

**Jefferson County High School**  
**Fall 2016**  
**Lunch Schedule**

| <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> |
|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Holt Center</b>    | <b>Lower 3</b>        | <b>Upper 1</b>        | <b>Pod 2</b>          |
| <b>Fine Arts</b>      | <b>Lower 4</b>        | <b>Upper 4</b>        | <b>Upper 3</b>        |
| <b>Lower 1</b>        | <b>Upper 5</b>        |                       | <b>Gym</b>            |
| <b>Lower 5</b>        |                       |                       |                       |