ACCREDITED BY ACCREDITED BY



DALE COUNTY BOARD OF EDUCATION

OFFICE OF SUPERINTENDENT

113 WEST REYNOLDS STREET

OZARK, ALABAMA 36360

PHONE (334)774-2355 WEB SITE: www.dalecountyboe.org FAX (334)774-3503

**INVITATION TO BID**

October 4, 2017

The Dale County Board of Education will receive sealed bids on L P Gas for the 2017-18 school year on October 12, 2017. Bids will be opened at 2:00 p.m.

Bids may be mailed to: Dale County Board of Education

202 S Hwy 123, Suite E

Ozark, Alabama 36360

**Please mark the envelope – Bid: L P Gas**

The Dale County Board of Education reserves the right to accept or reject any and/or all bids.

Specifications:

* + Delivery to all applicable schools
  + Gas Company will be responsible for keeping all tanks checked and re-filled when needed
  + Responsible for re-lighting all pilot lights resulting from failure to refill tanks
  + Must include a copy of your company’s E-Verify Memorandum of Understanding
  + Service dates will begin October 18, 2017 and end September 30, 2018

***“By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.”***

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bid Price \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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