                                                              | 2 - \$1,000<br>1 - \$500 | African-American Female senior; 3.0 GPA; two letters of recommendation (one from a faculty member and one community member)                                                  | Applications in Guidance; Deadline: April 1, 2015                                                                           |
| Life Happens Scholarships: Life Lessons Scholarship Program                                                         | Not Listed               | Any college-bound senior who has lost a parent who did not have adequate life insurance protection                                                                           | April 30, 2015; See Mrs. Anderson for more information                                                                      |
| Georgetown County Farm Bureau                                                                                       | \$500                    | Plans to attend an agriculture or agriculture-related program of study; immediate family holds membership w/Georgetown County Farm Bureau                                    | Applications in Guidance; Deadline: May 1, 2015                                                                             |
| South Carolina Automobile Dealers Association Scholarship                                                           | \$5,000                  | SC resident planning to attend two or four year college; seeking Automotive Technology degree;                                                                               | Applications in Guidance; Deadline: April 30, 2015                                                                          |
| Free Accepted Mason of South Carolina Scholarship Competition                                                       | \$4,000                  | Essay: "Is the Traditional American Family at Risk of Extinction?"                                                                                                           | Application in Guidance; Deadline: March 16, 2015                                                                           |
| South Carolina Association of Extension Administrative Professionals                                                | \$1,000                  | Pursuing career in secretarial science, computer science, or business management field; SC resident                                                                          | Applications in Guidance; Deadline: March 27, 2015                                                                          |
| South Carolina Association of Women's Sports and Trophies by "M" Medical Scholarship and SCAWS Educator Scholarship | \$1,000                  | Planning to major in the medical field OR Planning to major in Education                                                                                                     | Visit <a href="http://www.sccaws.org">www.sccaws.org</a> for applications; Deadline: March 27, 2015                         |
| Alpha Delta Kappa International Sorority for Women Educators                                                        | \$1,000                  | Plans to major in Education; Georgetown County Resident;                                                                                                                     | Applications in Guidance; Deadline: March 31, 2015                                                                          |
| Howard High School Alumni Association Scholarship                                                                   | Not Listed               | Descendant of a Howard High School Alumni; written proof of lineage; financial need; C or higher GPA                                                                         | Applications in Guidance; Deadline April 10, 2015                                                                           |
| Peter Pasula Study Habits Scholarship                                                                               | \$500                    | Attend an accredited institution by Fall 2015; pursuing a two or four year degree; essay                                                                                     | <a href="http://www.mortgagebrokerscoquitlam.com">http://www.mortgagebrokerscoquitlam.com</a><br>Deadline: April 1, 2015    |
| Columbia College                                                                                                    | Varies                   | Several Merit based scholarships are available                                                                                                                               | Visit <a href="http://www.columbiasc.edu/merit">www.columbiasc.edu/merit</a><br>Deadlines: March 30, 2015                   |
| The Georgetown County Advisory Committee for Coastal Carolina University                                            | \$1500                   | Awards given to one graduate from each GCSD student; top ½ of class; evidence of school and community involvement; letter of acceptance from CCU                             | Applications in Guidance; Deadline: April 1, 2015                                                                           |
| Kenneth Shuler                                                                                                      | \$1,000                  | 2.7 GPA; Counselor Recommendation                                                                                                                                            | Visit Guidance for nomination; Deadline: April 30, 2015                                                                     |
| Joye Law Firm Scholarship                                                                                           | \$2,000                  | Plans to attend a 4-year college                                                                                                                                             | <a href="http://www.joyelawfirm.com/scholarship">http://www.joyelawfirm.com/scholarship</a><br>Deadline: April 1, 2015      |
| Georgetown County Carolina Scholarship                                                                              | Not Listed               | Plans to enroll at the USC-Columbia; Georgetown County student at least 12 months;                                                                                           | Applications in Guidance; Deadline: April 1, 2015                                                                           |
| Hispanic Scholarship Fund                                                                                           | Varies                   | Varies                                                                                                                                                                       | <a href="http://www.hsf.net">www.hsf.net</a>                                                                                |
| Odenza Marketing Group Scholarships                                                                                 | \$500                    | Essay; 2.5 GPA; between ages 16-25                                                                                                                                           | Odenza Group Scholarship – visit website<br>Deadline: March 30, 2015                                                        |
| SP Advisors Scholarship                                                                                             | \$10,000                 | Legal U.S. resident; enroll in U.S. college/university                                                                                                                       | SP Scholarship Program – visit website                                                                                      |
| CHS Foundation Scholarships                                                                                         | \$200-<br>\$1,000        | Plans to pursue an agricultural degree in the U.S. or any STEM field of study w/an interest in agriculture                                                                   | CHS Scholarships – visit website                                                                                            |

## ANDREWS HIGH SCHOOL STUDENT ID POLICY

1<sup>st</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral for a warning (code 360); submit to administrator to place in PowerSchool discipline.

2<sup>nd</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral for a warning (code 360); submit to administrator to place in PowerSchool discipline.

3<sup>rd</sup> offense - Students will be charged for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an overnight suspension and parent notification of the accrued charges for temporary IDs.

4<sup>th</sup> offense - Students will be charged for a new ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an afterschool detention and parent notification of the accrued charges for IDs.

5<sup>th</sup> offense - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an in-school suspension and parent notification of the accrued charges for IDs.

6<sup>th</sup> offense - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an out-of-school suspension and parent notification of the accrued charges for IDs.

**(Students may report to the front office to receive a temporary ID for \$1.00 until 7:45 each day).**

**(Maximum charge for ID will be \$15.00 at any given time; administrators will collect fees from parents once charges reach \$15.00).**

## ANDREWS HIGH SCHOOL STUDENT TARDY POLICY

### **Purpose**

The purpose of a tardy policy is to allow class instruction to begin promptly with as few distractions as possible. Students who are tardy will face disciplinary actions. (We also feel it is important to better prepare students for the work environment where attendance and promptness is valued.)

### **Basic Rules**

Teachers should make their class procedures very clear. Identify at what point you will mark students not tardy (in the door, in their desk, etc.)

### **Procedures / Consequences**

All periods / blocks (Students late to 1<sup>st</sup> block after 8:00 am should have a pass from Mrs. Cumbie)

1<sup>st</sup> offense - Teachers should have student sign a referral for a warning (code 180).

2<sup>nd</sup> offense - Teachers should have student sign a referral for a warning (code 180).

3<sup>rd</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an overnight suspension.

4<sup>th</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an afterschool detention and parent notification.

5<sup>th</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an in-school suspension and parent notification.



## The ACT® and ACT WorkKeys® Spring 2015 Overview

### The ACT - Grade 11

| The ACT                                                                                                                                                                          | Test Dates                                                | Testing Times in minutes | Number of Items | Types of Items* |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|-----------------|-----------------|
| The ACT English                                                                                                                                                                  | <b>Tuesday, April 28</b>                                  | 45                       | 75              | MC              |
| The ACT Math                                                                                                                                                                     |                                                           | 60                       | 60              | MC              |
| The ACT Reading                                                                                                                                                                  |                                                           | 35                       | 40              | MC              |
| The ACT Science (Not required for accountability, required by ACT, Inc., if the student is to receive a Composite ACT score. Districts must offer the science test to students.) |                                                           | 35                       | 40              | MC              |
| The ACT Writing                                                                                                                                                                  |                                                           | 30                       | 1               | writing prompt  |
| The testing window for students who are using testing accommodations is April 28 – May 12.                                                                                       |                                                           |                          |                 |                 |
| The ACT Make-up                                                                                                                                                                  | Tuesday, May 12<br>(This is the same date as AP testing.) |                          |                 |                 |

### ACT WorkKeys - Grade 11

| ACT WorkKeys                                                                               | Test Dates                 | Testing Times in minutes | Number of Items | Types of Items* |
|--------------------------------------------------------------------------------------------|----------------------------|--------------------------|-----------------|-----------------|
| Reading for Information                                                                    | <b>Wednesday, April 29</b> | 45                       | 33              | MC              |
| Applied Mathematics                                                                        |                            | 45                       | 33              | MC              |
| Locating Information                                                                       |                            | 45                       | 38              | MC              |
| The testing window for students who are using testing accommodations is April 29 – May 13. |                            |                          |                 |                 |
| ACT WorkKeys Make-up                                                                       | Wednesday, May 13          |                          |                 |                 |

\* MC – Multiple Choice

### The ACT and ACT WorkKeys Materials Return

| The ACT and WorkKeys      | Dates              |
|---------------------------|--------------------|
| Materials Pick-up         | Thursday, April 30 |
| Make-up Materials Pick-up | Thursday, May 14   |

## 2014-2015 School Year

### High School Benchmark Dates (State EOC courses only)

- Yearlong Classes (2 benchmarks)
  - 1<sup>st</sup> Quarter (1<sup>st</sup> quarter indicators)
    - October 28 – Algebra I and US History
    - October 29 – English I
    - October 30 – Biology
  - 2<sup>nd</sup> Quarter (all 2<sup>nd</sup> quarter and most missed 1<sup>st</sup> quarter indicators)
    - January 27 – Algebra I and US History
    - January 28 – English I
    - January 29 – Biology
  - 3<sup>rd</sup> Quarter
    - Use MAP for math/ELA, as well as optional practice tests available in Schoolnet
- Semester-long Classes (1 midterm benchmark)
  - 1<sup>st</sup> Semester
    - October 28 – Algebra I and US History
    - October 29 – English I
    - October 30 – Biology
  - 2<sup>nd</sup> Semester
    - March 26 – Algebra I and US History
    - March 27 – English I and Biology

### State End of Course Windows

- Fall – January 8-23 – Online EOC gains 15 day window, dates below are suggestions
  - 1/7 – Algebra I
  - 1/8 – Biology
  - 1/9 – English I
  - 1/13 – US History & Constitution
- Spring – May 20-June 4 – Online EOC gains 15 day window, dates below are suggestions
  - 5/19 – English I
  - 5/21 – Algebra I
  - 5/27 – US History & Constitution
  - 5/28 – Biology

### High School District Exam Dates

- Fall Semester
  - Block Schedule Gov/Econ Quarter Exam: October 21-22
  - Yearlong Schedule Gov/Econ Midterm Exam: Jan 14-15
  - Written – December 16-17
  - Multiple Choice – January 14-15
- Spring Semester
  - Gov/Econ Quarter Exam: March 24-25 (*block schedule only*)
  - Written Window – May 13-21
  - Multiple Choice – June 1-5 – w/ flexibility as needed in last week of school
  - Senior Multiple Choice Exams – May 27-29

### Registration for SC Virtual School: Summer 2015

- Students in grades 11 and 12 may register May 20-26, 2015.
- Students in grades 7-12 may register May 27-June 3, 2015.

### National Assessment of Educational Progress

- January 29, 2015

### WorkKeys Assessment

- April 29, 2015 for all juniors (make-up date for the test will be May 13, 2015)

Georgetown County School District  
2015 Testing Calendar

**ACCESS for ELLS** .....February 17–March 30 (K-12)  
**Paper/Pencil**

**Performance Tasks** .....February 17–March 5  
**Paper/Pencil**

**The ACT**.....April 28 (Grade 11)  
**Paper/Pencil** Make-up May 12

**ACT Work Keys**.....April 29 (Grade 11)  
**Paper/Pencil** Make-up May 13

**ACT Aspire**.....April 28 Writing and English (3-8)  
**Paper/Pencil** April 29 Reading (3-8)  
April 30 Mathematics (3-8)  
May 1 Science (3-8)  
Make-up through May 13

**SCPASS**.....May 7–May 22 Science (4-8)  
**Online (Science & Studies)** May 8–May 22 Social Studies (4-8)

**EOCEP**.....May 19 English I  
**Online and Paper/Pencil** May 21 Algebra I  
Middle Schools (Eng. I & Alg. I) online May 27 USHC  
Online all subjects (AHS & CBHS) May 28 Biology I

**GHS paper/pencil all subjects**

**WHS ???**

*\*Written in red is whether the test is Paper/Pencil or Online.*



**FIRST LUNCH**

| <b>Date</b> | <b>Canteen</b> | <b>600 Hall RR/Gym</b> | <b>Lunch Line</b> | <b>Outside</b> | <b>Outside</b> | <b>Gallery</b> | <b>400 Hall RR</b> |
|-------------|----------------|------------------------|-------------------|----------------|----------------|----------------|--------------------|
| 20-Aug      | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 25-Aug      | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 2-Sep       | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 8-Sep       | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 15-Sep      | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 22-Sep      | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 29-Sep      | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 6-Oct       | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 13-Oct      | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 20-Oct      | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 27-Oct      | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 3-Nov       | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 10-Nov      | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 17-Nov      | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 24-Nov      | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 1-Dec       | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 8-Dec       | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 15-Dec      | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 5-Jan       | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 12-Jan      | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 20-Jan      | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 26-Jan      | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 2-Feb       | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 9-Feb       | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 17-Feb      | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 23-Feb      | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 2-Mar       | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 9-Mar       | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 16-Mar      | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 23-Mar      | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 30-Mar      | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 13-Apr      | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 20-Apr      | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 27-Apr      | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 4-May       | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 11-May      | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 18-May      | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 26-May      | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 1-Jun       | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |

**SECOND LUNCH**

| <b>Date</b> | <b>Canteen</b> | <b>Lunch Line</b> | <b>Outside</b> | <b>Gallery</b> | <b>400 Hall</b> |
|-------------|----------------|-------------------|----------------|----------------|-----------------|
| 20-Aug      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 25-Aug      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 2-Sep       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 8-Sep       | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 15-Sep      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 22-Sep      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 29-Sep      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 6-Oct       | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 13-Oct      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 20-Oct      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 27-Oct      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 3-Nov       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 10-Nov      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 17-Nov      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 24-Nov      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 1-Dec       | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 8-Dec       | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 15-Dec      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 5-Jan       | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 12-Jan      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 20-Jan      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 26-Jan      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 2-Feb       | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 9-Feb       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 17-Feb      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 23-Feb      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 2-Mar       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 9-Mar       | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 16-Mar      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 23-Mar      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 30-Mar      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 13-Apr      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 20-Apr      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 27-Apr      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 4-May       | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 11-May      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 18-May      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 26-May      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 1-Jun       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |

### 2014-2015 After School Detention Assignments

|         | <b>First Semester</b> |        | <b>Second Semester</b> |
|---------|-----------------------|--------|------------------------|
| 26-Aug  | Belfer                | 20-Jan | Smith                  |
| 28-Aug  | Fitz                  | 22-Jan | Madarasz               |
| 2-Sep   | Freeman               | 27-Jan | S. Durham              |
| 4-Sep   | Shand                 | 29-Jan | Antoine                |
| 9-Sep   | M. Durham             | 3-Feb  | Maxwell                |
| 11-Sep  | Maxwell               | 5-Feb  | Fitz                   |
| 16-Sep  | Roseborough           | 10-Feb | Roseborough            |
| 18-Sep  | Morris                | 12-Feb | Shand                  |
| 23-Sep  | Andrus                | 17-Feb | R. Poston              |
| 25-Sep  | Terry                 | 19-Feb | Belfer                 |
| 30-Sep  | Ferdon-Anderson       | 24-Feb | Morris                 |
| 2-Oct   | Barrineau             | 26-Feb | Andrus                 |
| 7-Oct   | Bedwell               | 3-Mar  | Clark                  |
| 9-Oct   | Anderson              | 5-Mar  | Stoddard               |
| 14-Oct  | Lynch                 | 10-Mar | M. Durham              |
| 16-Oct  | Peace                 | 12-Mar | Branham                |
| 21-Oct  | Thornton              | 17-Mar | Thornton               |
| 28-Oct  | Butler                | 19-Mar | Terry                  |
| 30-Oct  | Clark                 | 24-Mar | Abrams                 |
| 6-Nov   | Abrams                | 26-Mar | Ferdon-Anderson        |
| 13-Nov  | McKenzie              | 31-Mar | McKnight               |
| 18-Nov  | McKnight              | 14-Apr | Weaver                 |
| 20-Nov  | R. Poston             | 16-Apr | Lynch                  |
| 2-Dec   | J. Rowell             | 21-Apr | Jackson                |
| 4-Dec   | Weaver                | 23-Apr | Kines                  |
| 9-Dec   | Jackson               | 28-Apr | Morgan                 |
| 11-Dec  | Kines                 | 30-Apr | Harbuck                |
| 16-Dec  | Morgan                | 5-May  | Turner                 |
| 18- Dec | Turner                | 7-May  | Rowell                 |
| 6-Jan   | A-Poston              | 12-May | Barrineau              |
| 8-Jan   | Harbuck               | 14-May | Britton                |
| 13- Jan | Bedwell               | 19-May | McKenzie               |
|         |                       | 21-May | Anderson               |



# PowerSchool

**PowerSchool:** Comprehensive student information system.

**PowerTeacher:** Web-based, online grade book, attendance, student information. It is one component of PowerSchool. This is the only area teachers will use.

**PowerSource:** Tutorials, web community, online help.

## **PowerSchool Websites:**

- Administration (Guidance, Attendance Clerk, Discipline, etc.):  
<http://powerschool.gcsd.k12.sc.us/admin>
- Teachers  
<http://powerschool.gcsd.k12.sc.us/teachers>
- Parents & Students  
<http://powerschool.gcsd.k12.sc.us/public>
- Subs  
<http://powerschool.gcsd.k12.sc.us/subs>

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## 2014-2015 Faculty & Staff Updates

|                                         |                                    |
|-----------------------------------------|------------------------------------|
| <b>Assistant Principal:</b>             | Sybil Hall                         |
| <b>Co-Athletic Director (addition):</b> | Kevin Branham                      |
| <b>English:</b>                         | Pam Freeman                        |
| <b>ISS:</b>                             | Joye Thornton                      |
| <b>Math:</b>                            | Christine Butler<br>Melissa Durham |
| <b>Physical Education:</b>              | Richie Poston                      |
| <b>Psychologist:</b>                    | Susan Fowler                       |
| <b>Receptionist:</b>                    | Zelda Odom                         |
| <b>Science:</b>                         | Patrick Clark<br>Clinton Harbuck   |
| <b>Social Studies:</b>                  | James Rowell<br>Jason Stoddard     |



**2014 AHS State Report Card**

Absolute Rating – Average

Growth Rating – At-Risk

Graduation Rate – 72.7%

Average Yearly Progress – B



Congratulations!

**Mr. Christopher Cheely**

2014-2015

Teacher of the Year

*Ms. Lee Peace*

2015-2016

Teacher of the Year



**Character First at Andrews High School**

**March**

**JUDGMENT:** To have the ability to make a sound decision or to form an opinion.

**April**

**PERSEVERANCE:** To work hard without giving up; to persist in a task despite obstacles.

**May**

**INTEGRITY:** To behave in accordance with your values; to be faithful to a standard of conduct.



**Spotlight on Special People**

**Support Staff of the Year:**

*Mrs. Robin Hilburn 2014-2015*

*Mrs. Elizabeth Bourne 2015-2016*

**Volunteer of the Year:**

*Mrs. McKeater Samuel 2014-2015*

**Andrews High School has a direct impact on teaching and learning through.....**

## **High Schools That Work**

An effort-based school improvement initiative founded on the conviction that most students can master rigorous academic and career/technical studies if school leaders and teachers create an environment that motivates students to make the effort to succeed.

**GOALS:**

- ~Getting 85 percent of students to meet reading, mathematics and science goals.
- ~Teaching students the essential content of the college-preparatory academic core and a career or academic concentration.



## **Professional Teaching and Learning Cycle**

A six step process designed to deepen the professional collaboration among staff as they engage in ongoing, job-embedded professional learning teams. Also, to develop initial skills in designing structures and procedures for ongoing, job-embedded, and data-driven professional learning teams that focus on the alignment of curriculum, instruction, and assessment.

**GOAL:**

- ~Learn the best approach for working systemically to improve student achievement in reading and mathematics in high challenge schools.

# Graduation and Career Planning

## **The Individual Graduation Plan (IGP)**

Studies of how young people make educational and career decisions reveal that parents are the #1 influence on their child's career planning. By the 8<sup>th</sup> grade, all students in South Carolina with the help of their parents and school counselors will be thinking about careers and writing high school academic plans in an Individual Graduation Plan (IGP). The IGP is designed to guide students through career exploration, postsecondary preparation, and workforce transition.

Finding a successful and satisfying career without proper planning can be difficult. South Carolina students begin the Individual Graduation Plan process to answer the question "What do you want to be when you grow up?" by choosing a field of study or profession they are interested in, then developing a plan to guide their high school coursework. The Individual Graduation Plan will be each student's roadmap for achieving his or her career goals—be it technical skill training, college, the military or joining the workforce.

An IGP includes general graduation requirements, out-of-classroom learning opportunities and electives based on each student's chosen field of interest, or cluster of study. South Carolina offers 16 clusters of study based on a national model. Each career cluster is a grouping of related real-world professions. For example, a student interested in being a police officer would select the "Law, Public Safety, Corrections and Security" cluster.

Prior to choosing a career cluster, students will complete career exploration and assessment activities to help them pick their areas of interest. Once they choose a career cluster, students will develop their IGPs with the help of school counselors and parents or parental designees. Students, counselors and parents will monitor what the student has done and still needs to do to meet his or her IGP and will meet annually to discuss and adjust the IGP or change clusters.

IGPs are one of several new Personal Pathways to Success components designed to connect academic studies with preparation for entering the workforce. While 85% of jobs today require some post-high school education, not all require a four-year degree. Parents and students can use informative resources to explore all options and make an informed decision, including college financial assistance options.

Created by the Education and Economic Development Act (EEDA) in 2005, Personal Pathways to Success enables students to explore and prepare for career opportunities through a more relevant curriculum and first-hand experience - connecting academic studies with preparation for entering the workforce through planning and exploring various career options. All levels of S.C. public education participate in the Personal Pathways to Success initiative.

For more information regarding Personal Pathways to Success or the Education and Economic Development Act, please call (843) 436-7207 or visit [www.scpayways.com](http://www.scpayways.com).

# CLASS OF 2015

## ➤ Website Chart:

| HELPFUL WEBSITES                                                                                              |                                                                                 |                                                                                   |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| www.gcsd.k12.sc.us<br>(district website)                                                                      |                                                                                 | www.ahs.gcsd.k12.sc.us<br>(school website)                                        |
| <a href="http://ed.sc.gov">http://ed.sc.gov</a>                                                               | <a href="http://www.C3apply.org">www.C3apply.org</a>                            | <a href="http://www.ncaa.org">www.ncaa.org</a>                                    |
| <a href="http://www.che.sc.gov">www.che.sc.gov</a>                                                            | <a href="http://www.collegeboard.com">www.collegeboard.com</a> (SAT)            | <a href="http://www.monster.com">www.monster.com</a>                              |
| <a href="http://www.fastweb.com">www.fastweb.com</a>                                                          | <a href="http://www.freescholarships.com">www.freescholarships.com</a>          | <a href="http://www.scois.net">www.scois.net</a>                                  |
| <a href="http://www.scholarships.com">www.scholarships.com</a>                                                | <a href="http://www.actstudent.org">www.actstudent.org</a>                      | <a href="http://www.scholarships.com">www.scholarships.com</a>                    |
| <a href="http://www.act.org">www.act.org</a> (ACT)                                                            | <a href="http://www.educationplanner.org">www.educationplanner.org</a>          | <a href="http://www.eduinonline.com">www.eduinonline.com</a>                      |
| <a href="http://www.cityyear.org">www.cityyear.org</a>                                                        | <a href="http://www.collegenet.com/mach25">http://www.collegenet.com/mach25</a> | <a href="http://www.americorps.org">www.americorps.org</a>                        |
| <a href="http://www.gocollege.com">http://www.gocollege.com</a>                                               | <a href="http://www.collegequest.com">http://www.collegequest.com</a>           | <a href="http://www.fastaid.com">http://www.fastaid.com</a>                       |
| <a href="http://www.pin.ed.gov">www.pin.ed.gov</a>                                                            | <a href="http://www.fafsa.ed.gov/">http://www.fafsa.ed.gov/</a>                 | <a href="http://finaid.org/">http://finaid.org/</a>                               |
| <a href="http://www.free-4u.com/scholarships_for_all.htm">http://www.free-4u.com/scholarships_for_all.htm</a> |                                                                                 | <a href="http://salliemae.com/">http://salliemae.com/</a>                         |
| <a href="http://www.docufide.com/linkgenerator/search">http://www.docufide.com/linkgenerator/search</a>       |                                                                                 | <a href="http://financialaidtoolkit.ed.gov">http://financialaidtoolkit.ed.gov</a> |
| <a href="http://powerschool.gcsd.k12.sc.us/public">http://powerschool.gcsd.k12.sc.us/public</a>               |                                                                                 |                                                                                   |
| <a href="http://cerra.org/collegefinancialnews.aspx">http://cerra.org/collegefinancialnews.aspx</a>           |                                                                                 |                                                                                   |
| <a href="http://www.joyelawfirm.com/scholarship/">http://www.joyelawfirm.com/scholarship/</a>                 |                                                                                 |                                                                                   |
| <a href="http://www.virtualsc.org">www.virtualsc.org</a>                                                      |                                                                                 |                                                                                   |
| <a href="http://www.discusawards.com/">Best List of College Scholarships</a>                                  |                                                                                 |                                                                                   |
| (Note: For 9 <sup>th</sup> through 12 <sup>th</sup> grade students!)                                          |                                                                                 |                                                                                   |

## ➤ Graduation:

The *Class of 2015* will graduate at 7:00 p.m. Friday, June 5, 2015!

Created by: Traci Weaver