

September Coffee County Schools Lunch

Some menu items are subject to change without notice.

You must select 3 to 5 of the following meal components: Milk, Fruit, Vegetable, Bread, and Meat. A fruit or vegetable must be one of your choices.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<p><u>Lunch Prices</u></p> <p>Free Students: No Cost Reduced Students: \$.40 Paid Students: \$2.25 Employees: \$3.00 Adult Visitor: \$3.50 Child Visitor: \$3.00</p> <p>Assorted Fruit, 1% and Skim Milk varieties are offered daily.</p> <p>A Variety of fresh salads, wraps, and sandwiches are available daily as a meal option for high school students.</p>				
3	4	5	6	7
School Holiday	Turkey and Cheese Sandwich Carrot Sticks with Ranch Dip Sweet Potato Fries Orange	Spaghetti w/ Meat Sauce Italian Salad Italian Mix Vegetables Garlic Toast Apple	BBQ Sandwich Cole Slaw Baked Beans Banana	Pizza Slice Italian Salad Celery Sticks with Ranch Dip Diced Pears
10	11	12	13	14
Crispito Romaine Salad Refried Beans Whole Kernel Corn Mandarin Oranges	Cheeseburger Lettuce Sliced Tomato French Fries Pear	Beef Tips Rice w/ Gravy Green Beans Steamed Carrots Orange	Chicken Sandwich Lettuce/Sliced Tomato Broccoli Salad Sweet Potato Fries Apple	Turkey Wrap Baked Chips Carrots & Celery w/Ranch Dip Romaine Salad Banana
17	18	19	20	21
Chicken Tenders Black Eyed Peas Turnip Greens Cornbread Fruit Cocktail	Chicken Fajita Sliders Baked Chips Romaine Salad WK Corn Banana	Chicken Spaghetti Romaine Salad Steamed Broccoli w/ Cheese Bread Stick Apple	Sloppy Joe Cole Slaw French Fries Orange	Steak Nuggets Mashed Potatoes w/ Gravy Green Beans Biscuit Applesauce
24	25	26	27	28
Burrito Romaine Salad Refried Beans Whole Kernel Corn Mandarin Oranges	Fish Sandwich Cole Slaw Baked Beans Pear	Tater Tot Casserole English Peas Steamed Carrots Roll Apple	Pork Roast Turnip Greens Stewed Squash Rice w/ Gravy Cornbread Orange	Beef Nachos Black Bean Salsa Shredded Lettuce Diced Tomatoes Whole Kernel Corn Diced Peaches

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- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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