**Regular Board Meeting - 7:30 P.M.**

**April 25, 2022**

**District Office**

**Agenda**

**CALL TO ORDER AND OPENING REMARKS** - Mr. G. Porth - Board Chairperson

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

* March 21, 2022 - Action

**STUDENT RECOGNITION**

* 3rd Quarter 2021-2022 Highest GPA - (Mrs. C. Murdaugh)
* S.C. Governor’s School for the Art and Humanities - Arts Odyssey Program for Drama - (Mrs. C. Murdaugh)

**CHAIRPERSON'S REPORT**

**FINANCE**

* Monthly Financial Report & Budget Adjustments (March) - Action - (Mrs. S. Strickland)
* 2022-2023 First Reading of the Budget - Action - (Mrs. S. Strickland)
* 2020-2021 Risk Assessment - Info. - (Mrs. S. Strickland)

**SUPERINTENDENT'S REPORT**

* New Administrator - Info. - (Dr. F. Tullock)
* 135 Day Report” - Info. - (Dr. F. Tullock)
* End of the Year Information - Info. - (Dr. F. Tullock)
* Assessment Update - Info. - (Mr. C. Murdaugh)
* Facilities Update - Info. - (Mr. G. Kiernan)
* Policy GCC - Professional Staff Leaves and Absences - 2nd Reading - Amend/Action - (Mr. G. Kiernan)
* Policy GDC - Support Staff Leaves and Absences - 2nd Reading - Amend/Action - (Mr. G. Kiernan)
* Policy JFAB - Admission of Nonresident Students - 2nd Reading - Amend/Action - (Mr. G. Kiernan)

**PUBLIC PARTICIPATION**

**EXECUTIVE SESSION**

* Personnel: Recommendation(s) & Resignation(s)
* Personnel: Catastrophic Leave Request
* Expulsion Appeal Requests

**RETURN TO REGULAR SESSION - ACTION**

**BOARD ACTION(S)**

**ADJOURN**