



# Tennessee Migrant Education Program – Occupational Survey

Your child may qualify to receive **free** educational services. Please answer the following questions to help us determine their eligibility. Once completed, return this form to the school.

|                       |                    |        |
|-----------------------|--------------------|--------|
| STUDENT FIRST NAME:   | STUDENT LAST NAME: | DATE:  |
| SCHOOL:               |                    | GRADE: |
| PARENT/GUARDIAN NAME: |                    |        |

1) In the past three years, have your children moved to another city, state, and/or country?

- Yes       No

2) Do you or anyone in your immediate family currently work or have worked (in the past three years) in any of the following occupations?

- Yes       No

a. If yes, please circle all that apply:



**Processing & Packing**  
(fruit, vegetables, chicken, eggs, pork, beef, etc.)



**Agriculture/Field Work**  
(planting, picking, and sorting crops; soil preparation; irrigation; fumigation; etc.)



**Dairy/Cattle Raising**  
(feeding, milking, rounding up, etc.)



**Nursery/Greenhouse**  
(planting, potting, pruning, watering, etc.)



**Forestry**  
(soil preparation, planting, growing, cutting trees, etc.)



**Fishing/Fish Processing**  
(catching, sorting, packing, transporting fish, etc.)

If you answered "yes" to the questions above, please continue. Otherwise, your form is complete.

3) How long have you been in this county in Tennessee?

|        |         |        |
|--------|---------|--------|
| WEEKS: | MONTHS: | YEARS: |
|--------|---------|--------|

|                             |        |      |
|-----------------------------|--------|------|
| HOME ADDRESS:               |        |      |
| CITY:                       | STATE: | ZIP: |
| TELEPHONE (WITH AREA CODE): |        |      |

**For school use only: If questions 1 and 2 are "yes," please send the copy of survey to Anjelika Riano. If you have questions, call (931) 212-9539 to speak with the Tennessee Migrant Education Program.**

|                      |                   |                  |
|----------------------|-------------------|------------------|
| School District: 330 | Student State ID: | Enrollment Date: |
|----------------------|-------------------|------------------|