Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Due Date October 20, 2017



Indus Valley Brochure

Welcome to the Indus Valley civilization! You will be required to create a threefold brochure indicating what you have learned about this river valley civilization. There are 6 items that must be on your brochure in order to get the best grade. To receive the maximum points your brochure must be attractive, well organized and no spelling errors. For each sub-heading you need to include a graphic illustration. The six items are as follows:

1-**Front page** with the title “Indus Valley Brochure.” Your Full name must be on this page. You should also have a graphic illustration on this page.

2- Describe where the **Ganges River** is and why is it important. Make sure that you include where this river flows into

3- Describe the major city of **Harappa** and several facts about it

4- Describe the **Deccan Plateau**

5- Describe where the city of **Mohenjo-Daro** and its contribution to the River Valley civilization

6- Important facts about **Mt. Everest**

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| --- | --- | --- | --- |
| Design and Organization | The brochure has attractive formatting and is well organized.  **25** points | The brochure has well organized information.  **20** points | The brochure’s formatting and organization is confusing to the reader.  **15** points |
| Graphics and Pictures | Graphics go well with the text and the text is informational.  **25** points | Graphics go well with the text but there are too few to attract the reader.  **20** points | Graphics do not go with the text.  **15** points |
| Spelling and Proofreading | No spelling errors remain.  **25** points | No more than 3 spelling errors.  **20** points | More than 3 spelling errors.  **15** points |
| Content | Includes all 6 or more required locations and descriptions.  **25** points | Includes 5 required locations and descriptions.  **20** points | Includes 4 or less required locations with descriptions.  **15** points |

\*Use your notes, your textbook (pg. 248-256) and blue study guide booklet (pg. 92-94). No internet!

Total Score\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_