The Buchanan County School Board in a Regular Meeting on Tuesday, June 6, 2017, at 5:30 p.m., met in the Main Office in Slate Creek, Virginia.

PRESENT: Mr. David Thornbury, Chairman

Mrs. Angie McClanahan, Vice-Chairman

Mr. Dennis Vandyke

Mr. Scotty Owens

Mr. Mike Thompson

Mr. Heath Harrison

Mr. Timothy Prater

ADMINISTRATION

Mrs. Carolyn Dillow Clerk of the Board

Mr. Jason Gallagher Attorney

Mr. Thornbury called to order the June 6, 2017 regular meeting of the Buchanan County School Board.

A moment of silence was observed. Mr. Harrison asked that the family of Walter Hess, former teacher who passed away recently, be remembered. Mr. Owens asked that his friend Jack Fuller, who is very ill, be remembered.

Mr. Thornbury asked Mr. Vandyke to lead the Pledge of Allegiance.

Chelsea Rasnake a Council High student, who was not present and has not been able to attend a meeting since January due to sports participation, was recognized as the winner of the Bristol Herald Courier Newspaper Christmas Story Contest this past December.

Valedictorians from each high school were recognized. Caleb Street, Council High and Tanner Wagner, Twin Valley High. Laken Stiltner, Grundy High and Caleb Estep, Hurley High, were not in attendance but will be recognized at the next meeting.

Hurley High's football team was not in attendance but was recognized for their 10-0 season and making it to the second round playoff, making their record 11-1 for this past season.

Southwest Virginia Community College Math Competition Winners were recognized.

SVCC Math Contest Winners

Algebra I

- 1st Arianna Endicott-HHS
- 2nd –Keiana Dotson-HHS
- 3rd Lauren Lester-CHS
- 3rd Sydney Breeding-CHS

<u>Algebra II</u>

- 1st Emmalee Johnson-CHS
- 2nd -Madison Preslev-CHS

Geometry

- 1st -Logan Ashby-HHS
- 2nd-Micah Blankenship-HHS
- 3rd -Jon Dotson-HHS

Trigonometry

• 1st- Ariel Endicott-HHS

- 2nd Lexie Yates-CHS
- 2nd Kaitlyn Damron-TVHS
- 3rd Logan Lane-HHS

Calculus

- 3rd Caleb Street-CHS
- 3rd Mackenza Harris-CHS

Regional Track Winners were recognized.

1A West Regional Meet

Hurley High:

<u>100 Meter</u>

Zack Lester Brady Justice-5th Place

4X100 Meter Relay-4th Place

Brady Justice
Tayten Sykes
Devin Tester
Zack Lester
Anthony Stevens

Girls Discus

Ariel Endicott-5th Place

Twin Valley High School

100 meters

Kimberlee Lester-4th Place (7th Place 1A State Track)

200 meters

Kimberlee Lester-1st Place

400 meters

Kimberlee Lester-1st Place (1A State Champion)

High Jump

Brandi Helton-4th Place (7th Place at 1A State Track)

2A West Regional Track

Grundy High

- Christian Jackson-7th place in Boys High Jump
- Christian Jackson-6th place -110 Hurdles
- Paul Hunt-8th Place in 100 Meters
 - o (2A State Track-10th Place in 100 Meters)
 - o (2A State Track-11th Place in 200 Meters)
- Kennedi Plymal-8th Place Girls Discus

2017 Retirees were recognized. Mrs. Hibbitts presented certificates of recognition and pins and thanked each for their years of service and dedication. Those recognized:

Dwight Lester, Teacher

Cathy Crigger, Teacher

Brenda Bandy, Aide

Ruby Endicott, Bus Driver

Mike Fuller, Maintenance Supervisor

Peggy Russ, Custodian

Ollie Stump, Custodian

Pat Breeding, Cook

Thelma Johnson, Cook

Ronnie Owens, Teacher

Doug Melvin, Building Engineer

Virginia Lester, Custodian

Ray Jones, Teacher

Mr. Thornbury, on behalf of the Board, thanked those retiring for touching the lives of the student not only in the ways they were aware of but also for the ways they were not aware of. He thanked them for their service and the kindness shown to the kids.

Upon motion by Mr. Tim Prater and seconded by Mr. Mike

Thompson, the Board went into Closed Session for Personnel and Legal advice.

Motion Passed

Upon motion by Mr. Vandyke and seconded by Mr. Harrison, Closed Session was certified.

Roll Call:

Mr. Harrison Yes
Mr. Vandyke Yes
Mr. Prater Yes
Mr. Thompson Yes
Mr. Owens Yes
Mrs. McClanahan Yes
Mr. Thornbury Yes

Motion Passed

Upon motion by Mr. Vandyke and seconded by Mr. Thompson, the minutes of June 6, 2017, were approved.

Motion Passed

Upon motion by Mrs. McClanahan and seconded by Mr. Prater, payroll and invoices were approved.

Roll Call:

| Mr. Harrison | No |
|-----------------|-----|
| Mr. Vandyke | Yes |
| Mr. Prater | Yes |
| Mr. Thompson | Yes |
| Mr. Owens | Yes |
| Mrs. McClanahan | Yes |
| Mr. Thornbury | Yes |

Motion Passed

Warrant numbers 87362 through 87667 and numbers 149474 through 149976 were issued from the School Operation and Cafeteria Funds. Warrant number 1171 was issued from the Textbook Fund. The total amount spent for the month of June 2017 was \$8,653,573.19.

| CHECK | | CHECK | REFERENCE |
|--------|--------------|-----------|------------------------------|
| NUMBER | CHECK AMOUNT | DATE | NAME DESCRIPTION |
| 1171 | \$32,154.80 | 6/13/2017 | MCGRAW HILL |
| 87362 | \$137.50 | 6/6/2017 | ANCHORAGE PHOTO & VIDEO |
| 87363 | \$695.00 | 6/6/2017 | BENCORP |
| | | | |
| 87364 | VOID | 6/6/2017 | BKT INC |
| 87365 | \$7,956.23 | 6/6/2017 | BROWN BROTHERS PRODUCE |
| 87366 | \$73.98 | 6/6/2017 | DOMINION OFFICE PRODUCTS INC |
| 87367 | \$42.37 | 6/6/2017 | DOTSON'S IGA |
| 87368 | \$2,753.28 | 6/6/2017 | EARTHGRAINS |

| 87369 | \$670.91 | 6/6/2017 | FOOD CITY |
|-------|-------------|----------|-------------------------------|
| 87370 | \$1,017.30 | 6/6/2017 | PEPSI COLA BOTTLING OF NORTON |
| 0/3/0 | 71,017.50 | 0/0/2017 | TELSI COLA BOTTEMO OF NORTON |
| 87371 | OVERRUN | 6/6/2017 | PET INC |
| 87372 | \$16,123.28 | 6/6/2017 | PET INC |
| 87373 | \$39.00 | 6/6/2017 | PUMP HOUSE SUPPLY |
| 87374 | \$42,740.92 | 6/6/2017 | REINHART FOOD SERVICE |
| 87375 | \$169.97 | 6/6/2017 | SAVE A LOT |
| 87376 | \$183.47 | 6/6/2017 | SOUTHERN REFRIGERATION |
| 87377 | \$229.67 | 6/6/2017 | STATE CLEANING SOLUTIONS |
| 87378 | \$75.60 | 6/1/2017 | AMANDA BLACKBURN |
| 87379 | \$62,307.15 | 6/1/2017 | BILLY J. KEENE, TREAS |
| 87380 | \$255.00 | 6/1/2017 | ELIZABETH CHILDRESS |
| 87381 | \$351.00 | 6/1/2017 | CLAYTON P. DEEL |
| 87382 | \$750.00 | 6/1/2017 | DAVID G. RAINES |
| 87383 | \$309.96 | 6/1/2017 | ROCHELLE DEEL |
| 87384 | \$977.00 | 6/1/2017 | DIANE PRESLEY |
| 87385 | \$764.85 | 6/1/2017 | DINAH KAY HOGSTON |
| 87386 | \$349.65 | 6/1/2017 | DREMA KEEN |
| 87387 | \$884.82 | 6/1/2017 | GERALD VANOVER |
| 87388 | \$60.00 | 6/1/2017 | ELIZABETH HURLEY |
| 87389 | \$847.00 | 6/1/2017 | JOEY BLANKENSHIP |
| 87390 | \$999.72 | 6/1/2017 | KATHRYN D HANNAH |
| 87391 | \$451.89 | 6/1/2017 | LENICE P. O'QUINN |
| 87392 | \$103.95 | 6/1/2017 | NATASHA L. HAMM |
| 87393 | \$977.00 | 6/1/2017 | PATRICIA COOPER |
| 87394 | \$198.00 | 6/1/2017 | PENNY L BALL |
| 87395 | \$1,080.02 | 6/1/2017 | RICHIE T BLANKENSHIP |
| 87396 | \$1,176.00 | 6/1/2017 | SANDRA VANDYKE |
| 87397 | \$719.25 | 6/1/2017 | SHARON BARTLEY |
| 87398 | \$291.60 | 6/1/2017 | SHELLY ANN ALLEN |
| 87399 | \$162.00 | 6/1/2017 | ELIZABETH A. SHEPHERD |
| 87400 | \$324.90 | 6/1/2017 | THURSLEY JUSTICE |
| 87401 | \$13,162.30 | 6/1/2017 | MOUNTAIN THERAPY GROUP |
| 87402 | \$5,707.50 | 6/1/2017 | SHIRLEY BLAKE |
| 87403 | \$1,800.00 | 6/1/2017 | PDFINNOVATES, LLC |
| 87404 | \$400.00 | 6/1/2017 | TREASURY OF VIRGINIA |
| 87405 | \$16,796.69 | 6/1/2017 | APPALACHIAN POWER |
| 87406 | \$947.31 | 6/1/2017 | RAINES INC. 64 |
| 87407 | \$1,230.02 | 6/1/2017 | TIME WARNER CABLE |
| 87408 | \$343.96 | 6/1/2017 | VERIZON |
| 87409 | \$16.50 | 6/6/2017 | ACT |
| 87410 | \$19.08 | 6/6/2017 | ADVANCE AUTO PARTS |
| 87411 | \$247.80 | 6/6/2017 | AMERICAN TIME AND SIGNAL CO |
| 87412 | \$105.89 | 6/6/2017 | ANCHORAGE PHOTO & VIDEO |
| 87413 | \$252.46 | 6/6/2017 | APPALACHIAN TIRE |
| | | | |

| 87414 | \$3,327.00 | 6/6/2017 | APPLE INC. |
|-------|-------------|----------|--|
| 87415 | \$101.63 | 6/6/2017 | APPLIED IND TECH - DIXIE, INC. |
| 87416 | \$150.57 | 6/6/2017 | BALFOUR INC |
| 87417 | \$1,500.00 | 6/6/2017 | BILL CAMPBELL |
| 87418 | \$270.50 | 6/6/2017 | BOARD OF SUPERVISORS |
| 87419 | \$1,896.25 | 6/6/2017 | BUCHANAN COUNTY SCHOOL BOARD FOODSERVICE |
| 87420 | \$21.15 | 6/6/2017 | CAROLYN WEBB |
| 87421 | \$4,943.75 | 6/6/2017 | CHARLENE LARGE VISION SERVICES |
| 87422 | \$656.33 | 6/6/2017 | CINTAS |
| 87423 | \$296.24 | 6/6/2017 | CLASSROOM DIRECT |
| 87424 | \$20.00 | 6/6/2017 | CONSOLIDATED STEEL, INC. |
| 87425 | \$240.68 | 6/6/2017 | CROWN AWARDS |
| 87426 | \$188.10 | 6/6/2017 | DAVID OWENS |
| 87427 | \$210.60 | 6/6/2017 | DOMINION OFFICE PRODUCTS INC |
| 87428 | \$453.60 | 6/6/2017 | DONNA LOCKHART |
| 87429 | \$120.00 | 6/6/2017 | DOUGLAS SMITH |
| 87430 | \$13,000.00 | 6/6/2017 | E-RATE CENTRAL |
| 87431 | \$553.60 | 6/6/2017 | EDDIES TROPHIES AND GIFT SHOP |
| 87432 | \$420.25 | 6/6/2017 | EDUCATIONAL INNOVATIONS |
| 87433 | \$5.99 | 6/6/2017 | EZ HARDWARE |
| 87434 | \$179.92 | 6/6/2017 | FERGUSON ENTERPRISES |
| 87435 | \$55.63 | 6/6/2017 | FOOD CITY |
| 87436 | \$546.98 | 6/6/2017 | FRYE ROOFING INC |
| 87437 | \$563.50 | 6/6/2017 | GARY D. STREET |
| 87438 | \$4,521.70 | 6/6/2017 | GOPHER |
| 87439 | \$151.98 | 6/6/2017 | GOPHER SPORT |
| 87440 | \$142.16 | 6/6/2017 | W W GRAINGER |
| 87441 | \$4,411.31 | 6/6/2017 | GREAT LAKES SPORTS |
| 87442 | \$2,005.40 | 6/6/2017 | HEAVY DUTY BUS PARTS INC |
| 87443 | \$1,552.00 | 6/6/2017 | HOLSTON GLASS COMPANY |
| 87444 | \$135.00 | 6/6/2017 | K&R CONTRACTORS |
| 87445 | \$415.01 | 6/6/2017 | KEEN MOUNTAIN AUTO PARTS |
| 87446 | \$94.95 | 6/6/2017 | LEARNING A-Z |
| 87447 | \$400.00 | 6/6/2017 | LEARNING WORKS |
| 87448 | \$76.39 | 6/6/2017 | LIGHTHOUSE SUPPLY |
| 87449 | \$426.00 | 6/6/2017 | MCCOY & MCCOY LABORATORIES INC |
| 87450 | \$160.00 | 6/6/2017 | MELINDA SKEENS |
| 87451 | \$97.20 | 6/6/2017 | MIKE THOMPSON |
| 87452 | \$178.08 | 6/6/2017 | MOUNTAINEER PUBLISHING COMPANY |
| 87453 | \$85.32 | 6/6/2017 | MUSIC IN MOTION |
| 87454 | \$677.00 | 6/6/2017 | PARENT INSTITUTE |
| 87455 | \$448.18 | 6/6/2017 | PARTS & MORE, INC. |
| 87456 | \$230.19 | 6/6/2017 | PLAYSCRIPTS |
| 87457 | \$96.00 | 6/6/2017 | PREMIUM EQUIPMENT SALES |
| 87458 | \$367.08 | 6/6/2017 | PUMP HOUSE SUPPLY |
| 87459 | \$94.38 | 6/6/2017 | QUILL |

| 87460 | \$71.70 | 6/6/2017 | RATLIFF FARM AND HOME SUPPLY |
|-------|-------------|----------|--|
| 87461 | \$400.00 | 6/6/2017 | ROGERS SERVICE CENTER |
| 87462 | \$825.00 | 6/6/2017 | ROSETTA STONE |
| 87463 | \$327.02 | 6/6/2017 | SCHOOL SPECIALTY |
| 87464 | \$8,100.00 | 6/6/2017 | SEPTIC INC |
| 87465 | \$170.01 | 6/6/2017 | SHARON SPAKE |
| 87466 | \$13,120.14 | 6/6/2017 | SHI |
| 87467 | \$364.61 | 6/6/2017 | SIMPLEX GRINNELL |
| 87468 | \$241.66 | 6/6/2017 | SOCIAL STUDIES SCHOOL SERVICE |
| 87469 | \$956.59 | 6/6/2017 | SONNY MERRYMAN |
| 87470 | \$67.88 | 6/6/2017 | SOUTHLAND ELECTRICAL SUPPLY |
| 87471 | \$579.20 | 6/6/2017 | STATE ELECTRIC SUPPLY COMPANY |
| 87472 | \$48.00 | 6/6/2017 | STOP AND SHOP |
| 87473 | \$473.14 | 6/6/2017 | TEACHER'S DISCOVERY |
| 87474 | \$12,900.00 | 6/6/2017 | TODD WHITAKER |
| 87475 | \$300.15 | 6/6/2017 | TOLLISA LONG |
| 87476 | \$638.10 | 6/6/2017 | TOM BURNISTON |
| 87477 | \$1,412.00 | 6/6/2017 | TRANE COMPANY |
| 87478 | \$43.50 | 6/6/2017 | TRUCK PRO,LLC |
| 87479 | \$18.00 | 6/6/2017 | TWO WAY RADIO SERVICE CO,INC |
| 87480 | \$20.00 | 6/6/2017 | VIRGINIA DEPARTMENT OF SOCIAL SERVICES |
| 87481 | \$69.12 | 6/6/2017 | VANSANT AUTO PARTS & SMALL ENG |
| 87482 | \$646.08 | 6/6/2017 | VANSANT LUMBER CO |
| 87483 | \$47.52 | 6/6/2017 | VICKIE MCCOMAS |
| 87484 | \$420.00 | 6/6/2017 | VIRTUAL IMAGE TECHNOLOGY |
| 87485 | \$734.10 | 6/6/2017 | WARD'S NATURAL SCIENCE |
| 87486 | \$2,400.00 | 6/6/2017 | WILLIAM KING MUSEUM OF ART |
| 87487 | \$512.96 | 6/8/2017 | SARATOGA |
| 87488 | \$465.26 | 6/8/2017 | SUPPLY WORKS |
| 87489 | \$57.81 | 6/8/2017 | ACT |
| 87490 | \$6,990.98 | 6/8/2017 | APPALACHIAN POWER |
| 87491 | \$2,217.86 | 6/8/2017 | BALFOUR INC |
| 87492 | \$1,571.25 | 6/8/2017 | BUCHANAN COUNTY SCHOOL BOARD FOODSERVICE |
| 87493 | \$360.00 | 6/8/2017 | BUCHANAN GENERAL HOSPITAL 62 |
| 87494 | \$398.96 | 6/8/2017 | CDW GOVERNMENT INC |
| 87495 | \$3,755.40 | 6/8/2017 | CENGAGE LEARNING |
| 87496 | \$70.06 | 6/8/2017 | CINTAS |
| 87497 | \$99.00 | 6/8/2017 | DISA INC |
| 87498 | \$181.98 | 6/8/2017 | DOTSON'S MARKET INC |
| 87499 | \$50.00 | 6/8/2017 | ENVIROMENTAL MONITORING, INC. |
| 87500 | \$372.60 | 6/8/2017 | GARY JOHNSON |
| 87501 | \$162.12 | 6/8/2017 | W W GRAINGER |
| 87502 | \$10,551.42 | 6/8/2017 | JANET BROWN |
| 87503 | \$1,359.50 | 6/8/2017 | LEARN THRU MOVEMENT,INC |
| 87504 | \$18.99 | 6/8/2017 | NEW BOS |
| 87505 | \$4,962.00 | 6/8/2017 | PSA |

| 87506 | \$30.49 | 6/8/2017 | PUMP HOUSE SUPPLY |
|-------|-------------|-----------|---|
| 87507 | \$250.00 | 6/8/2017 | REGION VII (BILL STURGILL,TREASURER) |
| 87508 | \$600.00 | 6/8/2017 | ROGERS SERVICE CENTER |
| 87509 | \$5,754.00 | 6/8/2017 | SEPTIC INC |
| 87510 | \$13,316.25 | 6/8/2017 | MELINDA SHANE CANTRELL |
| 87511 | \$706.96 | 6/8/2017 | STREET LAW FIRM |
| 87512 | \$99.95 | 6/8/2017 | TIME WARNER CABLE |
| 87513 | \$750.60 | 6/8/2017 | TODD WHITAKER |
| 87514 | \$18.00 | 6/8/2017 | TWO WAY RADIO SERVICE CO,INC |
| 87515 | \$63.50 | 6/8/2017 | UPS |
| 87516 | \$95.33 | 6/8/2017 | VANSANT AUTO PARTS & SMALL ENG |
| 87517 | \$201.44 | 6/8/2017 | VANSANT LUMBER CO |
| 87518 | \$2,300.00 | 6/8/2017 | VASS |
| 87519 | \$104.20 | 6/8/2017 | VERIZON |
| 87520 | \$6,348.91 | 6/8/2017 | VSBA |
| 87521 | \$5,844.00 | 6/8/2017 | WISE COUNTY PUBLIC SCHOOLS |
| 87522 | \$806.52 | 6/8/2017 | XEROX COPPORATION |
| 87523 | \$329.95 | 6/13/2017 | ANCHORAGE PHOTO & VIDEO |
| 87524 | \$126.25 | 6/13/2017 | AT&T |
| 87525 | \$612.60 | 6/13/2017 | BUSINESS CARD |
| 87526 | \$218.92 | 6/13/2017 | CAMELLIA REECE |
| 87527 | \$222.28 | 6/13/2017 | CINTAS |
| 87528 | \$2,750.00 | 6/13/2017 | COLE ELECTRIC INC |
| 87529 | \$69.30 | 6/13/2017 | DAVID OWENS |
| 87530 | \$70.32 | 6/13/2017 | FOOD CITY |
| 87531 | \$1,257.16 | 6/13/2017 | GREAT AMERICA FINANCIAL SERVICES |
| 87532 | \$258.00 | 6/13/2017 | GRUNDY COMMUNITY CENTER |
| 87533 | \$246.07 | 6/13/2017 | HUNGATE BUSINESS SERVICES |
| 87534 | \$68.77 | 6/13/2017 | LOWE'S |
| 87535 | \$213.00 | 6/13/2017 | MCCOY & MCCOY LABORATORIES INC |
| 87536 | \$909.51 | 6/13/2017 | MOUNTAINEER PUBLISHING COMPANY |
| 87537 | \$65.52 | 6/13/2017 | NASCO |
| 87538 | \$659.97 | 6/13/2017 | QUILL |
| 87539 | \$2,145.00 | 6/13/2017 | RAINES INC. 64 |
| 87540 | \$232.00 | 6/13/2017 | RIVERVIEW ELEM/MIDDLE |
| 87541 | \$386.35 | 6/13/2017 | SHERRY FLETCHER |
| 87542 | \$4,550.00 | 6/13/2017 | SHIRLEY BLAKE |
| 87543 | \$443.33 | 6/13/2017 | SIMPLEX GRINNELL |
| 87544 | \$118.78 | 6/13/2017 | VERIZON |
| 87545 | \$195.28 | 6/13/2017 | VERIZON BUSINESS |
| 87546 | \$99.90 | 6/13/2017 | VERIZON WIRELESS |
| 87547 | \$460.00 | 6/13/2017 | VIRTUAL IMAGE TECHNOLOGY |
| 87548 | \$4,000.00 | 6/13/2017 | VSBA |
| 87549 | \$76.50 | 6/13/2017 | WISCONSIN CENTER FOR EDUCATION RESEARCH |
| 87550 | \$579.97 | 6/13/2017 | MICHELLE THOMPSON |
| 87551 | \$2,781.00 | 6/13/2017 | SCENARIO LEARNING |
| | | | |

| 87552 | \$32.00 | 6/21/2017 | ACT |
|-------|-------------|-----------|---|
| 87553 | \$9,807.57 | 6/21/2017 | APPALACHIAN POWER |
| 87554 | \$170.10 | 6/21/2017 | APPALACHIAN NATURAL GAS DISTRIBUTION CO |
| 87555 | \$101.28 | 6/21/2017 | APPLIED IND TECH - DIXIE, INC. |
| 87556 | \$3,025.00 | 6/21/2017 | ASSOCIATED COUNSELING SERVICES |
| 87557 | \$15,896.74 | 6/21/2017 | BVU |
| 87558 | \$221.78 | 6/21/2017 | CINTAS |
| 87559 | \$4,497.29 | 6/21/2017 | DOMINION OFFICE PRODUCTS INC |
| 87560 | \$79.38 | 6/21/2017 | DONNA LOCKHART |
| 87561 | \$3.69 | 6/21/2017 | EZ HARDWARE |
| 87562 | \$110.40 | 6/21/2017 | FOOD CITY |
| 87563 | \$228.00 | 6/21/2017 | HURLEY MIDDLE SCHOOL |
| 87564 | \$100.00 | 6/21/2017 | KAREN S TAYLOR |
| 87565 | \$80.47 | 6/21/2017 | KEEN MOUNTAIN AUTO PARTS |
| 87566 | \$400.00 | 6/21/2017 | LEARNING WORKS |
| 87567 | \$3,427.72 | 6/21/2017 | MCGRAW HILL |
| 87568 | \$97.07 | 6/21/2017 | MCI COMM SERVICE |
| 87569 | \$47.70 | 6/21/2017 | MOUNTAIN COURIER SERVICES LLC |
| 87570 | \$767.06 | 6/21/2017 | NASCO |
| 87571 | \$868.56 | 6/21/2017 | NOVEL UNITS INC |
| 87571 | \$371.76 | 6/21/2017 | PATRIOT SUPPLY |
| 87573 | \$385.00 | 6/21/2017 | PUBLIC SURPLUS |
| 87574 | \$91.99 | 6/21/2017 | QUILL |
| 87575 | \$145.08 | 6/21/2017 | REYNIC CAUDILL COMPTON |
| 87576 | \$187.50 | 6/21/2017 | SHIRLEY BLAKE |
| 87577 | \$807.00 | 6/21/2017 | SIMPLEX GRINNELL |
| 87578 | \$111.98 | 6/21/2017 | TIME WARNER CABLE |
| 87579 | \$74.00 | 6/21/2017 | TRUCK PRO,LLC |
| 87580 | \$199.82 | 6/21/2017 | TWIN VALLEY HIGH SCHOOL |
| 87581 | \$54.49 | 6/21/2017 | UPS |
| 87582 | \$30.00 | 6/21/2017 | VIRGINIA DEPARTMENT OF SOCIAL SERVICES |
| 87583 | \$52.98 | 6/21/2017 | VANSANT AUTO PARTS & SMALL ENG |
| 87584 | \$119.21 | 6/21/2017 | VANSANT LUMBER CO |
| 87585 | \$64.28 | 6/21/2017 | VERIZON |
| 87586 | \$29.75 | 6/21/2017 | WARD'S NATURAL SCIENCE |
| 87587 | \$14,150.87 | 6/23/2017 | APPALACHIAN POWER |
| 87588 | \$3,510.00 | 6/23/2017 | GLENNA CANTRELL |
| 87589 | \$1,316.00 | 6/23/2017 | RAINES INC. 64 |
| 87590 | \$1,230.02 | 6/23/2017 | TIME WARNER CABLE |
| 87591 | \$1,411.69 | 6/23/2017 | GOODHEART WILCOX CO INC |
| 87592 | \$37.31 | 6/23/2017 | STOP AND SHOP |
| 87593 | \$15,100.55 | 6/23/2017 | APPALACHIAN POWER |
| 87594 | \$146.10 | 6/23/2017 | ARC 3 GASES |
| 87595 | \$40.14 | 6/23/2017 | CINTAS |
| 87596 | \$25.90 | 6/23/2017 | MOUNTAIN COURIER SERVICES LLC |
| 87597 | \$55.73 | 6/23/2017 | SONNY MERRYMAN |
| | | | |

| 87598 | \$1,391.37 | 6/23/2017 | TRUCK PRO,LLC |
|-------|--------------|-----------|--|
| 87599 | \$32.40 | 6/30/2017 | AMANDA BLACKBURN |
| 87600 | \$61,122.17 | 6/30/2017 | BILLY J. KEENE, TREAS |
| 87601 | \$105.00 | 6/30/2017 | ELIZABETH CHILDRESS |
| 87602 | \$140.40 | 6/30/2017 | CLAYTON P. DEEL |
| 87603 | \$750.00 | 6/30/2017 | DAVID G. RAINES |
| 87604 | \$132.84 | 6/30/2017 | ROCHELLE DEEL |
| 87605 | \$977.00 | 6/30/2017 | DIANE PRESLEY |
| 87606 | \$764.85 | 6/30/2017 | DINAH KAY HOGSTON |
| 87607 | \$149.85 | 6/30/2017 | DREMA KEEN |
| 87608 | \$884.82 | 6/30/2017 | GERALD VANOVER |
| 87609 | \$30.00 | 6/30/2017 | ELIZABETH HURLEY |
| 87610 | \$847.00 | 6/30/2017 | JOEY BLANKENSHIP |
| 87611 | \$999.72 | 6/30/2017 | KATHRYN D HANNAH |
| 87612 | \$451.89 | 6/30/2017 | LENICE P. O'QUINN |
| 87613 | \$977.00 | 6/30/2017 | PATRICIA COOPER |
| 87614 | \$89.10 | 6/30/2017 | PENNY L BALL |
| 87615 | \$1,080.02 | 6/30/2017 | RICHIE T BLANKENSHIP |
| 87616 | \$1,176.00 | 6/30/2017 | SANDRA VANDYKE |
| 87617 | \$719.25 | 6/30/2017 | SHARON BARTLEY |
| 87618 | \$145.80 | 6/30/2017 | SHELLY ANN ALLEN |
| 87619 | \$67.50 | 6/30/2017 | ELIZABETH A. SHEPHERD |
| 87620 | \$153.90 | 6/30/2017 | THURSLEY JUSTICE |
| 87621 | \$58,524.00 | 6/26/2017 | FREEDOM FORD |
| 87622 | \$6,834.65 | 6/27/2017 | APPALACHIAN POWER |
| 87623 | \$776.08 | 6/27/2017 | BALFOUR INC |
| 87624 | \$5,423.00 | 6/27/2017 | BWB ENTERPRISE |
| 87625 | \$68.44 | 6/27/2017 | CINTAS |
| 87626 | \$399.00 | 6/27/2017 | DOMINION OFFICE PRODUCTS INC |
| 87627 | \$1,597.50 | 6/27/2017 | PSA |
| 87628 | \$1,336.65 | 6/27/2017 | PITNEY BOWES PURCHASE POWER |
| 87629 | \$1,003.18 | 6/27/2017 | SIMPLEX GRINNELL |
| 87630 | \$125.00 | 6/27/2017 | TREASURER OF VIRGINIA |
| 87631 | \$301,000.00 | 6/27/2017 | CARTER MACHINERY COMPANY, INC |
| 87632 | \$59,600.00 | 6/27/2017 | JOHNSON CHEVROLET |
| 87633 | \$23,243.92 | 6/27/2017 | SHELOR MOTOR MILE |
| 87634 | \$198.00 | 6/28/2017 | ANCHORAGE PHOTO AND VIDEO |
| 87635 | \$158.00 | 6/28/2017 | ANCHORAGE PHOTO & VIDEO |
| 87636 | \$37.80 | 6/28/2017 | BARBARA MATNEY |
| 87637 | \$599.20 | 6/28/2017 | BENCORP |
| 87638 | \$43.31 | 6/28/2017 | DAUBERS COMMERCIAL FOOD SERVICE EQUIPMEN |
| 87639 | \$28.68 | 6/28/2017 | DOTSON'S IGA |
| 87640 | \$174.90 | 6/28/2017 | EARTHGRAINS |
| 87641 | \$1,296.80 | 6/28/2017 | EKON-O-PAC LLC |
| 87642 | \$14.95 | 6/28/2017 | EZ HARDWARE |
| 87643 | \$31.76 | 6/28/2017 | FOOD CITY |

| 87644 | \$5.00 | 6/28/2017 | G & J GROCERY |
|-------|-------------|-----------|--|
| 87645 | \$212.00 | 6/28/2017 | HORIZON SOFTWARE INTERNATIONAL |
| 87646 | \$3,495.22 | 6/28/2017 | PET INC |
| 87647 | \$2,816.50 | 6/28/2017 | REINHART FOOD SERVICE |
| 87648 | \$40.31 | 6/28/2017 | SAVE A LOT |
| 87649 | \$30.71 | 6/28/2017 | SOUTHERN REFRIGERATION |
| 87650 | \$10,170.80 | 6/28/2017 | BOARD OF SUPERVISORS |
| 87651 | \$29.50 | 6/28/2017 | DOMINION OFFICE PRODUCTS INC |
| 87652 | \$670.99 | 6/28/2017 | TWIN VALLEY HIGH SCHOOL |
| 87653 | \$9,447.47 | 6/29/2017 | APPALACHIAN POWER |
| 87654 | \$2,481.88 | 6/29/2017 | CENGAGE LEARNING |
| 87655 | \$141.50 | 6/29/2017 | CINTAS |
| 87656 | \$84.00 | 6/29/2017 | COUNCIL ELEMENTARY #2 |
| 87657 | \$91.00 | 6/29/2017 | FIRESIDE LANES |
| 87658 | \$34,370.25 | 6/29/2017 | POWERSCHOOL GROUP LLC |
| 87659 | \$174.00 | 6/29/2017 | PUMP HOUSE SUPPLY |
| 87660 | \$388.50 | 6/29/2017 | SHERRY FLETCHER |
| 87661 | \$90.00 | 6/29/2017 | SOUTHWEST VA PUBLIC EDUCATION FOUNDATION |
| 87662 | \$31.95 | 6/29/2017 | VANSANT AUTO PARTS & SMALL ENG |
| 87663 | \$94.47 | 6/29/2017 | VANSANT LUMBER CO |
| 87664 | \$233.87 | 6/29/2017 | VERIZON |
| 87665 | \$247.94 | 6/29/2017 | DOMINION OFFICE PRODUCTS INC |
| 87666 | \$3,131.25 | 6/29/2017 | PDFINNOVATES, LLC |
| 87667 | \$600.00 | 6/29/2017 | SOUTHWEST VA EDUCATION & TRAINING NETWOR |
| | | | |

Mr. Owens briefed the Board on upcoming VSBA events. He had included in the agenda documents information on three topics; VSBA membership questionnaire, Conference on Education July 18 in Richmond and information stating any legislative positions to be included in the School Board Handbook for the state needs to be turned in to the Board for approval by June 9.

Mrs. Hibbitts gave a calendar update stating, we finished May with two additional students and stood at 79 less than last year with the final enrollment being 2,813. She congratulated Hurley High who

had the best attendance for May with 93.19% and Twin Valley High with the second highest at 92.06%.

Upon motion by Mrs. McClanahan and seconded by Mr. Harrison, new substitutes, and winter coaching lists for Grundy High and Hurley High were approved.

Motion Passed

New substitutes presented for approval:

Christopher Kelly

Dewayne McCoy

Kaitlyn Rife

Ricky Stacy

Karen Street



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"Our Children, Our Future, Our Responsibility"

RECOMMENDED COACHING ASSIGNMENTS

| Activity | Position | Personnel | | | |
|---|-------------------------|------------------|---------------|--------------------------------|--|
| Coordinator | Athletic Director | Craig Plymal | | | |
| Academic Band (GHS,TVH) | Head Coach (1) | Tom Burniston | | | |
| Academic Team | Head Coach (1) | Preston Hibbitts | | | |
| | Head Coach (1) | Scotty Bostic | | | |
| Varsity Baseball | Assistant Coach (1) | Chris Kelly | | | |
| | Volunteer(s) | Dathan Vanover | | | |
| 8th Grade Baseball | Head Coach (1) | | | | |
| (Volunteer-No Supplement) | Volunteer(s) | | | | |
| | Head Coach (1) | Dr. Brian Looney | | | |
| Varsity Boys Basketball | Assistant Coach (1) | Jamie Case | <u> </u> | | |
| | Volunteer(s) | | | | |
| N/D D. J. d. II | Assistant Coach (1) | Chuckie McC | ay, | | |
| JV Boys Basketball | Volunteer(s) | | 1 | | |
| 8th Grade Boys Basketball | Head Coach (1) | | | | |
| (Volunteer-No Supplement) | Volunteer(s) | | | | |
| | Head Coach (1) | Whitney Compton | | | |
| | Assistant Coach (1) | Ron Compto | * 1 | | |
| | Volunteer(s) | | 1 | | |
| JV Girls Basketball | Assistant (1) | Hannah Stilt | ner | <u> </u> | |
| JV GIRIS Baskewan | | David Peck | | | |
| 8th Grade Girls Basketball | Head Coach (1) | | | | |
| (Volunteer-No Supplement) | Volunteer(s) | | | | |
| Basketball Cheerleading | Head Coach (1) | Ashlee Miller | | | |
| Boys and Girls Cross | Head Coach (1) | Christina Bane | Lou num | Di ilia Wandadaa | |
| Country | Volunteer(s) | Larry Rattliff | Cathy Ratliff | Philip Vandyke | |
| Flag Team – Auxiliary Band (GHS) | Head Coach (1) | Megan Wofford | | | |
| | Head Coach (1) | Craig Plymal | 10 | The Land Trible State | |
| Varsity Football (GHS,TVH, HHS) | Assistant Coach(es) (3) | Travis Fiser | Scotty Bostic | Robert Hibbitts Keegan Bartley | |
| (Ono, I vn, nno) | Volunteer(s) | Jimmy Griffey | Tyler Justus | Keegan Bartley | |
| JV Football | Head Coach (1) | Bryan Looney | | | |
| (GHS,TVH, HHS) | Volunteer(s) | Dathan Vanover | | | |
| 8th Grade Football | Head Coach (1) | Albert Childress | | | |
| (Volunteer-No Supplement) | Volunteer(s) | | <u> </u> | | |
| Football Cheerleading (GHS,TVH, HHS) | Varsity Coach (1) | Ashlee Miller | | | |
| Golf | Head Coach (1) | Preston Hibbitts | | | |
| | Volunteer(s) | | | | |
| V '- D (C'.)- C- | Head Coach (1) | Billie Campbell | | | |
| Varsity Boys/Girls Soccer (GHS) | Assistant Coach(1) | Chuck Hardy | | | |
| | Volunteer(s) | 1 | 1 | | |

www.buc.k12.va.us Fax: 276-935-7150 Phone: 276-935-4551

P.O. Box 833, Grundy, Virginia 24614



"Our Children, Our Future, Our Responsibility"

| Activity | Position | Personnel | | | |
|---------------------------------|-------------------------------------|-----------------------------|-----------------|--------------|--|
| | Head Coach (1) | Whitney Compton | Whitney Compton | | |
| Varsity Softball | Assistant Coach (1) | Ronnie Compton | | | |
| , , | Volunteer(s) | Mike Deel | | | |
| Varsity Boys and | Head Coach (1) | | | | |
| Girls Tennis | Volunteer(s) | | | | |
| Varsity Boys and Girls Track | Head Coach (1) | Tyler Justus | | | |
| | Assistant Coach (1) (2) GHS Only | Bryan Looney & Craig Plymal | | | |
| | Volunteer(s) | | | | |
| | Head Coach (1) | Vickie McComas | | | |
| Varsity Volleyball | Assistant Coach (JV) | T-Harnah St. Huer | | | |
| | Volunteer(s) | Hannah Matney | | | |
| 8th Grade Volleyball | Head Coach (1) | | | | |
| (Volunteer-No Supplement) | Volunteer(s) | | | | |
| | Head Coach (1) | Travis Fiser | | | |
| Varsity Wrestling (GHS) | Assistant Coach (1) | Raymond Webb | | | |
| | Volunteer(s) | Robert Hibbitts | Jimmy Griffey | Bryan Looney | |

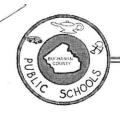
RECOMMENDED COACHING ASSIGNMENTS (Continued)

P.O. Box 833, Grundy, Virginia 24614

Phone: 276-935-4551

Fax: 276-935-7150

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"Our Children, Our Future, Our Responsibility"

RECOMMENDED COACHING ASSIGNMENTS

| School Term: | School Na | me: Hurl | ey High Jche | oc/ | |
|----------------------------|--------------------------------|---|--------------------------|---------------------------------------|--|
| Activity | Position | Personnel (Years of Experience in Position) For Example: John Doe (6) | | | |
| Coordinator | Athletic Director | Mark Cooper | | | |
| Academic Band | Head Coach (1) | 1 | | | |
| Academic Team | Head Coach (1) | Cons | nic Cooper | | |
| | Head Coach (1) | - Carri | Сери | | |
| Varsity Baseball | Assistant Coach (1) | | | | |
| | Volunteer(s) | | | T . | |
| 8th Grade Baseball | Head Coach(1) | | | | |
| (Volunteer-No Supplement) | Volunteer(s) | | | 1 | |
| | Head Coach(1) | David Br | own | | |
| Varsity Boys Basketball | Assistant Coach (1) | Robbie | Cline | | |
| | Volunteer(s) | Gres Smits | | | |
| BUD D LALE | Head Coach(1) | | uolea | | |
| JV Boys Basketball | Volunteer(s) | Gary Shafer | | | |
| 8th Grade Boys Basketball | Head Coach(1) | July July | | | |
| (Volunteer-No Supplement) | Volunteer(s) | | | T | |
| | Head Coach (1) | Road | Wimmer, | | |
| Varsity Girls Basketball | Assistant Coach (1) | Anaid | Wolford | | |
| , | Volunteer(s) | - Zingie | 0011016 | | |
| | Head Coach (1) | S | Runyon | | |
| JV Girls Basketball | Volunteer(s) | Cam | Kungan | T | |
| 8th Grade Girls Basketball | Head Coach (1) | | | | |
| (Volunteer-No Supplement) | Volunteer(s) | | | T | |
| Basketball Cheerleading | Head Coach (1) | | | | |
| | Head Coach (1) | Chris | <l< td=""><td></td></l<> | | |
| Boys Cross Country | Volunteer(s) | CAMIS | Sirey | | |
| Pagestran NOX 200 | Head Coach (1) | | | | |
| Girls Cross Country | Volunteer(s) | | T | T | |
| Flag Team - Auxiliary Band | Head Coach (1) | | | | |
| ring ream reasonary band | Head Coach (1) | Grey 7 | Tester | | |
| Varsity Football | Assistant Coach(es) (3) | | 1.11 11 1 | T/ / T.J. | |
| varsity i ootball | Volunteer(s) | | Anthony Church | John P. Justus | |
| | Head Coach (1) | Gray Rowe | Tester Street | Tanner Charles | |
| JV Football | Volunteer(s) | 1 Shawn | , 183Ter | T | |
| 8th Grade Football | Head Coach (1) | Greg Smith | | | |
| (Volunteer-No Supplement) | Volunteer(s) | | 1 | T : | |
| Football Cheerleading | Volunteer(s) Varsity Coach (1) | 1 | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| Golf Golf | | Angie Wolford | | | |
| Gon | Head Coach (1) | U | | Т | |
| | Volunteer(s) | | | | |
| Varsity Boys Soccer | Head Coach (1) | | | | |
| | Volunteer(s) | | | | |
| Varsity Girls Soccer | Head Coach (1) | | | T | |
| | Volunteer(s) | | | | |



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"Our Children, Our Future, Our Responsibility"

RECOMMENDED COACHING ASSIGNMENTS (Continued)

| School Term: | School N | lame: Hurley High School |
|---------------------------|----------------------|---|
| Activity | Position | Personnel (Years of Experience in Position) For Example: John Doe (6) |
| n. c. 10 | Head Coach (1) | |
| JV Coed Soccer | Volunteer(s) | |
| | Head Coach (1) | |
| Varsity Softball | Assistant Coach (1) | |
| 3 | Volunteer(s) | |
| | Head Coach (1) | |
| Varsity Boys Tennis | Volunteer(s) | |
| | Head Coach (1) | |
| Varsity Girls Tennis | Volunteer(s) | |
| | Head Coach (1) | |
| Varsity Boys Track | Assistant Coach (1) | (GHS ONLY – Host for all BDD Meets) |
| | Volunteer(s) | |
| | Head Coach (1) | |
| Varsity Girls Track | Assistant Coach (1) | (GHS ONLY – Host for all BDD Meets) |
| | Volunteer(s) | |
| | Head Coach (1) | Mark Cooper |
| Varsity Volleyball | Assistant Coach (JV) | Connie Cooper |
| , | Volunteer(s) | |
| 8th Grade Volleyball | Head Coach (1) | |
| (Volunteer-No Supplement) | Volunteer(s) | |
| | Head Coach (1) | |
| Boys Weightlifting | Volunteer(s) | |
| | Head Coach (1) | |
| Girls Weightlifting | Volunteer(s) | |
| | Head Coach (1) | |
| Varsity Wrestling | Assistant Coach (1) | |
| , | Volunteer(s) | |

Mark G. Com 5/3/17
Athletic Director's Signature
Date

Jamela Jester 1 5/3/2017
Principal's Signature

Mrs. Hibbitts presented resignations.

Mary Beth Fuller

Sarah Dingus

Cindy Owens

Brittany Cline

Carlie O'Quinn

Upon motion by Mr. Harrison and seconded by Mr. Owens, resignations were approved.

Motion Passed

Upon motion by Mrs. McClanahan and seconded by Mr. Owens, the 2017-2018 Title III Consortium Application was approved as presented by Mrs. Melinda Skeens. Mr. Owens thanked Mrs. Skeens for her in depth work and keeping the assurance certifications in order.

Roll Call:

Mr. Harrison Yes

Mr. Vandyke Yes

Mr. Prater Yes

Mr. Thompson Yes

Mr. Owens Yes

Mrs. McClanahan Yes

Mr. Thornbury Yes

Motion Passed

Upon motion by Mr. Vandyke and seconded by Mrs. McClanahan, the 2017-2018 Title I Parent Advisory Committee was approved as presented by Mrs. Melinda Skeens.

Motion Passed – Mr. Harrison abstained

Upon motion by Mr. Harrison and seconded by Mr. Owens, the 2017-2018 Consolidated Application was approved.

Roll Call:

Mr. Harrison Yes
Mr. Vandyke Yes
Mr. Prater Yes
Mr. Thompson Yes
Mr. Owens Yes
Mrs. McClanahan Yes

Motion Passed

Mr. Thornbury

Upon motion by Mr. Thompson and seconded by Mrs.

McClanahan, the Number of Sick, Personal, & Vacation Days as presented by administration, was approved.

Yes

Motion Passed - Mr. Harrison Voted No

Mrs. Janet Brown presented the Per Pupil Expenditure Report.

She stated it is a state report where the school division is required to figure per division the per pupil amount in comparison to state dollars.

It deals with state sales tax, state funding, and federal funding and local funding, giving a total of what it costs to educate the students.

After the Board approves it, a copy has to be supplied to the local government and placed on our web-site.

Upon motion by Mr. Owens and seconded by Mrs. McClanahan and Mr. Vandyke, the Per Pupil Expenditure Report was approved.

Motion Passed

Upon motion by Mrs. McClanahan and seconded by Mr.

Thompson, a request by administration to observe July 3 & 4, 2017 as a holiday for 12 month employees was approved.

Motion Passed

Upon motion by Mr. Prater and seconded by Mr. Thompson Policy JHCH School Meals and Snacks was approved on second reading.

Mr. Harrison asked how the pay-off of the cafeteria debt was going. Mrs. Hibbitts replied that the debt has been reduced significantly and we are still working on it.

Motion Passed – Mrs. McClanahan Voted No

Upon motion by Mr. Owens and seconded by Mr. Vandyke, Policy JHCF Student Wellness was approved on second reading.

Motion Passed

Upon motion by Mr. Harrison and seconded by Mr. Prater, VSBA

Policies JED, BBE, BBFA, BDA, BDB, BDC, BDCA, BDD, BDDA, BDDC, BDDG, DJG, EBBB, EEAC, GAH, GBEB, GC, GCCB, IA, IGAD, IGAH, IGAG, IGBC, IGBF, IIAC, IICB, JECA, JGDA, JRCA, KBA, KBAR were approved on first reading.

Motion Passed

Mr. Owens made a motion to approve the 2017-2018 custodial supply bid as received from both companies, BWB and SupplyWorks, with the low bid for each line item highlighted in yellow, Mr. Harrison seconded.

Motion Passed

| | BWB | 495.00 | 385.00 | | 38.20 | 295.00 | 34.50 | | 26.00 |
|---|-------------------|--|---|--------------------------|----------------------------|-------------------------------|------------------------------|--------------------------|-----------------------|
| | CalSyd | 556.68 No Bid | | | | | | | |
| | Supply Works | | 478.91 | | 48.00 | 349.95 | 39.06 | | 32.68 |
| | TOTAL | 41 | 13 | | 10 | 0 | 0 | | 37 |
| | TVHS BCTCC TOTAL: | 2 | 2 | | | | | | 5" |
| | TVHS | | | | 10 | | | | 12 |
| rs l | HHS | n | 2 | | | | | | |
| СНОО | GHS | 2 | 2 | | 16 | | | | 4 |
| NAN COUNTY PUBLIC SC CUSTODIAL SUPPLY BID 20172018 | CHS | - | _ | | | | | | |
| DUNTY PUB DIAL SUPPI 20172018 | TVE | | 2 | | | | | | 20 |
| COUNT FODIAL | REM | ю | 2 | | | | | | |
| CUS | JMB | - | | | | | | | |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 2017~2018 | HMS | 2 | 2 | | | | | | |
| | CE | | | | | | | | - |
| | ITEM | Floor Finish-55 Gal. *ALL ACRYLIC 20-25% Solids** | Stripper-55 Gal. Drum Rinse Free (Rinse Free only 2 PLEASE) | **Must Be Non-Ammoniated | 3 Stripper-5 GalRinse Free | 4 Stripper to Rinse -5 5 Gal. | 5 Stripper to Rinse - 5 Gal. | **Must Be Non-Ammoniated | 6 Spray Buff 4/1 Gal. |

-

| CE HMS JMB REM TVE CHS GHS HI | BUCHANAN COUNTY PUBI CUSTODIAL SUPPL 20172018 HMS JMB REM TVE C | ANAN COUNTY PUBI CUSTODIAL SUPPL 20172018 JMB REM TVE C | COUNTY PUBI TODIAL SUPPL 20172018 SEM TVE C | Y PUBI | | BLIC SC | CHOOH GHS | φ | ZHZI | BCTCC TOTAL: | TOTAL: | Supply Works 26.90 | CalSyd | BWB 26.00 |
|--|--|--|--|--------|----|---------|--------------|----|------|--------------|--------|--------------------|--------|-----------|
| 8 Dust Mop Treatment Spray-20oz. Buffing Pads- 20" 5/cs. 9 Hog Hair - Gray and Red | ю | | 2 | 20 | 2 | 2 8 | 3 20 | 5 | 4 κ | 8 | 57 | 32.16 | | 34.80 |
| 10 Stripping Pads - 17" 5/cs. 11 Stripping Pads - 18" 5/cs. | | | 2 | | | | 2 | 5 | | | 5 7 | 13.10 | | 10.90 |
| 12 Stripping Pads - 20" 5/cs. 13 36" Dust Mop Head - Cotton | 2 9 | 12 | | 10 | 10 | 8 2 | | | Ω. | 9 | 44 44 | 16.95 | | 13.90 |
| 14 24" Dust Mop Head - Cotton 15 48" Dust Mop Head - Cotton | 9 9 | 36 | 2 | | | 2 | | | 9 4 | 9 9 | 56 | 2.71 | | 7.70 |
| 16 18" Dust Mop Head - Cotton Lay Flat Screw On Mop Head - 17 Cotton 24 oz. | | O | | 36 | 24 | 10 | 36 | 12 | 4 | 9 | 122 | 5.32 | | 3.95 |

| | BWB | 2.50 | | 3.75 | 2.95 | 5.50 | 6.00 | 3.75 | 11.50 | 8.75 |
|--|-----------------|--|--|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------------|--------------------|
| | | | | | | | | | | |
| | CalSyd | | | | | | | | | |
| | Supply Works | 3.86 | | 4.09 | 2.23 | 4.19 | 5.00 | 4.09 | 12.26 | 9.49 |
| | TOTAL: | 169 | | 169 | 0 | 0 | 0 | 52 | 9 | 1 |
| | TVHS BCTCC | | | | | | | 4 | | |
| | TVHS | 15 | | ∞ | | | | 80 | | |
| l s | HHS | 24 | | 24 | | | | | 2 | |
| СНОО | GHS | | | | | | | 18 | | |
| BLIC S | CHS | | | | | | | 10 | | 5 |
| JUNTY PUB DIAL SUPPI 20172018 | TVE | | | | | | | | | |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 20172018 | REM | 9 | | 36 | | | | 24 | | |
| CUS | JMB | | | | | | | | | |
| BUCH/ | HMS | 9 | | 9 | | | | 12 | 4 | 9 |
| | CE | 10 | | 8 | | | | | | |
| | ITEM | Lay Flat Screw on Mop Head - 18 Cotton 16 oz. | NOTE: DUST MOPS MUST NOT BE THE DISPOSABLE TYPE | Screw on Mop Handle for 16 oz. 19 Mop Head | 20 18" Screw on Mop - Frame | 21 48" Screw on Mop - Frame | 22 60" Screw on Mop - Frame | 23 Mop Handle Screw On Type | 24 Dust Mop Handle & Frame - 60" | 18" Handle & Frame |
| | - | 18 | | 15 | 20 | 2, | 22 | 23 | 77 | |

| | BWB | 9.00 | 9.25 | 10.25 | 12.25 | 5.75 | 39.90 | 26.00 | 40.00 | 30.00 |
|---|-----------------|--------------------|--------------------|--------------------|---|---|---|--|---|---|
| | CalSyd | | | | | | | | | |
| | Supply Works | 9.64 | 10.43 | 11.45 | 12.09 | 8.52 | 46.51 | 32.88 | 40.55 | 29.79 |
| | TOTAL | 8 | 13 | 15 | 26 | 134 | 32 | 38 | 211 | 24 |
| | HHS TVHS BCTCC | 2 | 2 | 4 | | 9 | 3 | | | 37 |
| | SHVT | | | | | | 2 | - | | 20 |
| l s | RHS | | | | | 12 | 2 | | 15 | |
| СНОО | GHS | | | | Q | 18 | 5 | ω | 09 | |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 2017–2018 | CHS | | 5 | 5 | | 80 | 2 | | 10 | |
| JUNTY PUB DIAL SUPP 20172018 | TVE | | | | | 12 | 4 | | | |
| COUN TODIA | REM | | | | 10 | 48 | 8 | 20 | 90 | |
| ANAN | JMB | ~ | | | | | _ | က | 10 | |
| BUCH | HMS | | Q | Ø | 9 | 24 | 3 | 9 | 12 | |
| | CE | | | | 4 | 9 | 2 | | 14 | |
| | ITEM | 24" Handle & Frame | 36" Handle & Frame | 48" Handle & Frame | Soft Bristle Push Broom 24" 25 with Handle | House type Black Beauty 26 Chickasaw Broom | Mop Bucket w/Wringer "Wet 27 FIr" Rubbermaid | Extraction II Carpet Cleaner 28 4/1 Gal. | Tissue Paper-96RI./500/2Ply 29 4 1/2" X 4 1/2" | Tissue Paper #JT16252E Mstr. 30 2ply 6/rl cs |
| | | | | | | | | | | |

| | BWB | 19.00 | 10.00 | 23.90 | 23.90 | 30.00 | 23.00 | 24.00 | 18.00 | 19.90 |
|--|--------------|--------------------------------|--|---|---|-------------------------------------|---|--|---|-----------------------------------|
| | CalSyd | | | | | | | | | |
| | Supply | 19.65 | 0.00 | 20.85 | 25.42 | 39.03 | 25.85 | 19.42 | 20.15 | 21.28 |
| | TOTAL: | 130 | 0 | 165 | 0 | 51 | 0 | 40 | 295 | 26 |
| | BCTCC TOTAL: | | | | | 47 | | | | 2 |
| | HHS TVHS | | | | | | | 10 | | 10 |
| STC | | | | | | | | | | 4 |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 20172018 | GHS | | | 70 | | | | 8 | | |
| NAN COUNTY PUBLIC SC CUSTODIAL SUPPLY BID 20172018 | CHS | | | | | | | | 10 | |
| DINTY PUB DIAL SUPPI 20172018 | TVE | 100 | | | - 1 | | | | | 10 |
| COUN TODIA | REM | | | 75 | | | | | 225 | |
| ANAN | JMB | | | 10 | | | | 10 | | |
| ВПСН | HMS | 30 | | 10 | | | | | 9 | |
| | CE | | | | | 4 | | 12 | | |
| | ITEM | 31 Tork Tissue 4" X 751' 12/cs | Roll Control Tissue Holder Std. 32 Size | Roll Paper Towel 30rl/cs 2ply 33 11" X 9.3" | Paper Towel #CP6502E EDET-M 34 Mstr.2ply | 35 White Roll Towel 12rl/cs 8"X800" | Jumbo Roll Towel GrI/cs 2ply 36 11" X 9.3" | Brown Single Fold Towel 37 4,000/cs | Brown Multi-Fold Towel 38 9 1/4" X 9 1/2" - 4000 cs. | 39 Brown Roll Paper Towel 12rl/cs |
| | | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 36 |

| | BWB | 23.90 | 23.90 | 25.00 | 22.00 | 27.00 | 19.90 | 27.00 | 19.50 | 21.50 |
|---|-------------------|---|---|---|--------------------------------|---|--|---|---|---|
| | CalSyd | | | | | | | | | |
| | Supply | 25.42 | 25.42 | 16.76 | 35.37 | 23.80 | 23.35 | 23.80 | 15.30 | 21.64 |
| | TOTAL: | 40 | 22 | 207 | 190 | 96 | 12 | 112 | 150 | 13 |
| | TVHS BCTCC TOTAL: | | | 90 | | 50 | | | | |
| | TVHS | | | 25 | | | | | | |
| l s | HHS | | | | | 15 | | | 20 | |
| СНОО | GHS | | | 09 | | | | 09 | | |
| SLIC S | CHS | | 10 | | | | | 10 | 10 | 2 |
| DUNTY PUB DIAL SUPP 20172018 | TVE | | 12 | | | | | 30 | 40 | |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 2017–2018 | REM | | | | 150 | | | | 80 | 10 |
| CUS | JMB | | | 10 | | 10 | | | | - |
| BUCH | HMS | 40 | | 50 | 40 | 12 | 12 | 12 | | |
| | CE | | | 12 | | 6 | | | | |
| | ITEM | Center Flow Tork Towel 40 Tork Type 6/cs 9" x 590" | Paper Towel 660/2ply center pull 41 BP2-660CP #874-701 | Can Liner Xheavy Blk. 150/cs 42 33" X 39" X 1.50 | 250/cs 30 X 37 - *1.5 - 2 Mil. | Can Liner Xheavy Blk. 100/cs 43 40" X 48" X 150 | HDX45CL - Can Liner 44 43X48 56 Gal. Clear 200 cs. | 40 Gal. Liner Heavy Duty ECO48XH 40x48 extra. Heavy 5 can liner 100/cs. | Med. Can Liner 33G. 250/cs 46 [23" X 10" X 39" | Sm. Can Liner 500/cs 47 16" X 14" X 16" Med Gr |
| | | 40 | 14 | 42 | | 43 | 44 | 45 | 46 | 47 |

e

| | BWB | 27.00 | 6.90 | 4.90 | 4.90 | 5.90 | - | | 10.60 | 31.80 |
|---|-----------------|---|---|---|--|--|--|--|------------------|---------------------------------|
| | CalSyd | | | | | | | | | |
| | Supply Works | 28.50 | 7.44 | 4.99 | 6.05 | 0.00 | 0.00 | 0.00 | 10.14 | 46.68 |
| | TOTAL: | 239 | 39 | 70 | 106 | 8 | 0 | 0 | 262 | 74 |
| | BCTCC TOTAL: | 4 | | | 4 | 2 | | | 12 | 9 |
| | TVHS | 20 | | | 10 | | | | 9 | 9 |
| rs | HHS | | | | 10 | | | The same of the sa | | 2 |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 2017–2018 | GHS | 09 | 18 | 20 | | | | | 30 | 10 |
| NAN COUNTY PUBLIC SC CUSTODIAL SUPPLY BID 20172018 | CHS | | 5 | 10 | | | | | 15 | ιΩ |
| DUNTY PUB DIAL SUPP 20172018 | TVE | 30 | | | 12 | | | | 20 | |
| COUN FODIA 201 | REM | 80 | | | 09 | | | | 85 | 20 |
| CUS | JMB | 5 | 9 | | | | | | 12 | 4 |
| BUCH | HMS | 40 | | 40 | 10 | | | | 72 | 9 |
| | CE | | 10 | | | 9 | | | 10 | ω |
| | ITEM | Trash Bags Xheavy ECO 60 X H 48 38 X 60 X 1.50 series 100/cs | Rubber Glove Non-Surgical 49 Household 12" | Latex Gloves Powdered 10bx/cs 50 All Sizes100 Gloves/Box | Latex Powder Free Glove 10bx/cs. All Sizes 100 Gloves/Box | Nitrile Glove #0.011 Gauge 52 13" L Lg & XL 100pair/box | Sanitare Vacuum Bag Eureka 53 Upright | 54 Sanitare Vacuum Bag Hoover A | 55 Bleach 6G/cs. | 56 Disinfectant Spray 12/20 oz. |
| | | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |

| | BWB | 27.60 | 20.40 | 30.00 | 310.00 | 29.00 | 24.00 | 32.00 | 22.00 | 35.00 |
|--|--------------|--|---|--|------------|-------------------------------------|--|--|---------------------------------|--|
| | CalSyd | | | | | | | | | |
| | Supply | 38.88 | 22.80 | 41.08 | 0.00 | 52.50 | 22.52 | 30.84 | 20.16 | 30.96 |
| | TOTAL: | 12 | 155 | 50 | 0 | 154 | 107 | 99 | 41 | 25 |
| | BCTCC TOTAL: | | Q | | | 9 | | 20 | | - |
| | HHS TVHS | | 9 | | | 9 | ю | 30 | | |
| r _S | HHS | 10 | | | | 5 | | | 5 | |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 20172018 | GHS | | 30 | | | 30 | 5 | ω | | |
| NAN COUNTY PUBLIC SC CUSTODIAL SUPPLY BID 20172018 | CHS | | | | | 8 | 4 | 4 | 4 | |
| JUNTY PUB DIAL SUPP 20172018 | TVE | | 20 | | | 10 | | | | |
| COUN TODIA 201 | REM | | 75 | 50 | | 80 | 75 | | 25 | 20 |
| ANAN | JMB | 2 | 2 | | | 2 | | 4 | | |
| висн | HMS | | 16 | | | 12 | 12 | | 4 | 5 |
| | CE | | | | | | 80 | | 8 | |
| | ITEM | *NonAcid Liquid Drain Opener 57 Enzyme Clnr. Deodorizer | Bowl Cleaner Acid Replacement Clnr. Handi 58 Cln. | All Purpose Heavy Duty Clnr 59 5 Gal. | 60 55 Gal. | 61 Joy Dishwashing Liquid 9/24oz/cs | Lotionized Liquid 62 Hand Soap 4/1 Gal. | Pink Lotion Soap 63 12-800M Pouches; dispenser refill | Window Cleaner 64 12/1qt/cs. | Comet Cleanser Powder 65 24/21 oz./cs |
| | | 5 | Ŋ | c) | 9 | 9 | 9 | 9 | 9 | 9 |

 α

| | BWB | 29.40 | 33.00 | 4.50 | 23.50 | 39.00 | 6.25 | 41.40 | 12.50 | 0.58 |
|--|-------------|-----------------------------------|---|---------------------------------|------------------------|------------------------------------|--|-------------------------------------|---|------------------------------------|
| | CalSyd | | | | | | | | | |
| | Supply | 27.60 | 37.20 | 3.77 | 25.50 | 57.36 | 5.69 | 37.80 | 15.10 | 0.70 |
| | OTAL: | 163 | 56 | 63 | 34 | 85 | 56 | 29 | 39 | 149 |
| | BCTCCTOTAL: | 4 | 4 | 2 | 2 | - | 9 | 2 | 4 | 30 |
| | TVHS | 7 | - | 2 | 5 | - | | 2 | m | 15 |
| ς | HHS | | 5 | | | 12 | | | 7 | 12 |
| CH00I | GHS | 30 | 20 | | 4 | | | 10 | 1 | 20 |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 20172018 | CHS | ∞ | 5 | 80 | - | 5 | | | 7 | 12 |
| DIAL SUPP 20172018 | TVE | 15 | | | 10 | 7 | | | | 10 |
| COUNT CODIAL 2017 | REM | 75 | 15 | 24 | 10 | 50 | 20 | 15 | 10 | 24 |
| CUST | JMB | က | 2 | က | 2 | ო | 2 | | 2 | 2 |
| висн/ | HMS | 16 | 4 | 24 | | 2 | 24 | | 4 | 24 |
| _ | CE | 5 | | | | 4 | 4 | | 2 | |
| | ITEM | 66 All Purpose Foam Cleaner 12/cs | Furniture Polish or Premium 67 Wood Polish 12/cs | 68 Brillo Scrubbing Pads 10/box | 69 Detergent 36lb. Box | 70 Vomit Compound 1lb. Shaker 6/cs | Urinal Blocks -Deodorant Blocks 71 12/sleeve | 72 Stainless Steel Clnr. 12 cans/cs | White Cotton Wipes or Rags 73 10 lb./box | 74 Toilet Bowl Brushes or Swabbies |
| | | 99 | 67 | 89 | 69 | 70 | 71 | 72 | 73 | 74 |

| | BWB | 8.90 | 9.90 | 2.25 | 42.00 | 72.00 | 9.00 | 18.00 | 19.90 | 5.25 |
|---|-------------|------------------------------------|--------------------------------|----------------------------------|---|--------------------------------|---|-------------|--|------------------------------|
| | CalSyd | | | | | | | | | |
| | Supply | 0.00 | 0.00 | 2.59 | 32.19 | 69.29 | 7.64 | 0.00 | 23.16 | 7.29 |
| | rotal: | 16 | 2 | 64 | 10 | 10 | 11 | 0 | 89 | 21 |
| | BCTCCTOTAL: | 2 | 2 | 2 | | | 1 | | 50 | |
| | HHS TVHS | 2 | | 2 | | | | | 5 | ю |
| LS. | HHS | | | 9 | | | | | | |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 2017–2018 | SHS | | | 18 | | | | | | |
| NAN COUNTY PUBLIC SC CUSTODIAL SUPPLY BID 20172018 | CHS | | | 4 | | | | | | |
| JUNTY PUB DIAL SUPP 20172018 | TVE | | | | | | | | | |
| COUN TODIA 201 | REM | | | 15 | 10 | 10 | 10 | | 30 | 12 |
| ANAN | JMB | 4 | | 2 | | | | | | |
| висн | HMS | 9 | | 12 | | | | | | 9 |
| | CE | 2 | | က | | | | | 4 | |
| | ITEM | 75 Window Squeegee - 16"/4" Handle | Window Squeegee -18"/4" Handle | 76 Dust Pan - Heavy Duty Plastic | Sanitary Napkin for Dispenser - 77 Case | 78 Tampon for Dispenser - Case | lce Melt-Concrete Compatible 79 50lb.Bag | 100 lb. Box | Hepacide Quat #SPR3250 12QT. 80 /case (spray & wipe disinfectant) | 81 Stick Mop - 16 oz. Cotton |

| | BWB | 6.25 | 58.00 | | 29.00 | 35.00 | 29.00 | 29.90 | 5.95 | 0.64 |
|--|-----------------|-----------------|-------------------------|-----------------------------------|----------|--------|-------------------------------------|--|---|--------------------------|
| | CalSyd | | | | | | | | | |
| | Supply Works | 8.30 | 68.39 | 35.60 | 35.60 | 42.17 | 35.60 | 20.85 | 8.70 | 0.61 |
| | | 15 | 64 | 0 | 64 | 9 | 92 | 0 | 37 | 82 |
| | BCTCC TOTAL: | | | | 24 | 9 | 2 | | 2 | 10 |
| | TVHS | ю | 13 | | | | 2 | | 2 | 12 |
| ω | HHS | | | | | | | | 4 | |
| CH00I | GHS | | | | | | ∞ | | ω | 24 |
| BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 20172018 | CHS | | | | | | 5 | | 2 | 9 |
| DIAL SUPP 20172018 | TVE | | 1 | | | | | | | |
| COUNT CODIAL 2017 | REM | | 40 | _ 1 3 | 40 | | 45 | | 15 | 24 |
| CUST | JMB | 12 | | | | | | | | |
| висни | HMS | | | | | | | | 4 | 9 |
| | CE | | | | | | 3 | | | |
| | ITEM | - 24 oz. Cotton | 82 Wax - 5 Gal. On & on | 83 DMQ (Disinfectant cleaner/mop) | 4/1 Gal. | 5 Gal. | 84 Lemon Fresh 2 Disinfectant 4G/cs | 1482 - Household Towel Scott 85 30 roll cs. | Wet Floor Sign #124ENGYW - 86 yellow | 87 Spray Bottle - 32 oz. |
| | | | 82 | 83 | | | 84 | 85 | 86 | 87 |

| | | | висн | ANAN | BUCHANAN COUNTY PUBLIC SCHOOLS CUSTODIAL SUPPLY BID 2017–2018 | JUNTY PUB DIAL SUPPI 20172018 | BLIC S PLY BII | СНОО | rs | | | | | | |
|----|--------------------------------------|----|------|------|---|-------------------------------------|-------------------|------|-----|------------|-------------|-------|--------|--------|-------|
| | ITEM | CE | HMS | JMB | REM | TVE | CHS | GHS | HHS | HHS TVHS | BCTCCTOTAL: | TOTAL | Supply | CalSyd | BWB |
| 88 | 88 Trigger | | 9 | | 24 | | 12 | 24 | | 12 | 10 | 88 | | | 0.57 |
| 88 | 89 Finish Mop - Smoothie Mop | | | | | | | | | 4 | | 4 | 0.00 | | 7.95 |
|)6 | 90 All Purpose Foam Cleaner | 5 | 8 | 3 | 30 | | | 30 | | | | 46 | 27.60 | | 29.40 |
| 6, | 91 Defoamer | | | | 25 | | | | | | 2 | 27 | 59.80 | | 48.00 |
| 6 | 92 Von Shrader Shampoo (red label) | | | | | | | | | | | 0 | 00:00 | | 32.00 |
| တ် | 93 Lay Flat Scrw.On Mop Ctn. 20oz. | | | | 48 | | | | | | | 48 | 4.26 | | 4.50 |
| ð | 94 Tissue Paper 2,000 Ft. Roll 6/cs. | | | | | | | | | 3412-110-1 | | 0 | 0.00 | | 32.00 |
| 6 | 95 Paper Towel 800-W-12 | | | | | | | | | | | 0 | 00:00 | | 30.00 |
| 6 | 96 44 Gal. Container - Gray | | | | | | 4 | | | | 9 | 10 | 37.67 | | 30.90 |
| .6 | 97 Lid for 44 Gal. | | | | | | 4 | | | | | 4 | 15.56 | | 11.50 |
| ő | 98 20 Gal. Container - Gray | | | | | | 4 | | | | | 4 | 17.04 | | 26.00 |
| õ | 99 Lid for 20 Gal. | | | | | | 4 | | | | | 4 | 5.80 | | 7.95 |
| | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | |

Upon motion by Mr. Harrison and seconded by Mrs. McClanahan, the low bid received from Environmental Solutions & Associates in the amount of \$700 for the Asbestos Annual 8 Hour O & M Training as required by OSHA, was approved.

Motion Passed

BUCHANAN COUNTY PUBLIC SCHOOLS 1176 BOOTH BRANCH ROAD GRUNDY, VIRGINIA 24614

2017
ASBESTOS ANNUAL 8 HOUR O & M TRAINING

| COMPANY | 8 HOUR O & M TRAINING | TOTAL |
|---|------------------------------------|----------|
| EI ROANOKE, VA | NO BID | |
| ENVIRONMENTAL SOLUTIONS & ASSOCIATES, INC. KINGSPORT, TN | \$100. PER PERSON (7 EMPLOYEES) | \$700.00 |
| | | |

| Awarded to: | Environmental Solutions & Associates, Inc. |
|-------------|--|
| | |
| Date: | June 6, 2017 |

Upon motion by Mr. Harrison and seconded by Mrs. McClanahan, the 2017-2018 Fuel & Oil Bid as received by Raines, Inc. was approved.

Motion Passed

Report on Fuel and Oil Bid

Estimate Based on Fuel and Oil Price on day of bid Fuel Price varies daily

| <u>Product</u> | | | Freight on Gas/ Diesel | Profit on Diesel | Gas/ |
|--------------------|--------------|---------------|---------------------------|---------------------|------|
| Gasoline (15, | ,000 gal.) | \$ | 0.09 | \$ | 0.04 |
| Diesel | | \$ | 0.09 | \$ | 0.04 |
| Т | otal | | | | |
| | | L | | | |
| Oil | | L | Cost per Case | Total | |
| Series 3: (15) | w-40) 12 qts | \$ | 42.00 | | |
| | | | Cost per Drum | | |
| Shell | 55 gallon | \$ | 618.75 | | |
| T | otal | | | | |
| | | Cost per Case | | Total | |
| (5w-30) | 12 qts | \$ | 33.00 | | |
| Account May An | | | Cost per Drum | | |
| Shell | 55 gallon | \$ | 495.00 | | |
| Total | | | | | |
| Transmission Fluid | | | Cost per Drum | | |
| Shell | 55 gallon | \$ | 657.25 | | |
| | | | | | |
| Overall Total | | | | | |

Raines, Inc Box 949 Grundy, VA 24614

Note:

This is Shell Oil-

Cheaper brands-Cheaper price- can get you

Freight on gas/diesel penny less than last year

Profit on gas/diesel penny less than last year

Rack prices varies daily

Mrs. Hibbitts informed the Board that three schools had received Lowe's Grant awards through the work of Ms. Lauralee Jackson and three principals. Hurley Elementary/Middle School received \$3,950 to be purchase mulch, concrete and to repair fencing.

J. M. Bevins Elementary School received \$4,998.48 to replace floor tile in the office and library.

Twin Valley High School received \$4,607.79 to replace vinyl floor tile and mini blinds.

Upon motion by Mrs. McClanahan and seconded by Mr. Thompson, the Lowe's Grants as presented were approved.

Roll Call:

Mr. Harrison Yes
Mr. Vandyke Yes
Mr. Prater Yes
Mr. Thompson Yes
Mr. Owens Yes
Mrs. McClanahan Yes
Mr. Thornbury Yes

Motion Passed

Upon motion by Mr. Prater and seconded by Mr. Harrison, the FBLA Trip Request received from Grundy High and Hurley High, was approved.

Motion Passed

Mrs. Hibbitts presented the Project Return Grant, stating we receive money each year for this project, and need approval to accept the amount that will be allotted to Buchanan County, which is tied in with Fluvanna County. This grant helps in supporting the Alternative School Program.

Roll Call:

Mr. Harrison Yes

Mr. Vandyke Yes

Mr. Prater Yes

Mr. Thompson Yes

Mr. Owens Yes

Mrs. McClanahan Yes

Mr. Thornbury Yes

Motion Passed

Mr. Owens gave an update from the Building Committee, stating they had met and he stated to the group that he was extremely disappointed with the project and what has taken place at Riverview Elementary/Middle School with the oil and gas conversion and he has nothing new to report.

Mr. Prater stated that the Personnel Committee had met to name a new building engineer due to Mr. Doug Melvin's retirement, and the

committee wishes to put forth to the Board, Judy Sargent for approval as the new Building Engineer at Hurley Elementary/Middle School. Mrs. McClanahan seconded the motion.

Motion Passed

Mr. Owens stated that during his first term on the Board he tried to establish a salary committee in order to make our salaries simpler, fair and more consistent, but was not successful. This Board along with the Administration decided to form a Salary Committee to see what they could do with the budget we have. They have had several work sessions and the scales they have come up with are the result of much work, thought and discussion. They show simplicity, fairness and consistency. Mr. Owens asked the Board to vote to approve the scales for 2017-2018 as worked on and agreed on by the Salary Committee. Mr. Thompson seconded the motion

Motion Passed

Mr. Vandyke addressed the Board stating that it has been an honor and a privilege to sit on the Board with them but he must resign due to prior work conditions. He continued, stating he has been working out of state and doesn't think he is doing the system or his district justice.

Upon motion by Mr. Owens and seconded by Mr. Harrison, Mr. Vandyke's request to resign was accepted. All thanked him and

expressed their sadness in his departure. Mr. Owens said that he has gotten to know Mr. Vandyke and his family and considers him a friend and wishes him and his family the best in their move.

Mrs. Hibbitts added that on behalf of Buchanan County Schools, he has been active in the Twin Valley community and has always had the students and staff's interest at heart. She thanked him for serving them so well.

Motion Passed

Mr. Prater stated that he and Mr. Vandyke had talked and he knew this was coming up. He said he has had several people call with an interest in serving temporarily until and election is held. Mr. Prater put forth the name Janice Davis, a lawyer who also has a child at Twin Valley and another will be attending this coming year. She is a child advocate and works with the court systems for At Risk Kids. Mr. Thompson seconded the motion to appoint Mrs. Davis to fill the vacant seat.

Mr. Harrison stated that he had given her, her first job in high school and feels she would be a great asset.

Yes

Roll Call:

| Mr. | Harrison | Yes |
|-----|----------|-----|
| Mr. | Vandyke | Yes |

Mr. Prater

Mr. Thompson Yes

Mr. Owens Yes

Mrs. McClanahan No

Mr. Thornbury Yes

Motion Passed

The next regular meeting date is set for Thursday, July 6, 2017 at 5:30 p.m. Note: (at a later date the meeting was re-scheduled for Monday, July 10, 2017 at 5:30 p.m.)

Upon motion by Mr. Thompson and seconded by Mrs.

McClanahan, the meeting was adjourned at 7:58 p.m.

Motion Passed

David Thornbury Chairman of Board

July 10, 2017 Date

ATTEST:

Carolyn J. Dillow Clerk of the Board

July 10, 2017 Date