CHILTON EDUCATION FOUNDATION

2018 - 2019 P.E.E.CH. GRANT APPLICATION

Submit by December 20, 2018

NAME (If organization or multiple applicants, identify project leader)

Home Address: Street/P.O. Box | City | State | Zip

Home Phone | Work Phone

Email address

School | Position

Project Title | Project Budget

Project Subject/Curriculum | Number of students to be served | Grade of students to be served

_____Consider partial funding _____Do not consider partial funding

DATE_____

To be considered, you must provide the following in the spaces below:

I. A BRIEF TYPED DESCRIPTON of your project, **75 words or less.**

II. A DETAILED BREAKDOWN OF EXPENSES