

SECTION 001116

INVITATION TO BID

3.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- A. Project Identification: G.W. Carver Freshman Facility Kitchen and Toilet Renovations.
- B. Project Location: 1020 Gaskin Avenue South, Douglas, GA 31533
- C. Owner: Coffee County Schools, 1311 Peterson Ave. S. Douglas, GA 31533
 - 1. Owner's Representative: Michael Spikes, 912-850-5018
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- A. Project Description: Project consists of Renovations to kitchen, lunchroom and toilets, new serving line, new cooler and new freezer, mechanical, plumbing and electrical for these spaces.
- B. Construction Contract: Bids will be received for the following Work:
 - 1. General Contract (all trades).

5.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
 - 1. Bid Date: April 15,2021
 - 2. Bid Time: **2:00 p.m.** local time.
 - 3. Location: 1311 Peterson Ave. S. Douglas, GA 31533
- B. Bids will be thereafter publicly opened and read aloud.

6.02 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of [5] percent of the bid amount. No bids may be withdrawn for a period of [60] days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

6.03 PREBID CONFERENCE

- A. A prebid conference for all bidders will be held at 1020 Gaskin Avenue South, Douglas, GA 31533 on March 30, 2021 at **4:00 P.M.**, local time. Prospective bidders are **required** to attend.

6.04 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after March 11, 2021, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
 - 1. Payment: \$150.00 [made payable to Print Life Printing and Supplies].
 - 2. Shipping: Additional shipping charges will apply.
- B. Viewing Procurement and Contracting Documents: Examine after March 11, 2021, at the locations below:
 - 1. www.altmanbarrettarchitects.com

7.02 TIME OF COMPLETION

- A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Start Kitchen demo April 26, 2021 and Toilet demo start May 23, 2021 and project completed July 23, 2021.

8.02 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**

END OF DOCUMENT 001116