

"THE DAILY BUZZ"

Friday, September 1, 2017

Andrews High School



Education First

Michelle Greene, Ed. D., Principal
Mrs. Tracy McCants, Assistant Principal
Dr. Paula Anderson, Curriculum Coach

"One person can make a difference."

Mission of Andrews High School

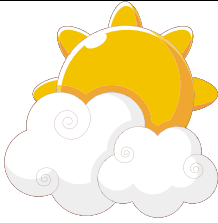
To prepare our diverse student population with the skills necessary to succeed in a complex society by encouraging family involvement, using creative instructional practices, and providing experiences that increase the students' opportunities for success.

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**We believe:** The staff of Andrews High School is committed to providing every student with the best education possible allowing each individual to attain excellence by realizing their greatest potential. Our goals are as follows:

1. To provide an environment that is safe and conducive to learning.
2. To emphasize the worth and dignity of every individual.
3. To provide every student with the opportunity to experience success.
4. To recognize and provide for the individual needs and differences of all students.



# Breaking News.....



## Today's Weather Forecast

Today:

**Hi: 88°**

**Lo: 74°**

\*a couple of thunderstorms

Tomorrow:

**Hi: 85°**

**Lo: 69°**

\*variable clouds, a thunderstorm

Full Moon: Wednesday, September 6, 2017 at 3:04 a.m.



## Lunch Menu

| <u>Monday, 8/28</u>                                                                                                                        | <u>Tuesday, 8/29</u>                                                                                                                       | <u>Wednesday, 8/30</u>                                                                                                                                                             | <u>Thursday, 8/31</u>                                                                                                                                  | <u>Friday, 9/1</u>                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| beef-a-roni<br>popcorn chicken<br>chicken salad<br>biscuit<br>California blend vegetables<br>oven baked okra<br>tossed salad<br>applesauce | taco salad with tortilla chips<br>chicken fajita wraps<br>cheese pizza<br>pinto beans<br>sweet yellow corn<br>fruit salsa<br>fresh peaches | hot dog with chili on a bun<br>sweet Memphis style pulled<br>pork on a bun<br>toasted cheese sandwich<br>baked beans<br>cole slaw<br>carrot sticks with dressing<br>fruit cocktail | BBQ chicken<br>oven baked ham<br>tuna salad<br>yeast roll<br>creamy whipped potatoes<br>steamed broccoli<br>roasted summer squash<br>pineapple tidbits | cheeseburger<br>fish filet sandwich<br>grilled chicken filet sandwich<br>sweet potato fries<br>pinto beans<br>broccoli salad<br>frozen fruit Sidekick |

\*Daily: chef salad, seasonal fresh fruit & choice of milk

**1<sup>st</sup> Lunch=200, 400, Band, ROTC, and PE**

**2<sup>nd</sup> Lunch=500 and 600**

## BELL SCHEDULE

|                        |                    |
|------------------------|--------------------|
| <b>Students enter:</b> | <b>7:42</b>        |
| <b>1st Period:</b>     | <b>7:50—9:20</b>   |
| <b>2nd Period:</b>     | <b>9:27—10:57</b>  |
| <b>A Lunch:</b>        | <b>10:57—11:46</b> |
| <b>3rd Period:</b>     | <b>11:53—1:23</b>  |
| <b>3rd Period:</b>     | <b>11:04—12:34</b> |
| <b>B Lunch:</b>        | <b>12:34—1:23</b>  |
| <b>4th Period:</b>     | <b>1:30—3:00</b>   |

### ▪ Calendar of Events

#### September

- 9/1 PTSA Freshman Breakfast at 7:20 a.m. in the courtyard
- 9/4 NO SCHOOL: Labor Day
- 9/5 Faculty Meeting at 3:10 p.m.
- 9/6 SC Educational Opportunity Program hosted by HGTC at the Howard Recreation Center from 9:45 to 11:00 a.m. for juniors and seniors
- 9/7 \*School Counselors' Meeting at 8:00 a.m.  
\*Jostens will meet with juniors
- 9/8 Character Education nominations are due in guidance
- 9/11 SLO due
- 9/12 School Level PLT Meetings at 3:10 p.m.
- 9/13 Advisor/Advisee
- 9/14 Jostens will be taking junior ring orders
- 9/15 Pay Day
- 9/19 Faculty Meeting at 3:10 p.m.
- 9/20 \*Teachers will report to the Media Center during their planning periods to print interims  
\*HOSA Blood Drive
- 9/21 Interims will be distributed
- 9/26 \*Departmental Meetings at 3:10 p.m.  
\*OPEN HOUSE: 5:00-7:00 p.m.
- 9/27 *The Call* at the flagpole at 7:00 p.m.
- 9/29 \*Pay Day  
\*Homecoming

### ▪ Scholarship Information

Mercom Mobile App Competition: <http://www.charlestondca.org/CDCAMAC>

▪ **Miscellaneous**

- \*Call in time is 5:30-6:15! Complete necessary paperwork and input your absence via [www.kellyeducationalstaffing.com](http://www.kellyeducationalstaffing.com).
- \*Adviser/Advisee will be held the 2<sup>nd</sup> Wednesday of each month!
- \*Guidance: Dr. Geathers A-I and Dr. Avant J-Z
- \*Administration: Mrs. McCants 9<sup>th</sup> & 10<sup>th</sup> grades -- Dr. Greene 11<sup>th</sup> & 12<sup>th</sup> grades
- \*Work orders should be submitted to Mrs. Jessica Rogers!
- \*Students will have one username and password.
- \*All students will receive free breakfast and lunch per the Community Eligibility Commission.

▪ **2017-2018 Term Dates**

- Fall Semester (08/22/2017 – 01/19/2018):*
- Q1 08/22/2017 – 10/24/2017
- Q2 10/25/2017 – 01/19/2018
- Spring Semester (01/22/2018 – 06/06/2018):*
- Q3 01/22/2018 – 03/26/2018
- Q4 03/27/2018 – 06/06/2018

▪ **Faculty Meetings**

- 1<sup>st</sup> Tuesday: Faculty Meetings-Media Center
- 2<sup>nd</sup> Tuesday: Department PLT meetings-Media Center
- 3<sup>rd</sup> Tuesday: Faculty Meetings-Media Center
- 4<sup>th</sup> Tuesday: Departmental Meetings

*\*Note: A change may occur if a holiday interferes with the schedule above! Also, Faculty Council meetings are held the 4<sup>th</sup> Monday of each month!*

▪ **Student Handbook**

The student handbook can be downloaded from the school's website.

▪ **Our Promotion Policy:**



- >to go to the 10<sup>th</sup> grade...a student must have 4 units (including 1 English, 1 math & 1 social studies unit)
- >to go to the 11<sup>th</sup> grade...a student must have 12 units (including 2 English, 2 math, 1 social studies & 1 science unit)
- >to go to the 12<sup>th</sup> grade...a student must have 16 units (including 3 English, 3 math, 2 social studies (1 has to be U. S. History & 2 science units))

▪ **Graduation Requirements:**

Students are required to earn the following units to graduate from a Georgetown County High School:

| <u>Area</u>                          | <u>State Graduation Requirements</u> |
|--------------------------------------|--------------------------------------|
| Language Arts                        | 4 units                              |
| Mathematics                          | 4 units                              |
| U. S. History                        | 1 unit                               |
| Economics                            | .5 unit                              |
| Government                           | .5 unit                              |
| Other Social Studies                 | 1 unit                               |
| Natural Science                      | 3 units                              |
| Opt. Ed/Foreign Language             | 1 unit                               |
| PE or NJROTC                         | 1 unit                               |
| Computer Science                     | 1 unit                               |
| <u>Electives</u>                     | <u>7 units</u>                       |
| <b>Total Required for Graduation</b> | <b>24 units</b>                      |

▪ **Proud Moments-Things You Should Know**

- \*Reward School of Excellence: 2014-2015
- \*Palmetto Gold Award Recipient: 2013
- \*ESEA Flexibility and Accountability: Letter Grade of B
- \*Channel 2 News and Rich Hendricks Toyota Cool School Award: May 2012
- \*Anime Club: 2013-2016
- \*National Board Certified Teachers
- \*Region Champions in Multiple Sports
- \*Book Club: 2013-2016

▪ **AHS Booster Club**

The Booster Club helps support the sports programs at Andrews High School. There is a very limited amount of funding from the school and the teams need our help. We help with uniforms, equipment, and many other areas, as the Booster Club approves. Our teams not only need our financial support but they also need our attendance and support at the games. Join the Andrews High Yellow Jacket Booster Club and support the Yellow Jackets. We are a non-profit organization and all proceeds are tax deductible.



▪ **FBLA-Phi Kappa Phi (Traci Weaver, Sponsor)**

Future Business Leaders of America (FBLA) is a national student organization for all students in grades nine through twelve who initially become FBLA members while enrolled in a business or business-related course. FBLA is the largest student business organization in the world with over 250,000 members.

# CLASS OF 2018

➤ **Website Chart:**

| HELPFUL WEBSITES                                                                                                                                                                                                              |                                                                                 |                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <a href="http://www.gcsd.k12.sc.us">www.gcsd.k12.sc.us</a><br>(district website)                                                                                                                                              |                                                                                 | <a href="http://www.ahs.gcsd.k12.sc.us">www.ahs.gcsd.k12.sc.us</a><br>(school website) |
| <a href="http://ed.sc.gov">http://ed.sc.gov</a>                                                                                                                                                                               | <a href="http://www.C3apply.org">www.C3apply.org</a>                            | <a href="http://www.ncaa.org">www.ncaa.org</a>                                         |
| <a href="http://www.che.sc.gov">www.che.sc.gov</a>                                                                                                                                                                            | <a href="http://www.collegeboard.com">www.collegeboard.com</a> (SAT)            | <a href="http://www.monster.com">www.monster.com</a>                                   |
| <a href="http://www.fastweb.com">www.fastweb.com</a>                                                                                                                                                                          | <a href="http://www.freescholarships.com">www.freescholarships.com</a>          | <a href="http://www.scois.net">www.scois.net</a>                                       |
| <a href="http://www.scholarships.com">www.scholarships.com</a>                                                                                                                                                                | <a href="http://www.actstudent.org">www.actstudent.org</a>                      | <a href="http://www.scholarships.com">www.scholarships.com</a>                         |
| <a href="http://www.act.org">www.act.org</a> (ACT)                                                                                                                                                                            | <a href="http://www.educationplanner.org">www.educationplanner.org</a>          | <a href="http://www.eduinonline.com">www.eduinonline.com</a>                           |
| <a href="http://www.cityyear.org">www.cityyear.org</a>                                                                                                                                                                        | <a href="http://www.collegenet.com/mach25">http://www.collegenet.com/mach25</a> | <a href="http://www.americorps.org">www.americorps.org</a>                             |
| <a href="http://www.gocollege.com">http://www.gocollege.com</a>                                                                                                                                                               | <a href="http://www.collegequest.com">http://www.collegequest.com</a>           | <a href="http://www.fastaid.com">http://www.fastaid.com</a>                            |
| <a href="http://www.pin.ed.gov">www.pin.ed.gov</a>                                                                                                                                                                            | <a href="http://www.fafsa.ed.gov/">http://www.fafsa.ed.gov/</a>                 | <a href="http://finaid.org/">http://finaid.org/</a>                                    |
| <a href="http://www.free-4u.com/scholarships_for_all.htm">http://www.free-4u.com/scholarships_for_all.htm</a>                                                                                                                 |                                                                                 | <a href="http://salliemae.com/">http://salliemae.com/</a>                              |
| <a href="http://www.docufide.com/linkgenerator/search">http://www.docufide.com/linkgenerator/search</a>                                                                                                                       |                                                                                 | <a href="http://financialaidtoolkit.ed.gov">http://financialaidtoolkit.ed.gov</a>      |
| <a href="http://powerschool.gcsd.k12.sc.us/public">http://powerschool.gcsd.k12.sc.us/public</a>                                                                                                                               |                                                                                 |                                                                                        |
| <a href="http://cerra.org/collegefinancialnews.aspx">http://cerra.org/collegefinancialnews.aspx</a>                                                                                                                           |                                                                                 |                                                                                        |
| <a href="http://www.joyelawfirm.com/scholarship/">http://www.joyelawfirm.com/scholarship/</a>                                                                                                                                 |                                                                                 |                                                                                        |
| <a href="http://www.virtualsc.org">www.virtualsc.org</a>                                                                                                                                                                      |                                                                                 |                                                                                        |
| <a href="http://www.discusawards.com/">Best List of College Scholarships</a>                                                                                                                                                  |                                                                                 |                                                                                        |
| (Note: For 9 <sup>th</sup> through 12 <sup>th</sup> grade students!)                                                                                                                                                          |                                                                                 |                                                                                        |
| <a href="http://www.ahs.gcsd.k12.sc.us/?PageName=SchoolPublications&amp;CategoryID=11496&amp;SubCategoryID=27473">http://www.ahs.gcsd.k12.sc.us/?PageName=SchoolPublications&amp;CategoryID=11496&amp;SubCategoryID=27473</a> |                                                                                 |                                                                                        |

➤ **Graduation:** The *Class of 2018* will graduate at 5:00 p.m.!

## TARDY POLICY

Punctuality is a great leadership skill and is critical to the success of all students. Students are expected to be inside all classes before the tardy bell rings. Andrews High School adheres to the following tardy policy:

|                                                   |                                            |
|---------------------------------------------------|--------------------------------------------|
| 1 <sup>st</sup> and 2 <sup>nd</sup> Offenses..... | Warnings and Conference                    |
| 3 <sup>rd</sup> Offense.....                      | Overnight Suspension                       |
| 4 <sup>th</sup> Offense.....                      | After School Detention from 3:10 – 4:00 pm |
| 5 <sup>th</sup> – 7 <sup>th</sup> Offenses.....   | In-School Suspension                       |
| 8 <sup>th</sup> Offense.....                      | Out-of-School Suspension                   |
| Additional offenses.....                          | Administrative Discretion                  |



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## ID BADGES

Students are required to have their ID badges on and visible at all times. ID badges are used for identification and safety purposes. Students will be disciplined accordingly for failure to have their ID badges.

The Andrews High School Policy and consequences are as follows:

1<sup>st</sup> and 2<sup>nd</sup> offenses – Incidents are documented and a warning is placed in PowerSchool discipline.

3<sup>rd</sup> offense – Administrator issues an overnight suspension and parent notification of the accrued charges for temporary IDs.

4<sup>th</sup> offense – Administrator issues an afterschool detention.

5<sup>th</sup> – 7<sup>th</sup> offenses – Administrator issues an in-school suspension.

8<sup>th</sup> offense - Student is issued an out-of-school suspension and parent notification of the accrued charges for IDs.

Additional offenses.....Administrative Discretion





# PowerSchool

- PowerSchool:** Comprehensive student information system.
- PowerTeacher:** Web-based, online grade book, attendance, student information. It is one component of PowerSchool. This is the only area teachers will use.
- PowerSource:** Tutorials, web community, online help.
- 

## 2017-2018 Faculty & Staff Updates

|                           |                                                                  |
|---------------------------|------------------------------------------------------------------|
| <b>Band:</b>              | Zachary Greene                                                   |
| <b>Custodian Staff:</b>   | Benjamin Davis                                                   |
| <b>Math:</b>              | Penny Walczyk                                                    |
| <b>Media Specialist:</b>  | Laura Cameron                                                    |
| <b>Nurse:</b>             | Theah Miller                                                     |
| <b>Psychologist:</b>      | Kara Griffin                                                     |
| <b>ROTC:</b>              | Richard Schafer                                                  |
| <b>Science:</b>           | Nidya Caviedes<br>Rebecca Leffew<br>Allen Poston<br>Chase Runyan |
| <b>Spanish:</b>           | Carlos Guerra<br>Luis Torres                                     |
| <b>Special Education:</b> | Cathy Lumsden<br>Elizabeth McCall                                |



Congratulations!

*Mr. Paul Morris*

2017-2018  
Teacher of the Year

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Character First at Andrews High School

## SEPTEMBER

**Respect: to show consideration for the feelings and rights of yourself, others, and the world around you.**

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**Spotlight on Special People**

**Support Staff of the Year:** *Mrs. Sheryl Cordray 2017-2018*



| FIRST LUNCH |             |             |            |           |            |          |
|-------------|-------------|-------------|------------|-----------|------------|----------|
| Date        | Canteen     | Lunch Line  | Outside    | Outside   | Gallery    | 400 Hall |
| 22-Aug      | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 28-Aug      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 5-Sep       | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 11-Sep      | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 18-Sep      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 25-Sep      | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 2-Oct       | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 9-Oct       | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 16-Oct      | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 23-Oct      | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 30-Oct      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 6-Nov       | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 13-Nov      | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 20-Nov      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 27-Nov      | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 4-Dec       | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 11-Dec      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 3-Jan       | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 8-Jan       | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 16-Jan      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 22-Jan      | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 29-Jan      | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 5-Feb       | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 12-Feb      | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 20-Feb      | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 26-Feb      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 5-Mar       | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 12-Mar      | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 19-Mar      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 26-Mar      | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 9-Apr       | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 16-Apr      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 23-Apr      | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 30-Apr      | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 7-May       | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 14-May      | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |
| 21-May      | R. Schafer  | R. Poston   | F. Shand   | Abrams    | Leffew     | Freeman  |
| 29-May      | N. Caviedes | K. Anderson | M. Antoine | A. Poston | O. Huggins | Butler   |
| 4-Jun       | M. Durham   | L. Fitz     | C. Runyan  | J. Rowell | Lynch      | Madarasz |

| <b>SECOND LUNCH</b> |                |                   |                |                |                |                 |
|---------------------|----------------|-------------------|----------------|----------------|----------------|-----------------|
| <b>Date</b>         | <b>Canteen</b> | <b>Lunch Line</b> | <b>Outside</b> | <b>Outside</b> | <b>Gallery</b> | <b>400 Hall</b> |
| 22-Aug              | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 28-Aug              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 5-Sep               | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 11-Sep              | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 18-Sep              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 25-Sep              | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 2-Oct               | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 9-Oct               | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 16-Oct              | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 23-Oct              | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 30-Oct              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 6-Nov               | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 13-Nov              | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 20-Nov              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 27-Nov              | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 4-Dec               | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 11-Dec              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 3-Jan               | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 8-Jan               | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 16-Jan              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 22-Jan              | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 29-Jan              | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 5-Feb               | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 12-Feb              | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 20-Feb              | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 26-Feb              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 5-Mar               | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 12-Mar              | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 19-Mar              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 26-Mar              | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 9-Apr               | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 16-Apr              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 23-Apr              | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 30-Apr              | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 7-May               | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 14-May              | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |
| 21-May              | Branham        | Anderson          | Roseborough    | Lumsden        | Andrus         | Belfer          |
| 29-May              | Torres         | Weaver            | Jackson        | Guerra         | Peace          | Walczyk         |
| 4-Jun               | Morgan         | Stoddard          | Durham         | E. McCall      | Kines          | Terry           |

**2017-2018 After-School Detention Assignments**

| <b>First Semester</b> |                 | <b>Second Semester</b> |                 |
|-----------------------|-----------------|------------------------|-----------------|
| 9/5/17                | Freeman         | 1/23/18                | Freeman         |
| 9/7/17                | Shand           | 1/25/18                | Shand           |
| 9/12/17               | M. Durham       | 1/30/18                | M. Durham       |
| 9/14/17               | Ferdon-Anderson | 2/1/18                 | Ferdon-Anderson |
| 9/19/17               | Weaver          | 2/6/18                 | Roseborough     |
| 9/21/17               | Lynch           | 2/8/18                 | Lynch           |
| 9/26/17               | Andrus          | 2/13/18                | Andrus          |
| 9/28/17               | Terry           | 2/15/18                | Terry           |
| 10/3/17               | A. Poston       | 2/20/18                | A. Poston       |
| 10/5/17               | Walczyk         | 2/22/18                | Walczyk         |
| 10/10/17              | Guerra          | 2/27/18                | Torres          |
| 10/12/17              | Anderson        | 3/1/18                 | Anderson        |
| 10/17/17              | Runyan          | 3/6/18                 | Runyan          |
| 10/19/17              | Leffew          | 3/8/18                 | Leffew          |
| 10/24/17              | Belfer          | 3/13/18                | Belfer          |
| 10/26/17              | Stoddard        | 3/15/18                | S. Durham       |
| 10/31/17              | Fitz            | 3/20/18                | Fitz            |
| 11/2/17               | Abrams          | 3/22/18                | Abrams          |
| 11/7/17               | C. Lumsden      | 3/27/18                | C. Lumsden      |
| 11/9/17               | E. McCall       | 3/29/18                | E. McCall       |
| 11/14/17              | J. Rowell       | 4/10/18                | Stoddard        |
| 11/16/17              | Peace           | 4/12/18                | J. Rowell       |
| 11/28/17              | Schaffer        | 4/17/18                | Weaver          |
| 11/30/17              | Jackson         | 4/19/18                | Jackson         |
| 12/5/17               | Kines           | 4/24/18                | Kines           |
| 12/7/17               | Morgan          | 4/26/18                | Morgan          |
| 12/12/17              | Madarasz        | 5/1/18                 | Madarasz        |
| 1/4/18                | Antoine         | 5/3/18                 | Antoine         |
| 1/9/18                | S. Durham       | 5/8/18                 | Caviedes        |
| 1/11/18               | R. Poston       | 5/10/18                | R. Poston       |
| 1/16/18               | Butler          | 5/15/18                | Butler          |
|                       |                 | 5/17/18                | Roseborough     |
|                       |                 | 5/22/18                | Schaffer        |
|                       |                 | 5/24/18                | Peace           |
|                       |                 |                        |                 |

**Andrews High School has a direct impact on teaching and learning through.....**

## **High Schools That Work**

An effort-based school improvement initiative founded on the conviction that most students can master rigorous academic and career/technical studies if school leaders and teachers create an environment that motivates students to make the effort to succeed.

**GOALS:**

- ~Getting 85 percent of students to meet reading, mathematics and science goals.
- ~Teaching students the essential content of the college-preparatory academic core and a career or academic concentration.



## **Professional Teaching and Learning Cycle**

A six step process designed to deepen the professional collaboration among staff as they engage in ongoing, job-embedded professional learning teams. Also, to develop initial skills in designing structures and procedures for ongoing, job-embedded, and data-driven professional learning teams that focus on the alignment of curriculum, instruction, and assessment.

**GOAL:**

- ~Learn the best approach for working systemically to improve student achievement in reading and mathematics in high challenge schools.

# Graduation and Career Planning

## **The Individual Graduation Plan (IGP)**

Studies of how young people make educational and career decisions reveal that parents are the #1 influence on their child's career planning. By the 8<sup>th</sup> grade, all students in South Carolina with the help of their parents and school counselors will be thinking about careers and writing high school academic plans in an Individual Graduation Plan (IGP). The IGP is designed to guide students through career exploration, postsecondary preparation, and workforce transition.

Finding a successful and satisfying career without proper planning can be difficult. South Carolina students begin the Individual Graduation Plan process to answer the question "What do you want to be when you grow up?" by choosing a field of study or profession they are interested in, then developing a plan to guide their high school coursework. The Individual Graduation Plan will be each student's roadmap for achieving his or her career goals—be it technical skill training, college, the military or joining the workforce.

An IGP includes general graduation requirements, out-of-classroom learning opportunities and electives based on each student's chosen field of interest, or cluster of study. South Carolina offers 16 clusters of study based on a national model. Each career cluster is a grouping of related real-world professions. For example, a student interested in being a police officer would select the "Law, Public Safety, Corrections and Security" cluster.

Prior to choosing a career cluster, students will complete career exploration and assessment activities to help them pick their areas of interest. Once they choose a career cluster, students will develop their IGPs with the help of school counselors and parents or parental designees. Students, counselors and parents will monitor what the student has done and still needs to do to meet his or her IGP and will meet annually to discuss and adjust the IGP or change clusters.

IGPs are one of several new Personal Pathways to Success components designed to connect academic studies with preparation for entering the workforce. While 85% of jobs today require some post-high school education, not all require a four-year degree. Parents and students can use informative resources to explore all options and make an informed decision, including college financial assistance options.

Created by the Education and Economic Development Act (EEDA) in 2005, Personal Pathways to Success enables students to explore and prepare for career opportunities through a more relevant curriculum and first-hand experience - connecting academic studies with preparation for entering the workforce through planning and exploring various career options. All levels of S.C. public education participate in the Personal Pathways to Success initiative.

For more information regarding Personal Pathways to Success or the Education and Economic Development Act, please call (843) 436-7207 or visit [www.scpathways.com](http://www.scpathways.com).

# Yellow Jackets Football

Andrews High School 12890 County Line Road Andrews, SC 29510

## 2017 Varsity Football Schedule

|              |                                                                                     |                                            |      |
|--------------|-------------------------------------------------------------------------------------|--------------------------------------------|------|
| August 18    |    | at Waccamaw                                | 7:30 |
| August 25    |    | at Hanahan                                 | 7:30 |
| September 1  |    | Georgetown<br><i>Military Appreciation</i> | 7:30 |
| September 8  |    | Hemingway<br><i>Teacher Appreciation</i>   | 7:30 |
| September 15 |  | at Carvers Bay*                            | 7:30 |
| September 22 |  | Latta*<br><i>Recreation Night</i>          | 7:30 |
| September 29 |  | Mullins*<br><i>Homecoming</i>              | 7:30 |
| October 6    |  | Johnsonville*<br><i>Senior Night</i>       | 7:30 |
| October 13   |  | at Marion*                                 | 7:30 |
| October 27   |  | at Kingstree*                              | 7:30 |

\* - Region VII-AA Game

# Andrews Football

## 2017 JV Football Schedule

| Date         | Opponent           | Time |
|--------------|--------------------|------|
| August 24    | Hanahan            | 6:00 |
| August 31    | at Georgetown      | 6:00 |
| September 7  |                    | 6:00 |
| September 14 | Carvers Bay        | 6:00 |
| September 21 | Aynor              | 6:00 |
| September 28 | at Mullins         | 6:00 |
| October 5    | at Johnsonville    | 6:00 |
| October 12   | Marion             | 6:00 |
| October 19   | at Phillip Simmons | 7:00 |
| October 27   | Kingstree          | 6:00 |

## VOLLEYBALL SEASON SCHEDULE 17-18

| DATE         | EVENT                                             | LOCATION     | TIME                 |
|--------------|---------------------------------------------------|--------------|----------------------|
| 7/29<br>7/31 | Try-Outs                                          | AHS          | 1-3:30pm<br>5-7:30pm |
| 8/10         | Varsity County Scrimmage                          | Waccamaw     | TBA                  |
| 8/15         | JV County Scrimmage                               | Carvers Bay  | TBA                  |
| 8/22         | Georgetown HS                                     | AHS          | 5:30/7pm             |
| 8/29         | Waccamaw/Carolina Forest trimatch (jv and v)      | Waccamaw     | TBA                  |
| 8/31         | @ Carvers Bay                                     | Carvers Bay  | 5:30/6:30pm          |
| 9/5          | Marion                                            | AHS          | 5:30/6:30pm          |
| 9/7          | @ Kingstree                                       | Kingstree    | 5:30-6:30pm          |
| 9/12         | Mullins                                           | AHS          | 5:30/6:30pm          |
| 9/14         | Johnsonville                                      | AHS          | 5:30/6:30pm          |
| 9/19         | @ Latta                                           | Latta        | 5:30/6:30pm          |
| 9/25         | Timberland/ Philip Simmons Tri-match Varsity Only | Timberland   | TBA                  |
| 9/26         | @ Mullins                                         | Mullins      | 5:30/6:30pm          |
| 9/28         | Kingstree                                         | AHS          | 5:30/6:30pm          |
| 10/3         | Latta                                             | AHS          | 5:30/6:30pm          |
| 10/4         | @ Georgetown- PINK OUT NIGHT                      | Georgetown   | 5:30/7pm             |
| 10/5         | @ Marion                                          | Marion       | 5:30/6:30pm          |
| 10/10        | @ Johnsonville                                    | Johnsonville | 5:30/6:30pm          |
| 10/12        | Carvers Bay                                       | AHS          | 5:30/6:30pm          |
| 10/18        | Timberland                                        | AHS          | 5:30/7pm             |



# ANDREWS YELLOW JACKETS

## 2017 Boys and Girls Cross Country Schedule

September 5<sup>th</sup>, 2017 @ Marion High School 5:30

September 12<sup>th</sup>, 2017 @ Waccamaw High School 5:30

September 19<sup>th</sup>, 2017 @ Andrews High School 5:30

September 26<sup>th</sup>, 2017 @ Conway High School 5:30

September 28<sup>th</sup>, 2017 @ Andrews High School 5:30

October 3<sup>rd</sup>, 2017 @ Georgetown High School 5:30

October 10<sup>th</sup>, 2017 @ Andrews High School 5:30

October 17<sup>th</sup>, 2017 @ Carvers Bay High School 5:30

Region Championships @TBD

SCHSL Lower State @ Sandhills Research Facility

SCHSL State Championships at @ Sandhills Research Facility

**2017 Middle School Football Schedule 5:30 start time**

September 6

Waccamaw @ Johnsonville  
Georgetown @ Carvers Bay  
Rosemary Open

September 13

Carvers Bay @ Waccamaw  
Johnsonville @ Rosemary  
Georgetown Open

September 20

Rosemary @ Carvers Bay / 4:00 pm / 40  
Waccamaw @ Georgetown  
Johnsonville Open

September 27

Georgetown @ Rosemary  
Carvers Bay @ Johnsonville  
Waccamaw Open

October 4

Johnsonville @ Georgetown  
Rosemary @ Waccamaw /3:45 pm  
Carvers Bay Open

October 11

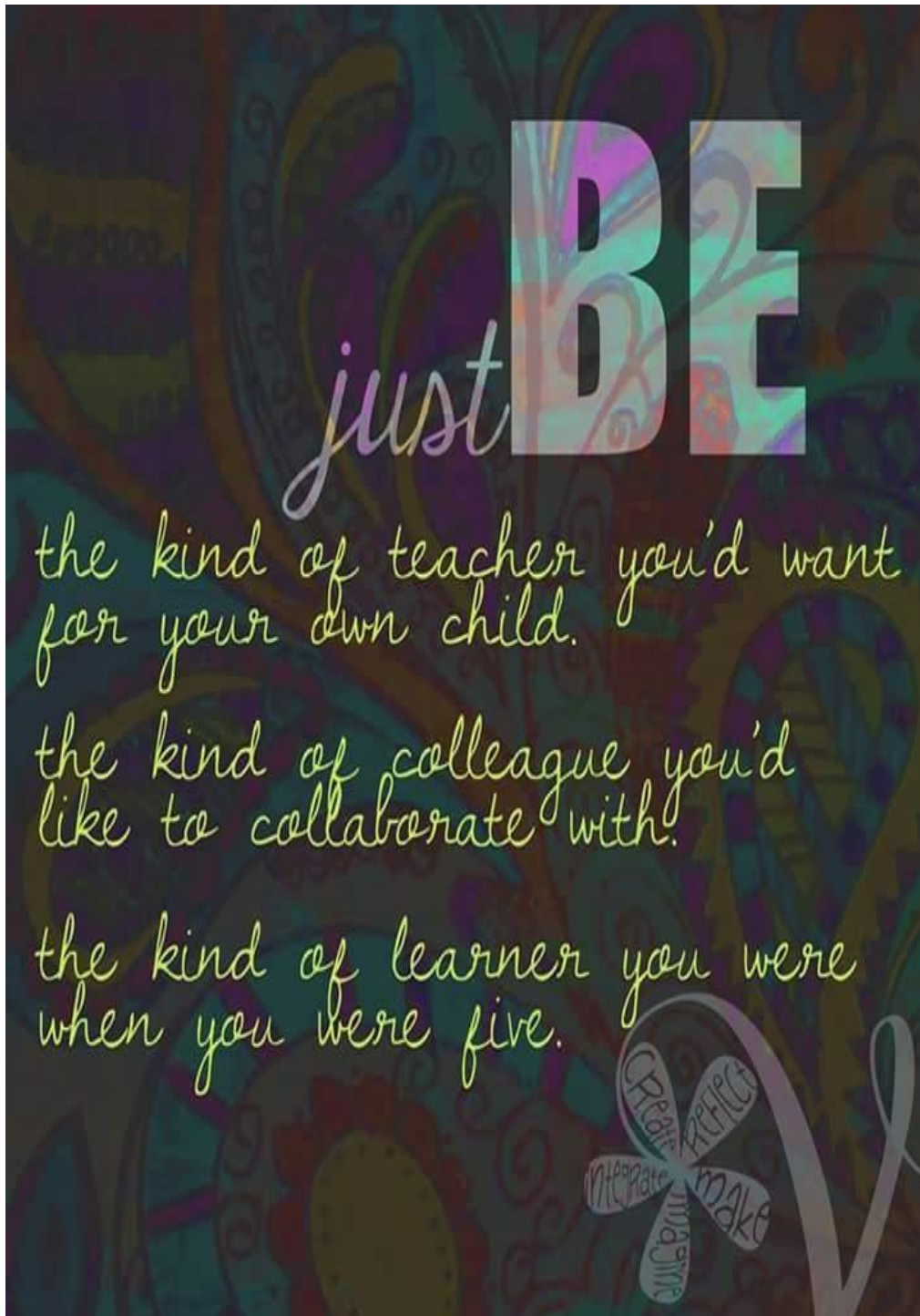
Johnsonville @ Waccamaw  
Carvers Bay @ Georgwetown  
Rosemary Open

October 18

Waccamaw @ Carvers Bay  
Rosemary @ Johnsonville / 4:00 pm  
Georgetown Open

October 25

Georgetown @ Rosemary



Created by: Traci Weaver