

9-7-18

Bid #18-2 CNP Equipment

Sealed bids for CNP Equipment for use in Chilton County Schools will be received by the Chilton County Board of Education at its Central Office in Clanton until **10:00 a.m., Friday, September 21, 2018** at which time they will be publicly opened and read.

The specifications and bid information attached should be read carefully. On the quote pages, you must enter your bid, sign, and have it notarized. If the document is not submitted as requested, it may be such that we cannot classify this offer as a legitimate bid. All bids must be in compliance with the Alabama State Bid Law. **A performance bond is required.**

This bid will be awarded to the lowest responsible bidder meeting specifications and the Chilton County Board of Education reserves the right to reject any/and/or all bids and to waive informalities in awarding this bid to the lowest responsible bidder. Questions regarding the specifications should be directed to _____ Child Nutrition Program Director at (205) 280-2992.

Sincerely,

Tasha Hayes
Child Nutrition Director

Attachments

(C) This bid will be awarded to the low bidder for each line item meeting specifications or the total bottom line bid at the discretion of the Chilton County Board of Education.

(D) In the event that two or more vendors bid the same amount on the same item, a coin toss will determine the vendor awarded that item.

IV. CONTRACT PERIOD/PRICING

(A) The period of this contract is for one year (1) from date contract is awarded.

(B) May be extended for two additional one-year periods. The extension must have the mutual consent of the vendor and the Chilton County Board of Education. All terms and prices must remain the same.

(C) Prices should be good for the length of this contract.

(D) Prices should include delivery to all Chilton County Schools. All shipping charges will be paid by the vendor.

V. QUANTITIES/ORDERS/DELIVERIES

(A) The original order will be placed at the time the contract is awarded.

(B) Number of days required for delivery must be stated and will become a part of the terms of this bid contract. All equipment and installation awarded in this bid must be completed by February 1, 2017.

(C) Quantities cannot be determined at the time the bid is awarded. Although some items list a specific location, this does not limit the possibility of ordering those same items for other sites.

VI. BOND REQUIREMENTS

Vendor must comply with the Alabama Competitive Bid Law. The Chilton County Board of Education will not require a bid bond on this contract. The successful bidder may be required to furnish a performance bond in the amount of 100% and not less than 50% of the contract price.

VII. WARRANTIES/SERVICES

A. All warranties must be clearly stated.

B. Availability of service must be clearly stated along with service contract pricing.

VIII. SPECIFICATIONS

A. Bid prices will include all equipment, labor, material, and services necessary for and reasonably incidental to furnishing and installing all equipment herein specified, including gas lines, water lines, electrical connections and drains unless otherwise noted.

B. Bid prices will include delivery of all equipment to its location on site with all transportation charges prepaid.

C. Bid prices will include demonstration of use by a factory representative.

D. If bidding any alternates to specifications, contractor must provide written specifications noting any and all changes to the original specifications, and submit for approval 7 days prior to the bid opening.

E. It is the responsibility of the vendor to verify all installation requirements, such as: field requirements and electrical/gas requirements.


F. Chilton County Schools will remove all old existing equipment.

MAIL BID TO THE FOLLOWING ADDRESS:

Chilton County Board of Education
Bid #18-2 – CNP EQUIPMENT
1705 Lay Dam Road
Clanton, AL 35045

CHILTON COUNTY SCHOOLS
Chilton County High School
SPECIFICATIONS

Item 1 -

Item	Qty	Description	Sell	Sell Total
1	1 ea	 TILTING SKILLET BRAISING PAN, GAS Market Forge Model No. 40P-STGL <i>or approved equivalent.</i> Tilting Skillet, gas, 40 gallon capacity, 9.5" deep skillet pan with etched gallon markings, open leg frame base, standard with manual tilt mechanism, spring assist cover, stainless steel pan and frame, pilot ignition, 126,000 BTU		
	1 ea	Standard (1) one year parts & labor warranty, equipment only.		
	1 ea	Gas type to be specified		
	1 ea	120v/60/1ph, standard		
	1 ea	98-6006 Kit, pan support for skillet		
	1 ea	98-6013 Strainer Liquid, stainless steel, removable		
	1 ea	98-6014 Draw Off, 2" tangent with strainer		
	1 ea	98-6003 Double Pantry Faucet, complete kit with brackets and plumbing		
	1 ea	Dormont 1675NPFS48 Dormont Stationary Gas Connector Hose, 3/4" inside dia., 48" long, coated with yellow antimicrobial PVC, NPFS connector, 225,000 BTU/hr minimum flow capacity, limited lifetime warranty		
Total				

CHILTON COUNTY BOARD OF EDUCATION

Quotation Page

1 of 1

BID #18-2
CNP EQUIPMENT

THE UNDERSIGNED OFFERS THESE PRICES, TERMS, AND DELIVERY AS PER BID SPECIFICATIONS. BY SIGNING THIS FORM, HE/SHE SWEARS/AFFIRMS THAT HE/SHE HAS NOT BEEN A PARTY TO AGREEMENTS OR COLLUSION THAT WOULD RESTRAIN COMPETITION.

	List each price for Item	Price for Installation	Extended Price
Item 1	\$ _____	_____	\$ _____

TOTAL BID \$ _____

Days For Delivery: _____ **BID BOND NOT REQUIRED ON THIS BID. SEE SECTION VI**

This _____ Day of _____, 2018 Company: _____

Address: _____

Notary Public: _____

Telephone Number: _____ Fax Number: _____

Name (Print or Type): _____ Signature: _____

THIS BID MUST BE NOTARIZED.

THIS IS YOUR CONTRACT WITH THE CHILTON COUNTY BOARD OF EDUCATION.

The Superintendent hereby executes this bid: _____
Superintendent of Education Date

CERTIFICATION OF COMPLIANCE WITH SPECIFICATIONS

U.S. DEPARTMENT OF AGRICULTURE

Certification Regarding Debarment, Suspension, Ineligibility
and Voluntary Exclusion - Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Organization Name

PR/Award Number or Project Name

Name(s) and Title(s) of Authorized Representative(s)

Signature(s)

Date

Form AD-1048 (1/92)

CNP Bid # 18-2 was posted at the following places:

1. Chilton County Board of Education
107 Lay Dam Road
Clanton, AL 35045
2. Chilton County Board of Education Web Page
www.chilton.k12.al.us