The Buchanan County School Board in a Budget Approval Meeting on Tuesday, March 28, 2017, at 8:00 a.m., met in the Main Office in Slate Creek, Virginia.

**PRESENT:** Mr. David Thornbury, Chairman

Mrs. Angie McClanahan, Vice-Chairman

Mr. Dennis Vandyke

Mr. Timothy Prater

Mr. Mike Thompson

Mr. Scotty Owens

Mr. Heath Harrison

### **ADMINISTRATION**

Mrs. Carolyn Dillow Clerk of the Board

Mr. Jason Gallagher Attorney

Mr. Thornbury called to order the March 28, 2017 Budget Approval Meeting of the Buchanan County School Board.

Before a moment of silence was observed, Mr. Owens asked that the family of Jackie Kinder, who is very ill and is the husband of long-time employee Judy Farmer Kinder, be remembered.

Mr. Thornbury asked Mr. Vandyke to lead the Pledge of Allegiance.

Upon motion by Mr. Prater and seconded by Mr. Harrison, the minutes of February 7, 2017, were approved.

Motion Passed

Upon motion by Mr. Prater and seconded by Mr. Owens, the 2017-2018 Budget was approved.

Mrs. Janet Brown discussed changes since the first presentation. She stated there had been quite a few changes. The County had asked that health care premiums be moved from 18% to 12%. Instead of asking an additional 1.3 million from the County, we are asking \$443,521 over and above the 9.5. Cuts were: \$259,000 from health care premiums, \$131,000 from ERIP premiums, \$84,793 ERIP lump sum payments, both of these are due to people dropping from the program. The Enterprise Lease Program cut of \$50,000, two positions that will not be filled at \$200,000; these items equal \$725,978 bringing the budget total to: \$33,619,857.

Mr. Prater asked if it is possible that the 12% health insurance premium may go down further. Mrs. Brown replied that she doubted it and that it may go to 13%. We won't know for 2-3 months. She stated, we are still working with Anthem and Mr. Modina is supposed to come in with some quotes for local choice which the County is also requesting this year as well as looking at CIGNA. We are looking at staying at 12% going to 13% or possibly lower if they change the carrier. We won't know for 2-3 months but we have to carry on with the budget. The line items were kept out of the budget per the County's request.

Mr. Thornbury asked if we have seen any savings with the energy project. Mrs. Brown replied, "absolutely not". Trish Rowe replied, we haven't entered the measurement and verification phase yet so it is hard to say for sure. Thornbury then asked if we simply compare dollars to dollars have we seen any savings? Trish Rowe replied "no". Mr. Owens commended Mrs. Brown for the way she has kept the Board

updated throughout the entire budget process. Mrs. McClanahan thanked the Board of Supervisors also for offering to help with some of the other projects and for making it a group effort.

### Roll Call:

Mr. Thompson Yes

Mr. Owens Yes

Mrs. McClanahan Yes

Mr. Harrison Yes

Mr. Vandyke Yes

Mr. Prater Yes

Mr. Thornbury Yes

### **Motion Passed**

Mrs. Hibbitts presented four options received from Ralph Modena with Anthem Insurance at an insurance meeting she attended the previous day. She stated that in order to get the increase from 18% to 12%, we need to make a motion to proceed with the four options. One is having an ER co-pay of \$750, two - a spousal coverage strategy policy, three – conducting the dependent audit and four - using the telemedicine system. If we implement those four items it will bring our insurance down to 12%. It doesn't mean that we have to remain with the current policy if CIGNA or Local Choice comes in cheaper. These four options allows us to reduce our percentage of increase to calculate our budget at 12%. These items will be considered not incorporated.

A motion to consider these four options put forth was made by Mr. Harrison based on the Superintendent's recommendation. Mr. Vandyke seconded.

#### Motion Passed

Mrs. Karen Taylor, CTE Director, requested approval for the 2017-2018 CTE Plan (Career Technical Education) and approval to apply for six new programs at the Buchanan County Career Technical and Higher Learning Center through the DOE. The new programs are: Manufacturing, Electrical, Plumbing, Heating Ventilation and Air Conditioning (HVAC), Cyber Security, and Certified Nursing Assistant (CNA).

Mr. Prater made a motion to approve the CTE Plan for 2017-2018 and approve the request to apply for the six new programs. Mr. Thompson seconded.

Mrs. McClanahan asked if we could look into having an EMT program. Mrs.

Taylor stated this had been pursued a few years ago but it fell through but she would look into it again. She noted that manufacturing will take our engineering to another certification level.

Mr. Prater asked if these programs are coordinated with the Community College.

Mrs. Taylor replied "yes".

Mr. Prater asked if the new programs will require new staff. Mrs. Taylor replied "not in all of the programs". The plumbing and HVAC would be but the other four will be taught by staff in place.

### **Motion Passed**

Upon motion by Mr. Prater and seconded by Mrs. McClanahan, VSBA Policies BBFA Conflict of Interests and Disclosure of Economic Interests, CBCA would be deleted due to it being involved with BBFA it will no longer be needed, JO Student Records, and LEB Advanced/Alternative Courses for Credit, presented by Mrs. Taylor, were approved on second reading.

### **Motion Passed**

Mrs. Sherry Fletcher, Special Education Supervisor, presented the 2017-2018 Special Education Plan and the Special Education Advisory Committee list for approval. Mr. Owens asked how the budget compared to last year. Mrs. Fletcher replied, "it is the same, it could fluctuate but is basically the same". The plan covers salaries and fringes for fourteen (14) teachers, and half the salary for the Pre-K Handicap program at Riverview Elementary/Middle School.

Upon motion by Mrs. McClanahan and seconded by Mr. Harrison, the Special Education Plan for 2017-2018 and the Special Education Advisory Committee were approved.

### **Motion Passed**

The Grundy Golden Wave Wrestling State Champion Team was recognized.

Mrs. Hibbitts congratulated the team for their winning season and complimented them for demonstrating great mannerisms when winning and losing. She expressed how proud she was of each of them and thanked them for representing not only Grundy High School but also our school division well. She congratulated them also for winning their 20<sup>th</sup> State Title Championship. Certificates were presented to each. Mrs. Hibbitts thanked the Coaches, Fiser, Hibbitts and Webb for all they do, their professionalism and leadership.

Mrs. Hibbitts requested permission to advertise and sell eight 1991 surplus busses. Mr. Scott Embrey, Transportation Supervisor, will monitor the sale. The first sale will consist of eight (8) 1991 buses, with the possibility of selling more later if new buses are purchased.

Upon motion by Mr. Thompson and seconded by Mr. Vandyke, the proposal to sell eight (8) 1991surplus buses was approved.

**Motion Passed** 

Mrs. Hibbitts presented a request from the Virginia Department of Health to consider allowing the current dental program to serve the high schools (they are currently working in the elementary schools) by providing dental sealants and cleaning.

Upon motion by Mr. Owens and seconded by Mrs. McClanahan and Mr. Thompson, the VDH Dental Program extending into the high schools was approved.

**Motion Passed** 

Mrs. Hibbitts presented a request to begin using BoardDocs, a web based program for preparing the Board Agenda and Minutes. The paper version of the documents will be eliminated and will be uploaded into a program in which the Board will access via a lap top or a Chrome Book, which will be provided for each meeting. The Board and the Clerk will be trained to use the program and it could be implemented during the upcoming summer.

Upon motion by Mr. Harrison and seconded by Mr. Owens, the BoardDocs program was approved.

Mr. Owens stated he attended a meeting in Williamsburg where the program was presented. He likes the idea but stated it may take a while to adapt to.

Motion Passed

Mr. Owens thanked Mrs. Dillow for providing information concerning the elevators. He said he has a much better understanding of what is happening now and what has happened in the past. He gave a brief explanation of the information presented.

In 1992-93, we had three elevators that cost almost \$4,000 to upkeep. In 2009-2010, it was \$14,279 for the maintenance contract for five elevators. In 2015-2016, it was \$21,968 for five elevators. He stated that Mrs. Hibbitts, Mike Fuller and Mrs. Dillow worked with United Elevator Services to get a three year contract and received a 25% discount for the three year term. The contract includes service for a wheelchair lift at Grundy High School when it is installed.

Upon motion by Mr. Prater and seconded by Mr. Vandyke, the Board went into Closed Session for Personnel and Legal advice.

### **Motion Passed**

Upon motion by Mr. Vandyke and seconded by Mrs. McClanahan, Closed Session was certified.

#### Roll Call:

Mr. Thompson Yes

Mr. Owens Yes

Mrs. McClanahan Yes

Mr. Harrison Yes

Mr. Vandyke Yes

Mr. Prater Yes

Mr. Thornbury Yes

### **Motion Passed**

Mr. Jason Gallagher, Board Attorney, requested the Board approve a settlement of a case. He stated that we have reached a compromised settlement with the estate of Evelyn Dotson on the Hurley Baseball Field Condemnation Case. They have agreed to

accept what we initially deposited with the Clerk's Office. We won't be out any money but he needs approval to settle the case and file the order.

Based on the attorney's recommendation, Mr. Harrison made a motion to approve settling the case. Mr. Prater seconded.

**Motion Passed** 

Upon motion by Mr. Prater and seconded by Mr. Owens, 2017-2018 Fall Coaches for all four high schools were approved.

Motion Passed – Mr. Thompson noted his abstention was due to a family member being on the Council High list. Mr. Harrison noted a "no" vote.

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COUNCIL HIGH SCHOOL

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# Buchanan County Public Schools

"Our Children, Our Future, Our Responsibility"

## RECOMMENDED COACHING ASSIGNMENTS

Activity	Position	Personnel (Years of Experience in Position)
Coordinator	Athletic Director	For Example: John Doe (6)
	Head Coach	Neil Rasnake
Academic Band	Assistant Coach(es)	
	Volunteer(s)	
	Head Coach	
Academic Team	Assistant Coach(es)	
,	Volunteer(s)	
	Head Coach	
· Baseball	Assistant Coach(es)	
	Volunteer(s)	
	Head Coach	
Boys Basketball	Assistant Coach(cs)	
,	Volunteer(s)	
	Head Coach	
JV Boys Basketball	Assistant Coach(es)	
	Volunteer(s)	
	Head Coach	
8th Grade Boys Basketball	Assistant Coach(es)	
•	Volunteer(s)	
	Head Coach	
Girls Basketball	Assistant Coach(es)	
	Volunteer(s)	
	Head Coach	
JV Girls Basketball	Assistant Coach(es)	The state of the s
	Volunteer(s)	
	Head Coach	
8 <sup>th</sup> Grade Girls Basketball	Assistant Coach(es)	
	Volunteer(s)	
Basketball Cheerleading	Varsity Coach	
Basketban Cheerleading	JV Coach	
	Head Coach	Valeric Sutherland
Cross Country	Assistant Coach(cs)	
	Volunteer(s)	
Flag Team – Auxiliary Band	Head Coach	
	Head Coach	
Football	Assistant Coach(es)	
	Volunteer(s)	
	Head Coach	
V Football	Assistant Coach(es)	
	Volunteer(s)	
th Guada Faashall	Head Coach	
th Grade Football	Assistant Coach(es)	
· KATO	Volunteep(s)	
Julia	- UUUL	3-8-17
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COUNCIL HIGH SCHOOL

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# Buchanan County Public Schools

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"Our Children, Our Future, Our Responsibility"

# RECOMMENDED COACHING ASSIGNMENTS (Continued)

Activity	Position	Person	nel (Years of Experi	ence in Position)
Football Cheerleading	Varsity Coach		For Example: John	Doe (6)
x commit cheer rearring	JV Coach	<del></del>		
	Head Coach	Jermey Ratliff		
Golf	Assistant Coach(es)	Detwey Dottit	<del></del>	
	Volunteer(s)	<del></del>	<del></del>	
	Head Coach			
Boys Soccer	Assistant Coach(es)	<del></del>		
	Volunteer(s)		+	
	Head Coach	1.	<del></del>	
V Boys Soccer	Assistant Coach(es)		<del></del>	
	Volunteer(s)		<del></del>	
	Head Coach			
irls Soccer	Assistant Coach(es)		T	
	Volunteer(s)			
V Girls Soccer	Head Coach		-L	
	Assistant Coach(es)	<del></del>	T .	
	Volunteer(s)		<del> </del>	
	Head Coach		J	
oftball	Assistant Coach(es)			
	Volunteer(s)			
	Head Coach			
onis	Assistant Coach(es)		r —	
	Volunteer(s)			
	Head Coach			
ack	Assistant Coach(es)			
	Volunteer(s)			
	Head Coach	Tonya Thompson		
lleyball	Assistant Coach(es)	TRA THOMPSON		
	Volunteer(s)			
	Head Coach			
ightlifting	Assistant Coach(es)			
	Volunteer(s)			
	Head Coach			
estling	Assistant Coach(es)			
	Volunteer(s)			
	Head Coach			
11	Assistant Coach(es)			
	Vojunteer(s)	-		
$\sim$ /c	1 TOUR			
cipal's Signature:	(1		<b>-</b>	
-	<del></del>		Date: 3-8	<u>-17</u>
	0 4 0 +			
tic Director's Signature:	Noil Ramabe	•	Date:3-8	



## Buchanan County Public Schools

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"Our Children, Our Future, Our Responsibility"

### RECOMMENDED COACHING ASSIGNMENTS

School Term: 2017-18 School Name: Grundv High

Activity	Position	Personnel			
Coordinator	Athletic Director	Craig Plymal			
Academic Band (GHS,TVH)	Head Coach (1)	Tom Burniston			
Academic Team	Head Coach (1)	Preston Hibbitts			
	Head Coach (1)	Scotty Bostic			
Varsity Baseball	Assistant Coach (1)	Chris Kelly			
•	Volunteer(s)	Dathan Vanover			
8 <sup>th</sup> Grade Baseball	Head Coach (1)				
(Volunteer-No Supplement)	Volunteer(s)				
11 /	Head Coach (1)	Dr. Brian Looney			
Varsity Boys Basketball	Assistant Coach (1)				
,,	Volunteer(s)		T		
	Assistant Coach (1)				
JV Boys Basketball	Volunteer(s)		T		
8th Grade Boys Basketball	Head Coach (1)				
(Volunteer-No Supplement)	Volunteer(s)		T		
( rotalites 1 to Supplement)	Head Coach (1)	Whitney Compton			
Varsity Girls Basketball	Assistant Coach (1)				
Varioty Chilo Basicetoan	Volunteer(s)				
JV Girls Basketball	Assistant (1)				
	Volunteer(s)				
8th Grade Girls Basketball	Head Coach (1)				
(Volunteer-No Supplement)	Volunteer(s)				
Basketball Cheerleading	Head Coach (1)	Ashlee Miller			
Boys and Girls Cross	Head Coach (1)	Christina Bane			
Country	Volunteer(s)	Larry Rattliff	Cathy Ratliff	Philip Vandyke	
Flag Team – Auxiliary Band (GHS)	Head Coach (1)	Megan Wofford	1 - 1111		
()	Head Coach (1)	Craig Plymal			
Varsity Football	Assistant Coach(es) (3)	Travis Fiser	Scotty Bostic	Robert Hibbitts	
(GHS,TVH, HHS)	Volunteer(s)	Jimmy Griffey	Tyler Justus	Keegan Bartley	
JV Football	Head Coach (1)	Bryan Looney			
(GHS,TVH, HHS)	Volunteer(s)	Dathan Vanover			
8 <sup>th</sup> Grade Football	Head Coach (1)	Albert Childress			
(Volunteer-No Supplement)	Volunteer(s)				
Football Cheerleading (GHS,TVH, HHS)	Varsity Coach (1)	Ashlee Miller			
Golf	Head Coach (1)	Preston Hibbitts			
	Volunteer(s)				
	Head Coach (1)	Billie Campbell			
Varsity Boys/Girls Soccer	Assistant Coach(1)	Chuck Hardy			
(GHS)	Assistant Coach(1)	Chuck Hardy			

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## Buchanan County Public Schools

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Activity	Position	Personnel				
	Head Coach (1)	Whitney Compton				
Varsity Softball	Assistant Coach (1)	Ronnie Compton				
	Volunteer(s)	Mike Deel				
Varsity Boys and	Head Coach (1)					
Girls Tennis	Volunteer(s)					
	Head Coach (1)	Tyler Justus	Tyler Justus			
Varsity Boys and Girls Track	Assistant Coach (1) (2) GHS Only	Bryan Looney & Craig Plymal				
	Volunteer(s)					
	Head Coach (1)	Vickie McComas				
Varsity Volleyball	Assistant Coach (JV)					
	Volunteer(s)	Hannah Matney				
8th Grade Volleyball	Head Coach (1)					
(Volunteer-No Supplement)	Volunteer(s)					
	Head Coach (1)	Travis Fiser				
Varsity Wrestling (GHS)	Assistant Coach (1)	Raymond Webb				
(5.15)	Volunteer(s)	Robert Hibbitts	Jimmy Griffey	Bryan Looney		

## RECOMMENDED COACHING ASSIGNMENTS (Continued)

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## Buchanan County Public Schools

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Robotics (1)	Head Coach (1)	Kayla Cantrell
Mock Trial (1)	Head Coach (1)	Sharon Dotson
Forensics (1)	Head Coach (1)	N/A
Theater (1) County this year	Head Coach (1)	Megan Wofford

Raig Plymal 3-14-17 Ranky Just 3-14-17
April tic Director's Signature Date Pringpal Signature Date



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### RECOMMENDED COACHING ASSIGNMENTS

Activity	Position	Personnel (Years of Experience in Position) For Example: John Doe (6)		
Coordinator	Athletic Director	Mark Cooper	Tor Example: John D	00 (0)
Academic Band	Head Coach (1)			
Academic Team	Head Coach (1)			
	Head Coach (1)			
Varsity Baseball	Assistant Coach (1)			
7	Volunteer(s)			
8th Grade Baseball	Head Coach (1)			
(Volunteer-No Supplement)	Volunteer(s)			
H	Head Coach (1)			
Varsity Boys Basketball	Assistant Coach (1)			
	Volunteer(s)			
	Assistant Coach (1)			
JV Boys Basketball	Volunteer(s)			
8th Grade Boys Basketball	Head Coach (1)			
(Volunteer-No Supplement)	Volunteer(s)			
(	Head Coach (1)			
Varsity Girls Basketball	Assistant Coach (1)			
	Volunteer(s)			
	Assistant (1)			
JV Girls Basketball	Volunteer(s)			
8th Grade Girls Basketball	Head Coach (1)			
(Volunteer-No Supplement)	Volunteer(s)			
Basketball Cheerleading	Head Coach (1)			
	Head Coach (1)	Chris Stacy		
Boys Cross Country	Volunteer(s)			
	Head Coach (1)			
Girls Cross Country	Volunteer(s)			
Flag Team - Auxiliary Band	Head Coach (1)			
	Head Coach (1)	Greg Tester		
Varsity Football	Assistant Coach(es) (3)	Jack Compton	Travis Quinley	
	Volunteer(s)	Greg Rowe	Greg Smith	Shawn Tester
DIE II	Head Coach (1)	John Paul Justus		
JV Football	Volunteer(s)	Gary Street	Anthony Church	Tanner Charles
8th Grade Football	Head Coach (1)			
(Volunteer-No Supplement)	Volunteer(s)			
Football Cheerleading	Varsity Coach (1)	Angie Wolford		
Golf	Head Coach (1)			
	Volunteer(s)			
	Head Coach (1)			
Varsity Boys/Girls Soccer	Assistant Coach(1)			
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### RECOMMENDED COACHING ASSIGNMENTS (Continued)

Activity	Position	Personnel (Years of Experience in Position) For Example: John Doe (6)		
	Head Coach (1)			
Varsity Softball	Assistant Coach (1)			
9.7	Volunteer(s)			
Varsity Boys and	Head Coach (1)			
Girls Tennis	Volunteer(s)			
	Head Coach (1)			
Varsity Boys and Girls Track	Assistant Coach (1) (2) GHS Only	(GHS ONLY – Host for all BDD Meets)		
	Volunteer(s)			
	Head Coach (1)	Mark Cooper		
Varsity Volleyball	Assistant Coach (JV)	Connie Cooper		
	Volunteer(s)			
8th Grade Volleyball	Head Coach (1)			
(Volunteer-No Supplement)	Volunteer(s)			
	Head Coach (1)			
Varsity Wrestling	Assistant Coach (1)			
	Volunteer(s)			
Robotics (1)	Head Coach (1)			
Mock Trial (1)	Head Coach (1)			
Forensics (1)	Head Coach (1)			
Theater (1) County this year	Head Coach (1)			

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### **Buchanan County Public Schools**

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"Our Children, Our Future, Our Responsibility"

## RECOMMENDED COACHING ASSIGNMENTS

Activity	Position		Personnel	
Coordinator	Athletic Director	Brian Moore/Chad	Stantone .	
Academic Band		Tom Burniston	Stevens	
(GHS,TVH)	Head Coach (1)	Tom Burnston		
Academic Team	Head Coach (1)	Harold Wimmer		
	Head Coach (1)			
Varsity Baseball	Assistant Coach (1)			
	Volunteer(s)			
8th Grade Baseball	Head Coach (1)			
(Volunteer-No Supplement)	Volunteer(s)		<del></del>	
	Head Coach (1)		<del></del>	
Varsity Boys Basketball	Assistant Coach (1)			
• -•	Volunteer(s)		<del></del>	<del></del>
717	Assistant Coach (1)			
JV Boys Basketball	Volunteer(s)	<del>                                     </del>		<del></del>
8th Grade Boys Basketball	Head Coach (1)		<del></del>	
(Volunteer-No Supplement)	Volunteer(s)			
	Head Coach (1)	<del></del>		<u> </u>
Varsity Girls Basketball	Assistant Coach (1)			
	Volunteer(s)	<del> </del>		
	Assistant (1)			
V Girls Basketball	Volunteer(s)			
6th Grade Girls Basketball	Head Coach (1)	<del> </del>		
Volunteer-No Supplement)	Volunteer(s)	<del></del>		
Basketball Cheerleading	Head Coach (1)			
Boys and Girls Cross	Head Coach (1)	Krystina Gillenwater		
Country	Volunteer(s)	Krystina Offichwater		
lag Team - Auxiliary Band				
GHS)	Head Coach (1)			
	Head Coach (1)	Brian Moore		
arsity Football	Assistant Coach(es) (3)	Jeremy Ward	Matthew Baldwin	136 60
GHS,TVII, HHS)	Volunteer(s)	Joe Keen	Jason Hale	Marcus Stiltner
V Football	Head Coach (1)	Adam Keen	Jason Pale	Garrett Horne
GHS,TVH, HHS)	Volunteer(s)	Matthew King	<del></del>	
Grade Football	Head Coach (1)	Matthew King		
Volunteer-No Supplement)	Volunteer(s)			
notball Cheerleading				
CHS.TVH, HHS)	Varsity Coach (I)	Lindsay Payne		
olf	Head Coach (1)			
•••	Volunteer(s)			·
	Head Coach (1)			
arsity Boys/Girls Soccer	Assistant Coach(1)			
GHS)	Assistant Coath(I)		I	1

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### **Buchanan County Public Schools**

"Our Children, Our Future, Our Responsibility"

Activity	OMMENDED COA Position	CHING ASSIGN	NIVIEN.	r:2 kg gy	illhiea).	
	Head Coach (1)					
Varsity Softball	Assistant Coach (1)					
	Volunteer(s)					
Varsity Boys and	Head Coach (1)	1				
Girls Tennis	Volunteer(s)					
	Head Coach (1)					
Varsity Boys and Girls	Assistant Coach (1)					
Track	(2) GHS Only	l				
	Volunteer(s)					
	Head Coach (1)	Brittany Russell				
Varsity Volleyball	Assistant Coach (JV)	Melisa Goodman				
	Volunteer(s)	Matt Belcher				
8th Grade Volleyball	Head Coach (1)	Melisa Goodman				
(Volunteer-No Supplement)	Volunteer(s)					
	Head Coach (1)					
Varsity Wrestling (GHS)	Assistant Coach (1)					
(CIID)	Volunteer(s)					
Robotics (1)	Head Coach (1)					
Mock Trial (1)	Head Coach (1)					
Forensics (1)	Head Coach (1)					
Theater (1) County this year	Head Coach (1)					

Brian Moore	3/13/17	Ridy K. Starten	, 3/13/11
Athletic Director's Signature	Date	Pfincipal's Signature	Date

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Mrs. Hibbitts informed the Board that there was a change with Hurley High's graduation schedule. Their time has been changed to 7:30 p.m. on May 20<sup>th</sup>.

She also announced that we have received two additional grants. Twin Valley High and Hurley High will receive \$5,000 each for their STEM competition teams.

These were obtained from the work of Lauralee Jackson.

The graduation time schedule for each school on May 20 is as follows:

GHS 11:00 a.m.

CHS 2:00 p.m.

TVH 5:00 p.m.

HHS 7:30 p.m.

Upon motion by Mr. Thompson and seconded by Mr. Vandyke and Mr. Harrison, the meeting adjourned at 9:40 a.m.

**Motion Passed** 

David Thornbury
Chairman of Board

<u>April 11, 2017</u> Date

ATTEST:

Carolyn J. Dillow
Clerk of the Board

April 11, 2017
Date

Approved 4/11/17 Board Meeting