# 2015 Scholarship

# Name: Hill Country 100 Club

1 - \$1,000 scholarships Due: April 1, 2015

Additional Scholarship Information/Requirements

Complete the attached scholarship

1. Application is due April 1, 2015 and mailed to: Hill Country 100 Club P. O. Box 381 Burnet, TX 78611

- 2. Applicant must plan to major in the field of Law Enforcement, Fire Fighting, or Emergency Medical Technician
- 3. By submitting an application for this scholarship, you are agreeing to the following:
  - a. I give permission for this information to be released to the donor or potential donors of any scholarship for which I may be eligible.

Date: \_\_\_\_\_\_ Signature: \_\_\_\_\_



### INSTRUCTIONS

### SCHOLARSHIP APPLICATION PACKET

### NOTE: SCHOLARSHIP APPLICANTS FOR THE HILL COUNTRY 100 CLUB SCHOLARSHIPS <u>MUST</u> COMMIT TO ADVANCED EDUCATION OR TRAINING IN THE FOLLOWING FIELDS: <u>LAW</u> <u>ENFORCEMENT, FIRE FIGHTING, OR EMERGENCY MEDICAL</u> TECHNICIAN, IN ORDER TO QUALIFY FOR A SCHOLARSHIP.

HERE IS WHAT WE NEED FROM YOU:

**Completed Application** 

Personal Essay (see bottom of page 2 of application)

Resume

- 1. Education & Awards
- 2. Activities & Awards
- 3. Employment History
- 4. Volunteer Experience

Letters of Recommendation (3)

Transcript (Use the most up to date one in January)

Make a copy of your packet for YOUR records.

Applications are due at the address above address (logo) by April 1<sup>st</sup> (current year), along with the above listed documents.

#### INSTRUCTIONS

#### SCHOLARSHIP APPLICATION PACKET

Completed Application

Personal Essay (approximately 500 words - see bottom of page 2)

Resume

- 1. Education & Awards
- 2. Activities & Awards
- 3. Employment History
- 4. Volunteer Experience

Letters of Recommendation (3)

Transcript (Use the most up to date one in January)

Make a copy of your packet for YOUR records.

Applications are due at the address below by APRIL 1,

Please send completed application packet to:

Hill Country 100 Club

P. O. Box 381

Burnet, Texas 78611

DATE RECEIVED \_\_\_\_\_ Student Name: \_\_\_\_\_ Page 1

# SCHOLARSHIP APPLICATION HILL COUNTRY 100 CLUB P. O. Box 381

Name	Age
Address	
Number and Street	City State Zip Code
Phone#	Are you a U.S. citizen?D.O.B
Parents/Guardians with whom student	livesRelationship
Home address	Phone#
Number & Street Cit	y State Zip
Name and address of father' s/ guardian	
Traine and address of father s/ guardia	n's Employer.
Title/ Position:	
Name and Address of mother's/guardia	an's Employer:
Title/ Position:	
	UDIN G parents/ guardians?Ages
Number of dependents in family EXCL	
	next year (including yourself)
Number of family members in college	
Number of family members in college r Family's adjusted Gross income report	next year (including yourself) for last tax year
Number of family members in college r Family's adjusted Gross income report (optional- used for need-based awards)	for last tax year
Number of family members in college Family's adjusted Gross income report (optional- used for need-based awards) UNUSUAL expenses or FINANCIAL	for last tax year
Number of family members in college r Family's adjusted Gross income report	for last tax year

## 

Student Name:

Page 2

Colleges/Universities/Junior Colleges/Technical Schools/Military you wish to attend:

1 <sup>st</sup> choice		
Name	City	State
2 <sup>nd</sup> choice Name	Olto	State
	City	State
Intended Major:	Intended Career:	
ACT Composite scoreSAT score: R	Reading Math W	riting
Complete shaded area by utilizing your transcri		
Rank in class # of GPA*	Numeric Equivalence	
Do you have any education plans beyond 4 yea	rs of college? YesNo	
If so please explain		
If so, please explain		
Student Signature (required)	Parent/Guardian	Signature (required)
	Date	
	Date	
A second second in a second in a second s		1 1 1: 0
Are your parents or guardians a member of a co	o-op or other group that might be offering	ng a scholarship for
	o-op or other group that might be offering tions here:	
members only? If so, please list these organization		
members only? If so, please list these organizat	tions here:	
members only? If so, please list these organizat	tions here:	
Any comments / additional information	tions here:	

## \*\*\*\*\*ATTACH RESUME TO THIS APPLICATION\*\*\*\*\*

Write a brief essay in which you describe your immediate and long-range goals. Include what has motivated you to choose these goals and rewards you anticipate. This essay should be approximately 500 words, typed, and double-spaced, with a minimum font size of 12pt.