

"THE DAILY BUZZ"

Monday, October 19, 2015

Andrews High School



Education First

Michelle Greene, Ed. D., Principal

Mr. Adam George, Assistant Principal / Curriculum Specialist

Ms. Sybil Hall, Assistant Principal

"One person can make a difference."

Mission of Andrews High School

To prepare our diverse student population with the skills necessary to succeed in a complex society by encouraging family involvement, using creative instructional practices, and providing experiences that increase the students' opportunities for success.

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We believe:

1. Family participation in learning is vital to students' success.
2. The worth and dignity of others should be respected by all regardless of individual differences.
3. School should be an encouraging supportive place where people are welcomed and valued.
4. Every student should have opportunities to learn in a safe and healthy environment.
5. All individuals can achieve success and should be challenged to realize their full potential.
6. Each individual is responsible for his/her actions.
7. All students should be challenged with a variety of instructional and assessment approaches to support their learning.
8. All students should be encouraged to become lifelong independent learners.
9. Teachers are responsible for providing quality instruction to assure meaningful learning.

**2008 State Report Card**  
**Absolute Rating –**  
**Improvement Rating –**

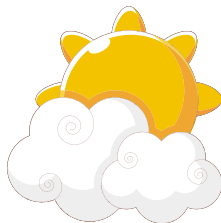


**Andrews High School**  
**2008-2009**

# **A Title I School**



# Breaking News.....



## Today's Weather Forecast

Today:

**Hi: 61°**

**Lo: 42°**

\*cool with plenty of sunshine

Tomorrow:

**Hi: 69°**

**Lo: 52°**

\*sunny

Full Moon: Tuesday, October 27, 2015 at 8:05 a.m.



## Lunch Menu

| <u>Monday, 10/19</u>                                                                                                                                  | <u>Tuesday, 10/20</u>                                                                                                                                                                                   | <u>Wednesday, 10/21</u>                                                                                                                                                                              | <u>Thursday, 10/22</u>                                                                                                                                                                          | <u>Friday, 10/23</u>      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| spaghetti with garlic toast<br>mozzarella pizza<br>chicken salad croissant<br>tossed salad<br>mixed vegetables<br>corn on the cob<br>Mandarin oranges | country style steak with<br>brown rice<br>BBQ on whole grain bun<br>chicken filet on whole grain<br>bun with lettuce and tomato<br>steamed broccoli<br>black-eyed peas<br>oven baked okra<br>applesauce | teriyaki beef dippers<br>chicken rings with whole<br>grain biscuits<br>turkey and cheese sub with<br>lettuce and tomato<br>french fries<br>collard greens<br>marinated fresh vegetables<br>fruit cup | chicken pilau<br>popcorn chicken with fat free<br>dipping sauce<br>whole grain biscuits<br>corndog<br>green beans<br>corn on the cob<br>orange-glazed sweet potato<br>patties<br>sliced peaches | <b>½ DAY FOR STUDENTS</b> |

\*Daily: chef salad, seasonal fresh fruit & choice of milk

**1<sup>st</sup> Lunch=200, 400, Band, ROTC, and PE**

**2<sup>nd</sup> Lunch=500 and 600**

## ■ Calendar of Events

### October

#### October: NATIONAL BULLYING PREVENTION MONTH!

- 10/19 Jostens will meet with seniors in the auditorium at 8:00 a.m.
- 10/20 \*Faculty Meeting at 3:10 p.m.  
\*EOC Recognition at the School Board Meeting (5:30 p.m.) for the following students:
- Moesha Collins Biology 1
  - Tanner Dunn Biology 1
  - Shelby Newton English 1
  - Emily Port Biology 1
  - Christian Porter Biology 1
  - Britni Svedberg Biology 1
  - Cassidy Wilder Biology 1
- 10/21 United Way Campaign ends
- 10/22 Unity Day-wear **orange**
- 10/23 **MAKE-UP DAY-1/2 DAY FOR STUDENTS/1/2 FLEX DAY FOR FACULTY AND STAFF**  
**October 26-30, 2015: Red Ribbon Week-Say No to Drugs!**
- 10/27 \*Government/Economic written exams  
\*Departmental Meetings at 3:10 p.m.  
\*Red Ribbon Pledge
- October 28-30, 2015: SLO Mid-Term Conferences!**
- 10/28 \***1<sup>ST</sup> QUARTER ENDS**  
\*Government/Economic multiple-choice exams and other ½ unit exams  
\*PSAT for sophomores  
\*Jostens will return for seniors to order supplies during lunch in the auditorium  
\*The last day to drop SCVS courses without penalty!  
\*Poetry Contest entries are due for *Say No to Drugs!*
- 10/29 \*College Application Day in the Media Center from 12:00-3:00 p.m.  
\*Wear **red!**
- 10/30 **GRADES ARE DUE**  
\*Academic Achievement Celebration  
\*Poetry winner will be announced!  
\*Pay Day

### November

- 11/3 Report Card Distribution
- 11/4 CATE EXPO-GHS campus-8:00 a.m. until 2:30 p.m.
- 11/5 CATE EXPO-GHS campus-8:00 a.m. until 2:30 p.m.
- 11/6 \*Blood Drive from 8:30 a.m. until 3:00 p.m. in the auditorium  
\*Open Enrollment period ends

### December

- 12/7-11 SLO: Post-Assessments will be given!

### January

- 1/15 **MAKE-UP DAY**

### February

- 2/1 Field Trip Request Forms for 2<sup>nd</sup> semester are due to Dr. Greene!

### March

- 3/2 WorkKeys testing
- 3/16 Make-up date for WorkKeys testing
- 3/25 **MAKE-UP DAY**

### April

- 4/15 PROM at Club Boca

### May

- 5/16 CATE Completer Luncheon

# SPIRIT NIGHT

.....  
for GCSD Black River United Way Campaign

October 22, 2015 • 5:00 – 7:00PM

Come out and support the United Way Campaign during Spirit Night! Chick-fil-A will donate a portion of the night sales back to GCSD. See you there!



Chick-fil-A Murrells Inlet  
(843) 652-9955  
4400 Highway 17  
[www.chick-fil-a.com/murrellsinlet](http://www.chick-fil-a.com/murrellsinlet)  
[www.facebook.com/chickfilamurrellsinlet](https://www.facebook.com/chickfilamurrellsinlet)

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## ■ Notes

\*Call in time is 5:30-6:15! Complete necessary paperwork and input your absence via [www.kellyeducationalstaffing.com](http://www.kellyeducationalstaffing.com).

\*Adviser/Advisee will be held the 2<sup>nd</sup> Wednesday of each month!

\*Submit Emergency Lesson Plans to Mrs. Morris as soon as possible!

\*Guidance: Mrs. Bonds A-I and Mrs. Brown J-Z

\*Administration: Mr. George 9<sup>th</sup> grade, Mrs. Hall 10<sup>th</sup>-11<sup>th</sup> grades, Dr. Greene 12<sup>th</sup> grade

\*Work orders should be submitted to Mrs. Marilyn Morris!

\*Students will have one username and password.

\*All students will receive free breakfast and lunch per the Community Eligibility Commission.

## ■ 2015-2016 Term Dates

*Fall Semester (08/20/2015 - 01/14/2016):*

Q1 08/20/2015 – 10/22/2015 (extended to end 10/28/2015 due to weather disaster)

\*Q1 Interim Grading Period Ends 9/21/15

Q2 10/23/2015 – 01/14/2016 (extended to begin 10/29/2015 due to weather disaster)

\*Q2 Interim Grading Period Ends 11/30/15

*Spring Semester (01/19/2016 – 06/02/2016):*

Q3 01/19/2016 – 03/22/2016

\*Q3 Interim Grading Period Ends 2/18/16

Q4 03/23/2016 – 06/02/2016

\*Q4 Interim Grading Period Ends 4/29/16

Note: Exam exemption is being considered by the School Board!

## ■ Faculty Meetings

1<sup>st</sup> Tuesday: Faculty Meetings-Media Center

2<sup>nd</sup> Tuesday: Department PLT meetings-Media Center

3<sup>rd</sup> Tuesday: **District PLT meetings**-District Office/Professional Development-Media Center

- ELA, Math, Science, Social Studies, & Special Education dates are as follows:
  - 10/20/15, 12/15/15, 2/16/16, 4/19/16
- Foreign Language dates are as follows:
  - 9/15/15, 10/17/15, 3/15/16

All other faculty members will meet in the Media Center!

4<sup>th</sup> Tuesday: Departmental meetings-Department Chairperson's room

*\*Note: A change may occur if a holiday interferes with the schedule above! Also, Faculty Council meetings are held the 4<sup>th</sup> Monday of each month!*

## ■ United Way Campaign 2015-2016

The United Way Campaign for the 2015-2016 school year is now underway. Once again this year Andrews High School would like to be one of the schools in the District to reach 100 % participation. **Any gift is appreciated and accepted.** Even a nickel is considered a donation, so please help us reach our 100 % participation goal. The United Way money given in Georgetown County stays in Georgetown County. United Way supports Tara Hall, Special Olympics, Service Over Self, Disabled Veterans and Hospice just to name a few. Pledge Forms have been placed in your mailboxes. Once you have completed your pledge form, please return it to Mrs. Rogers and she will write you a receipt. The Campaign ends at AHS on Wednesday, October 21, 2015. **If paying with a check, please make them payable to Andrews High School and list United Way on the "for" line.** Remember the AHS motto when making your decision about donating this year. "One person can make a difference, be that person!" If you have any questions, please do not hesitate to contact Mrs. Rogers.

## ■ Student Handbook

The student handbook can be downloaded from the school's website at

[http://images.pcmac.org/SiSFiles/Schools/SC/Georgetown/AndrewsHigh/Uploads/Forms/AHS\\_Parent\\_Student\\_HANDBOOK\\_2015\\_2016\\_-\\_updated\\_8\\_3\\_15.pdf](http://images.pcmac.org/SiSFiles/Schools/SC/Georgetown/AndrewsHigh/Uploads/Forms/AHS_Parent_Student_HANDBOOK_2015_2016_-_updated_8_3_15.pdf).



■ **Our Promotion Policy:**

- >to go to the 10<sup>th</sup> grade...a student must have 4 units  
(including 1 English, 1 math & 1 social studies unit)
- >to go to the 11<sup>th</sup> grade...a student must have 12 units  
(including 2 English, 2 math, 1 social studies & 1 science unit)
- >to go to the 12<sup>th</sup> grade...a student must have 16 units  
(including 3 English, 3 math, 2 social studies (1 has to be U. S. History & 2 science units))

■ **Graduation Requirements:**

Students are required to earn the following units to graduate from a Georgetown County High School:

| <u>Area</u>                          | <u>State Graduation Requirements</u> |
|--------------------------------------|--------------------------------------|
| Language Arts                        | 4 units                              |
| Mathematics                          | 4 units                              |
| U. S. History                        | 1 unit                               |
| Economics                            | .5 unit                              |
| Government                           | .5 unit                              |
| Other Social Studies                 | 1 unit                               |
| Natural Science                      | 3 units                              |
| Opt. Ed/Foreign Language             | 1 unit                               |
| PE or NJROTC                         | 1 unit                               |
| Computer Science                     | 1 unit                               |
| <u>Electives</u>                     | <u>7 units</u>                       |
| <b>Total Required for Graduation</b> | <b>24 units</b>                      |

# CLASS OF 2016

## ➤ Website Chart:

| HELPFUL WEBSITES                                                                                                                                                                                                              |                                                                                 |                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| www.gcsd.k12.sc.us<br>(district website)                                                                                                                                                                                      |                                                                                 | www.ahs.gcsd.k12.sc.us<br>(school website)                                        |
| <a href="http://ed.sc.gov">http://ed.sc.gov</a>                                                                                                                                                                               | <a href="http://www.C3apply.org">www.C3apply.org</a>                            | <a href="http://www.ncaa.org">www.ncaa.org</a>                                    |
| <a href="http://www.che.sc.gov">www.che.sc.gov</a>                                                                                                                                                                            | <a href="http://www.collegeboard.com">www.collegeboard.com</a> (SAT)            | <a href="http://www.monster.com">www.monster.com</a>                              |
| <a href="http://www.fastweb.com">www.fastweb.com</a>                                                                                                                                                                          | <a href="http://www.freescholarships.com">www.freescholarships.com</a>          | <a href="http://www.scois.net">www.scois.net</a>                                  |
| <a href="http://www.scholarships.com">www.scholarships.com</a>                                                                                                                                                                | <a href="http://www.actstudent.org">www.actstudent.org</a>                      | <a href="http://www.scholarships.com">www.scholarships.com</a>                    |
| <a href="http://www.act.org">www.act.org</a> (ACT)                                                                                                                                                                            | <a href="http://www.educationplanner.org">www.educationplanner.org</a>          | <a href="http://www.eduinonline.com">www.eduinonline.com</a>                      |
| <a href="http://www.cityyear.org">www.cityyear.org</a>                                                                                                                                                                        | <a href="http://www.collegenet.com/mach25">http://www.collegenet.com/mach25</a> | <a href="http://www.americorps.org">www.americorps.org</a>                        |
| <a href="http://www.gocollege.com">http://www.gocollege.com</a>                                                                                                                                                               | <a href="http://www.collegequest.com">http://www.collegequest.com</a>           | <a href="http://www.fastaid.com">http://www.fastaid.com</a>                       |
| <a href="http://www.pin.ed.gov">www.pin.ed.gov</a>                                                                                                                                                                            | <a href="http://www.fafsa.ed.gov/">http://www.fafsa.ed.gov/</a>                 | <a href="http://finaid.org/">http://finaid.org/</a>                               |
| <a href="http://www.free-4u.com/scholarships_for_all.htm">http://www.free-4u.com/scholarships_for_all.htm</a>                                                                                                                 |                                                                                 | <a href="http://salliemae.com/">http://salliemae.com/</a>                         |
| <a href="http://www.docufide.com/linkgenerator/search">http://www.docufide.com/linkgenerator/search</a>                                                                                                                       |                                                                                 | <a href="http://financialaidtoolkit.ed.gov">http://financialaidtoolkit.ed.gov</a> |
| <a href="http://powerschool.gcsd.k12.sc.us/public">http://powerschool.gcsd.k12.sc.us/public</a>                                                                                                                               |                                                                                 |                                                                                   |
| <a href="http://cerra.org/collegefinancialnews.aspx">http://cerra.org/collegefinancialnews.aspx</a>                                                                                                                           |                                                                                 |                                                                                   |
| <a href="http://www.joyelawfirm.com/scholarship/">http://www.joyelawfirm.com/scholarship/</a>                                                                                                                                 |                                                                                 |                                                                                   |
| <a href="http://www.virtualsc.org">www.virtualsc.org</a>                                                                                                                                                                      |                                                                                 |                                                                                   |
| <a href="http://www.discusawards.com/">Best List of College Scholarships</a>                                                                                                                                                  |                                                                                 |                                                                                   |
| (Note: For 9 <sup>th</sup> through 12 <sup>th</sup> grade students!)                                                                                                                                                          |                                                                                 |                                                                                   |
| <a href="http://www.ahs.gcsd.k12.sc.us/?PageName=SchoolPublications&amp;CategoryID=11496&amp;SubCategoryID=27473">http://www.ahs.gcsd.k12.sc.us/?PageName=SchoolPublications&amp;CategoryID=11496&amp;SubCategoryID=27473</a> |                                                                                 |                                                                                   |

➤ **Graduation:** The *Class of 2016* will graduate at 5:00 p.m. Wednesday, June 1, 2016!



# Scholarship Bulletin

October 2015: *Issue 2*

|                                                     |                                                                                                 |                                   |                                                                                                                                                                                        |                                                                                                                                                                |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| McNair Scholars @ Frances Marion University         | Robert E. McNair Scholarship                                                                    | Full Tuition, room and board      | Students will take Honors classes and attend the annual Honors trip to a major city in the U.S. and travel abroad                                                                      | Apply online: <a href="http://www.fmarion.edu/fmuadmissions/scholarship">www.fmarion.edu/fmuadmissions/scholarship</a><br>Deadline: December 1, 2015           |
| Coastal Carolina University                         | Presidential                                                                                    | \$6,000                           | Minimum 3.75 GPA; SAT 1400 or ACT 32;<br>Minimum 3.5 GPA; SAT 1200 or ACT 26<br>Minimum 3.5 GPA; SAT 1100 or ACT 24                                                                    | Admitted to CCU by Jan. 1, 2016<br>No separate application necessary                                                                                           |
|                                                     | Provosts                                                                                        | \$4,000                           |                                                                                                                                                                                        |                                                                                                                                                                |
|                                                     | Coastal                                                                                         | \$1,000                           |                                                                                                                                                                                        |                                                                                                                                                                |
| Jack Kent Cooke Foundation                          | Jack Kent Cooke Foundation College Scholarship                                                  | Up to \$30,000 per year           | Highly selective; top high school seniors with significant financial need; attend a four year college in the U.S.; pursue any area of study                                            | Apply online at <a href="http://www.jkcf.org/scholarships">www.jkcf.org/scholarships</a><br>Deadline: November 3, 2015                                         |
| National Association of Secondary School Principals | 2016 Prudential Spirit of Community Award                                                       | \$1,000 and a trip Washington, DC | Outstanding acts of community service                                                                                                                                                  | Counselor nomination required<br>Deadline: November 2, 2015<br>Interested students should see Mrs. Bonds                                                       |
| Clemson University                                  | The Lyceum Scholars Program                                                                     | \$10,000 distributed over 4 years | Interest in the study of moral, political, and economics foundations of a free society                                                                                                 | Apply online: <a href="http://www.clemson.edu/capitalism/lyceum">www.clemson.edu/capitalism/lyceum</a><br>Deadline December 8, 2015                            |
| Columbia College                                    | Momentum Scholar                                                                                | \$14,000 up to full tuition       | Motivated young women with extracurricular activities, community involvement, essay                                                                                                    | <a href="http://www.columbiasc.edu/momentum">www.columbiasc.edu/momentum</a><br>Deadline: November 1, 2015<br>Counselor nomination required                    |
| Cerra South Carolina                                | Teaching Fellows                                                                                | \$6,000                           | Academic merit, references, and planning to pursue a teaching career                                                                                                                   | <a href="http://cerra.org/teachingfellows/application.aspx">http://cerra.org/teachingfellows/application.aspx</a><br>Deadline: December 1, 2015                |
| Columbia College                                    | The Momentum Scholarship                                                                        | \$14,000 up to full tuition       | Nomination required; school and community involvement                                                                                                                                  | Must be admitted by December 1, 2015 for scholarship consideration. See Mrs. Bonds if you would like to be nominated.<br>Nomination Deadline: November 2, 2015 |
| Benedict College                                    | Freshmen Scholarships & Grants                                                                  | \$2,000 - \$17,000                | Merit and Need Based                                                                                                                                                                   | For more information visit <a href="http://www.benedict.edu">www.benedict.edu</a><br>Deadlines vary                                                            |
| Sun Trust                                           | SunTrust College Scholarship Sweepstakes                                                        | Thirty (30) \$500 scholarships    | Free to enter and eligibility is not based on GPA or financial need                                                                                                                    | Enter at <a href="http://www.suntruseducation.com/scholarshipsweepstakes">www.suntruseducation.com/scholarshipsweepstakes</a>                                  |
| Harry Hampton Memorial Wildlife Fund                | Harry Hampton Scholarship<br>Wallace F. Pate Scholarship<br>David M. Cline<br>James O. Thomason | \$4,000/4yr.                      | 2.5 GPA; plans to study a natural resource discipline<br>Natural resource discipline<br>Law enforcement/criminal justice/forensic science<br>Journalism, advertising, public relations | Apply online at <a href="http://www.hamptonwildlifefund.org/scholarship">www.hamptonwildlifefund.org/scholarship</a><br>Deadline: February 1, 2016             |
|                                                     |                                                                                                 | \$1,500/1 yr.                     |                                                                                                                                                                                        |                                                                                                                                                                |
|                                                     |                                                                                                 | \$2,000/1 yr.                     |                                                                                                                                                                                        |                                                                                                                                                                |
|                                                     |                                                                                                 | \$2,000/4 yr.                     |                                                                                                                                                                                        |                                                                                                                                                                |
| Winthrop University                                 | Merit-based Scholarships                                                                        | Amounts vary                      | Minimum 3.0 GPA; 1100 SAT or 24 ACT                                                                                                                                                    | Apply online at <a href="http://www.winthrop.edu/finaid/scholarships">www.winthrop.edu/finaid/scholarships</a><br>Deadline: February 16, 2016                  |
| Frances Marion University                           | Konduros & Fellows Scholarship, Education Fellow Scholarship                                    | Amounts vary                      | Merit-based; must be accepted prior to scholarship application submission                                                                                                              | Apply online: <a href="http://www.fmarion.edu/fmuadmissions/scholarship">www.fmarion.edu/fmuadmissions/scholarship</a><br>Deadline: March 15, 2016             |
| Seacoast Artists Guild of South Carolina            | Visual Art Scholarship                                                                          | \$1000                            | GCSD senior to major in Visual Art and demonstrate artistic excellence                                                                                                                 | Applications are available in Guidance<br>Deadline April 30, 2016                                                                                              |

## ANDREWS HIGH SCHOOL STUDENT ID POLICY



1<sup>st</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral; submit to administrator to place in PowerSchool discipline as a warning (code 360).

2<sup>nd</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral; submit to administrator to place in PowerSchool discipline as a warning (code 360).

3<sup>rd</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral (code 360); submit to administrator to place in PowerSchool discipline as an overnight suspension.

4<sup>th</sup> offense - Students will be charged for a new ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an after-school detention and parent notification of the accrued charges for IDs.

5<sup>th</sup> – 7<sup>th</sup> offenses - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an in-school suspension and parent notification of the accrued charges for IDs.

8<sup>th</sup> and additional offenses - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an out-of-school suspension and parent notification of the accrued charges for IDs.

**(Maximum charge for ID will be \$15.00 at any given time; administrators will collect fees from parents once charges reach \$15.00).**

## ANDREWS HIGH SCHOOL STUDENT TARDY POLICY



### **Purpose**

The purpose of a tardy policy is to allow class instruction to begin promptly with as few distractions as possible. Students who are tardy will face disciplinary actions. (We also feel it is important to better prepare students for the work environment where attendance and promptness is valued.)

### **Basic Rules**

Teachers should make their class procedures very clear. Identify at what point you will mark students not tardy (in the door, in their desk, etc.)

### **Procedures / Consequences**

All periods /blocks (Students late to 1<sup>st</sup> block after 8:00 am should have a pass from Mrs. Cumbie)

1<sup>st</sup> offense -Teachers should have student sign a referral for a warning (code 180).

2<sup>nd</sup> offense - Teachers should have student sign a referral for a warning (code 180).

3<sup>rd</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an overnight suspension.

4<sup>th</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an after-school detention and parent notification.

5<sup>th</sup> – 7<sup>th</sup> offenses - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an in-school suspension and parent notification.



# PowerSchool

**PowerSchool:** Comprehensive student information system .

**PowerTeacher:** Web-based, online grade book, attendance, student information. It is one component of PowerSchool. This is the only area teachers will use.

**PowerSource:** Tutorials, web community, online help.

## **PowerSchool Websites:**

The PowerSchool Servers have been **moved** to the following locations:

New PowerSchool location:

<https://gcsd.powerschool.com/admin/pw.html>

New PowerTeacher location:

<https://gcsd.powerschool.com/teachers/pw.html>

New Parent/Student location:

<https://gcsd.powerschool.com/public/home.html>

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## 2015-2016 Faculty & Staff Updates

|                      |                                |
|----------------------|--------------------------------|
| <b>Band:</b>         | Evan Haight                    |
| <b>CATE:</b>         | Niasia Dennison                |
| <b>Chorus:</b>       | Olivia Huggins (.5)            |
| <b>ESOL:</b>         | Lula Nesmith                   |
| <b>ISS:</b>          | Shane Maglich                  |
| <b>Psychologist:</b> | Michele Diamond                |
| <b>ROTC:</b>         | John Snively                   |
| <b>Science:</b>      | Kevin Flannery<br>Edward Lewis |
| <b>Spanish:</b>      | Kinevia Banks                  |

▪ **ESEA Federal Accountability System:**

Andrews High School received a grade of "B", which means that our performance exceeds the state's expectations. As a result, Andrews High School is one of four Title I "REWARDS SCHOOLS"!

▪ **Palmetto Gold**

Andrews High School has received recognition as a Palmetto GOLD school for the 2011-2012 school year. The qualification criteria are based on longitudinal *High School Assessment Program (HSAP)* performance, first-attempt *HSAP* performance, the percentage passing *End of Course* test, and on-time graduation rate.

▪ **AHS Booster Club**

The Booster Club helps support the sports programs at Andrews High School. There is a very limited amount of funding from the school and the teams need our help. We help with uniforms, equipment, and many other areas, as the Booster Club approves. Our teams not only need our financial support but they also need our attendance and support at the games. Join the Andrews High Yellow Jacket Booster Club and support the Yellow Jackets. We are a non-profit organization and all proceeds are tax deductible.

▪ **Mu Alpha Theta**



After school tutoring will begin Monday, September 28, 2015 in the Media Center. Tutoring will be on Mondays and Thursdays! Contact Mr. Barrineau if you have any questions.

▪  **FBLA-Phi Kappa Phi (Traci Weaver, Sponsor)**

Future Business Leaders of America (FBLA) is a national student organization for all students in grades nine through twelve who initially become FBLA members while enrolled in a business or business-related course. FBLA is the largest student business organization in the world with over 250,000 members. The first meeting will be held Wednesday, September 23, 2015 at 3:10 p.m. in Mrs. Weaver's classroom (Room 523). Please bring \$13.00 to the meeting for your state and national dues.

▪ **Yearbook Sale**

Yearbooks are on sale now for the lowest price of the year: \$47.70 (with tax). Teachers can get a book for that price all year. The beginning fall sales campaign is here; therefore, if you would like to purchase a yearbook, please let Mrs. K. Anderson or a yearbook staff member know as soon as possible. You do not have to pay for it until it comes in. Also, if teachers know a student who is in a financial situation and cannot purchase a yearbook, please consider donating one or having your department contribute. You may also purchase 4 yearbooks for \$100 (2013, 2014, 2015, and 2016)!

▪ **Student Athletes of the Week**

Kamryn Evans



Brandon Johnson





**2014 AHS State Report Card**  
Absolute Rating – Average  
Growth Rating – At-Risk  
Graduation Rate – 72.7%  
Average Yearly Progress – B

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Congratulations!

*Ms. Lee Peace*

2015-2016  
Teacher of the Year

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**Character First at Andrews High School**

**OCTOBER**

**Courtesy: to be polite and considerate toward others.**

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**Spotlight on Special People**

**Support Staff of the Year:**

*Mrs. Elizabeth Bourne 2015-2016*

**Volunteer of the Year:**

*Mr. Herbert McCray 2015-2016*

**Andrews High School has a direct impact on teaching and learning through.....**

# **High Schools That Work**

An effort-based school improvement initiative founded on the conviction that most students can master rigorous academic and career/technical studies if school leaders and teachers create an environment that motivates students to make the effort to succeed.

**GOALS:**

- ~Getting 85 percent of students to meet reading, mathematics and science goals.
- ~Teaching students the essential content of the college-preparatory academic core and a career or academic concentration.



# **Professional Teaching and Learning Cycle**

A six step process designed to deepen the professional collaboration among staff as they engage in ongoing, job-embedded professional learning teams. Also, to develop initial skills in designing structures and procedures for ongoing, job-embedded, and data-driven professional learning teams that focus on the alignment of curriculum, instruction, and assessment.

**GOAL:**

- ~Learn the best approach for working systemically to improve student achievement in reading and mathematics in high challenge schools.

# Graduation and Career Planning

## **The Individual Graduation Plan (IGP)**

Studies of how young people make educational and career decisions reveal that parents are the #1 influence on their child's career planning. By the 8<sup>th</sup> grade, all students in South Carolina with the help of their parents and school counselors will be thinking about careers and writing high school academic plans in an Individual Graduation Plan (IGP). The IGP is designed to guide students through career exploration, postsecondary preparation, and workforce transition.

Finding a successful and satisfying career without proper planning can be difficult. South Carolina students begin the Individual Graduation Plan process to answer the question "What do you want to be when you grow up?" by choosing a field of study or profession they are interested in, then developing a plan to guide their high school coursework. The Individual Graduation Plan will be each student's roadmap for achieving his or her career goals—be it technical skill training, college, the military or joining the workforce.

An IGP includes general graduation requirements, out-of-classroom learning opportunities and electives based on each student's chosen field of interest, or cluster of study. South Carolina offers 16 clusters of study based on a national model. Each career cluster is a grouping of related real-world professions. For example, a student interested in being a police officer would select the "Law, Public Safety, Corrections and Security" cluster.

Prior to choosing a career cluster, students will complete career exploration and assessment activities to help them pick their areas of interest. Once they choose a career cluster, students will develop their IGPs with the help of school counselors and parents or parental designees. Students, counselors and parents will monitor what the student has done and still needs to do to meet his or her IGP and will meet annually to discuss and adjust the IGP or change clusters.

IGPs are one of several new Personal Pathways to Success components designed to connect academic studies with preparation for entering the workforce. While 85% of jobs today require some post-high school education, not all require a four-year degree. Parents and students can use informative resources to explore all options and make an informed decision, including college financial assistance options.

Created by the Education and Economic Development Act (EEDA) in 2005, Personal Pathways to Success enables students to explore and prepare for career opportunities through a more relevant curriculum and first-hand experience - connecting academic studies with preparation for entering the workforce through planning and exploring various career options. All levels of S.C. public education participate in the Personal Pathways to Success initiative.

For more information regarding Personal Pathways to Success or the Education and Economic Development Act, please call (843) 436-7207 or visit [www.scpayways.com](http://www.scpayways.com).

## 2015-2016 Lunch Duty Roster (First Lunch)

| <i><b>FIRST LUNCH</b></i> |                |                   |                |                |                |                    |
|---------------------------|----------------|-------------------|----------------|----------------|----------------|--------------------|
| <b>Date</b>               | <b>Canteen</b> | <b>Lunch Line</b> | <b>Outside</b> | <b>Outside</b> | <b>Gallery</b> | <b>400 Hall RR</b> |
| 20-Aug                    | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 24-Aug                    | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 30-Aug                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 8-Sep                     | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 14-Sep                    | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 21-Sep                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 28-Sep                    | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 5-Oct                     | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 12-Oct                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 19-Oct                    | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 26-Oct                    | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 2-Nov                     | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 9-Nov                     | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 16-Nov                    | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 23-Nov                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 30-Nov                    | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 7-Dec                     | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 14-Dec                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 4-Jan                     | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 11-Jan                    | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 19-Jan                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 25-Jan                    | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 1-Feb                     | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 8-Feb                     | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 16-Feb                    | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 22-Feb                    | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 29-Feb                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 7-Mar                     | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 14-Mar                    | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 21-Mar                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 4-Apr                     | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 11-Apr                    | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 18-Apr                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 25-Apr                    | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 2-May                     | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 9-May                     | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |
| 16-May                    | Antoine        | R. Poston         | Shand          | Lynch          | Thomas         | Freeman            |
| 23-May                    | Snively        | Abrams            | K. Anderson    | A. Poston      | Maxwell        | Butler             |
| 31-May                    | M. Durham      | Fitz              | Lewis          | J. Rowell      | Haight         | Madarasz           |



## 2015-2016 Lunch Duty Roster (Second Lunch)

| <i>SECOND LUNCH</i> |                |                   |                |                |                 |
|---------------------|----------------|-------------------|----------------|----------------|-----------------|
| <b>Date</b>         | <b>Canteen</b> | <b>Lunch Line</b> | <b>Outside</b> | <b>Gallery</b> | <b>400 Hall</b> |
| 20-Aug              | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 24-Aug              | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 30-Aug              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 8-Sep               | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 14-Sep              | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 21-Sep              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 28-Sep              | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 5-Oct               | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 12-Oct              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 19-Oct              | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 26-Oct              | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 2-Nov               | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 9-Nov               | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 16-Nov              | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 23-Nov              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 30-Nov              | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 7-Dec               | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 14-Dec              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 4-Jan               | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 11-Jan              | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 19-Jan              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 25-Jan              | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 1-Feb               | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 8-Feb               | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 16-Feb              | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 22-Feb              | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 29-Feb              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 7-Mar               | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 14-Mar              | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 21-Mar              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 4-Apr               | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 11-Apr              | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 18-Apr              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 25-Apr              | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 2-May               | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 9-May               | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 16-May              | Branham        | Anderson          | Roseborough    | Andrus         | Belfer          |
| 23-May              | Banks          | Weaver            | Jackson        | Morris         | Barrineau       |
| 31-May              | Morgan         | Stoddard          | Durham         | Kines          | Terry           |

## 2015-2016 After-school Detention List

| First Semester |                 | Second Semester |                 |
|----------------|-----------------|-----------------|-----------------|
| 9/1/15         | Freeman         | 1/19/16         | Freeman         |
| 9/3/15         | Shand           | 1/21/16         | Shand           |
| 9/8/15         | M. Durham       | 1/26/16         | M. Durham       |
| 9/10/15        | Maxwell         | 1/28/16         | Maxwell         |
| 9/15/15        | Roseborough     | 2/2/16          | Roseborough     |
| 9/17/15        | Morris          | 2/4/16          | Morris          |
| 9/22/15        | Andrus          | 2/9/16          | Andrus          |
| 9/24/15        | Terry           | 2/11/16         | Terry           |
| 9/29/15        | Ferdon-Anderson | 2/16/16         | Ferdon-Anderson |
| 10/1/15        | Barrineau       | 2/18/16         | Barrineau       |
| 10/6/15        | Banks           | 2/23/16         | Banks           |
| 10/8/15        | Anderson        | 2/25/16         | Anderson        |
| 10/13/15       | Lynch           | 3/1/16          | Lynch           |
| 10/15/15       | Thomas          | 3/3/16          | Thomas          |
| 10/20/15       | Belfer          | 3/8/16          | Belfer          |
| 10/22/15       | Butler          | 3/10/16         | Butler          |
| 10/27/15       | Fitz            | 3/15/16         | Fitz            |
| 10/29/15       | Abrams          | 3/17/16         | Abrams          |
| 11/3/15        | Haight          | 3/22/16         | Haight          |
| 11/5/15        | Smith           | 3/24/16         | Smith           |
| 11/10/15       | R. Poston       | 4/5/16          | R. Poston       |
| 11/12/15       | J. Rowell       | 4/7/16          | J. Rowell       |
| 11/17/15       | Weaver          | 4/12/16         | Weaver          |
| 11/19/15       | Jackson         | 4/14/16         | Jackson         |
| 12/1/15        | Kines           | 4/19/16         | Kines           |
| 12/3/15        | Morgan          | 4/21/16         | Morgan          |
| 12/8/15        | Madarasz        | 4/26/16         | Madarasz        |
| 12/10/15       | A-Poston        | 4/28/16         | A-Poston        |
| 12/15/15       | S. Durham       | 5/3/16          | S. Durham       |
| 12/17/15       | Antoine         | 5/5/16          | Antoine         |
| 1/5/16         | Stoddard        | 5/10/16         | Stoddard        |
| 1/7/16         | Stewart         | 5/12/16         | Stewart         |
| 1/12/16        | Snively         | 5/17/16         | Snively         |
|                |                 | 5/19/16         | TBA             |
|                |                 | 5/24/16         | TBA             |



# ANDREWS YELLOW JACKETS

2015 VARSITY FOOTBALL SCHEDULE



August 21  
at Waccamaw  
7:30



August 28  
at St. James  
7:30



September 4  
Georgetown (*Military Appreciation*)  
7:30



September 11  
at Carvers Bay  
7:30



September 25  
Hemingway (*Recreation Night*)  
7:30



October 2  
Lee Central\* (*Homecoming*)  
7:30



October 9  
at Kingsree\*  
7:30



October 16  
Johnsonville\* (*Teacher Appreciation*)  
7:30



October 23  
at Timberland\*  
7:30



October 30  
Lake Marion\* (*Senior Night*)  
7:30

\*-REGION VII-AA GAME

**Changes are as follows:**

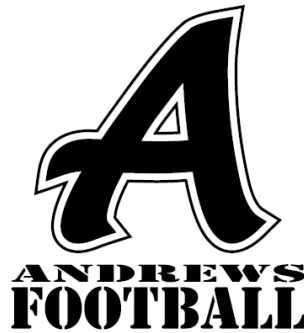
**October 16, 2015: Johnsonville\* (Homecoming Activity)**

**October 30, 2015 Lake Marion\* (Teacher Appreciation)**

**November 6, 2015: Lee Central\*-rescheduled from October 2, 2015 (Senior Night)**

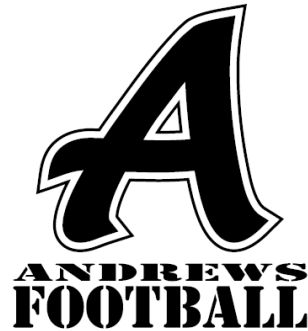
**NOTE:** The following is the current, weekly schedule for Adam D. Henry, ATC, SCAT (Athletic Trainer):

Monday: 11:00 a.m.  
Tuesday: 1:00 p.m.  
Wednesday: 1:00 p.m.  
Thursday: 7:45 a.m.  
Friday: 7:45 a.m.



### 2015 JV Football Schedule

| <b>Date</b>  | <b>Opponent</b> | <b>Time</b> |
|--------------|-----------------|-------------|
| August 27    | St. James       | 6:30        |
| September 3  | at Georgetown   | 6:00        |
| September 10 | Carvers Bay     | 6:30        |
| September 17 | at Waccamaw     | 6:00        |
| September 24 | at Hemingway    | 6:30        |
| October 1    | at Lee Central  | 6:30        |
| October 8    | Kingstree       | 6:30        |
| October 15   | at Johnsonville | 6:30        |
| October 22   | Timberland      | 6:30        |
| October 29   | at Lake Marion  | 6:30        |



## 2015 B-Team Football Schedule

| <b>Date</b>  | <b>Opponent</b>         | <b>Time</b> |
|--------------|-------------------------|-------------|
| September 9  | Johnsonville (Jamboree) | 5:30        |
| September 16 | Carvers Bay             | 5:30        |
| September 23 | Hemingway               | 5:30        |
| September 30 | at Waccamaw             | 5:30        |
| October 7    | at Johnsonville         | 5:30        |
| October 14   | Georgetown              | 5:30        |
| October 21   | at Carvers Bay          | 5:30        |

Head Coach – Allen Poston



# just BE

the kind of teacher you'd want  
for your own child.

the kind of colleague you'd  
like to collaborate with!

the kind of learner you were  
when you were five.



Created by: Traci Weaver