

Literacy :

Endless Possibilities



Alabama Reading Association

42nd Annual Fall Conference

www.alabama-reading.org/conference

Birmingham-Jefferson Convention Complex (BJCC)

The Sheraton Birmingham

2101 Richard Arrington Boulevard North

Birmingham, Alabama 35203

CALL FOR PROGRAM PROPOSALS
Alabama Reading Association – www.alabama-reading.org
ANNUAL FALL CONFERENCE – November 3-4, 2010
Proposal Deadline: September 1, 2010

GENERAL INFORMATION

The Alabama Reading Association (ARA) invites you to present at the annual fall conference, November 3-4, 2010. As a professional nonprofit organization, the Association is unable to reimburse program presenters for travel or hotel expenses or provide an honorarium. ***All program presenters must register and pay regular conference fees.***

In order to provide a balance in program planning, the Program Committee reserves the right to suggest modifications in proposals or disqualify incomplete proposals. Proposals should be postmarked no later than September 1, 2010. All applicants will be notified of the Program Committee's decision.

THEME

The theme for this year's conference is
Literacy: Endless Possibilities.

PROGRAM FORMAT

The 45 minute **CONCURRENT SESSIONS** are designed to provide an overview of a specific topic or a research report related to reading.

CRITERIA FOR SELECTION

Relevance of the topic to the conference theme and the quality and clarity of objectives, content, organization, and method of presentation are major factors in considering proposals. *Disqualifying factors include but are not limited to the following: promotion of commercial materials or programs, content unrelated to reading or literacy, and failure to complete the proposal according to the guidelines.*

Please check to be sure that all information is included. Incomplete proposals may be disqualified. Questions should be directed to the Program Chair, Sandy Luster by phone (334-567-1290) or by email sandra.luster@elmore.k12.al.us.

IV. Program Description (30-50 words) -

V. Grade Level Topic will cover (check one only):

- | | | |
|---|---|---|
| <input type="checkbox"/> Preschool/Kindergarten | <input type="checkbox"/> Primary (1-3) | <input type="checkbox"/> Intermediate (4-5) |
| <input type="checkbox"/> Junior High/Middle (6-8) | <input type="checkbox"/> High School (9-12) | <input type="checkbox"/> College/Adult |
| <input type="checkbox"/> Pre-service Teacher | <input type="checkbox"/> ALL | |

VI. Intended Audience (check all those who may benefit):

- | | | |
|--|---|--|
| <input type="checkbox"/> Reading Teacher/Specialists | <input type="checkbox"/> Administrators/Supervisors | <input type="checkbox"/> Parents |
| <input type="checkbox"/> Teacher Educators | <input type="checkbox"/> Classroom Teachers | <input type="checkbox"/> Media Specialists |
| <input type="checkbox"/> Resource Teachers | <input type="checkbox"/> All Conferees | |
| <input type="checkbox"/> Other _____ | | |

VII. Audiovisual Equipment

Participants will be responsible for all audiovisual equipment needed for their presentation. If you prefer, you may contract directly with Presentation Services at the BJCC. **ARA will not be responsible for providing nor covering the cost of any audiovisual equipment.**

VIII. Session Set-Up

All sessions will be in theater format.

IX. Program Abstract - Please attach 1 page description of program including:

- A. Research based (Required)
- C. Content to be presented
- B. Objectives of the program
- D. Methods of presenting content (lecture, video-driven, hands-on, etc.)

Please initial the following statements:

- I understand that the ARA Conference Committee will NOT reimburse me for my expenses.
 I understand that all presenters will pay the conference registration fee.

(Signature of person submitting proposal)

(Date)

Mail the application form and THREE COPIES of all materials to:

<p style="text-align: center;">Sandy Luster Alabama Reading Association Program Chair 210 Blue Creek Drive Wetumpka, Alabama 36093-1775 sandra.luster@elmore.k12.al.us Deadline: September 1, 2010</p>
