

**Clinton City Schools  
Mentor and Beginning Teacher (Year 3)  
Conference Documentation**

**Beginning Teacher** \_\_\_\_\_ **Mentor** \_\_\_\_\_

**School Assigned** \_\_\_\_\_

**Description of Discussions:**

**Reflections/Next Steps/Comments:**

\_\_\_\_\_  
**Beginning Teacher Signature/Date**

\_\_\_\_\_  
**Mentor Signature/Date**

\_\_\_\_\_  
**Assistant Principal Signature/Date**

\_\_\_\_\_  
**Central Office Signature /Date**