

The survey date is October 2, 2018

Please complete Section A for your child. Sections B, C, and D are applicable to persons who live or work on federal property. If Sections B, C or D do not apply, sign and date at the bottom. All boxes must be filled in with complete information if applicable. Use blue or black ink.

**Please return form to your child's school no later than Friday, October 19, 2018.**

**A. STUDENT INFORMATION:**

Student's Last Name	First Name	M.I.	Date of Birth	Grade	School Name
Home Address (on October 2, 2018) Physical address, no P.O. Box			City	State	Zip Code
If above property is federal property, where is it located?					
<input type="checkbox"/> Fort Rucker		<input type="checkbox"/> Daleville Housing Authority			

**B. PARENT/GUARDIAN EMPLOYMENT INFORMATION:**

Complete this section if you are a **CIVILIAN** or **GOVERNMENT CONTRACTOR working of federal property.**

Enter information in this section regarding the parent/guardian if 1) neither parent/guardian with whom the student resided was on active duty in the Uniformed Services of the United States *and* 2) either parent/guardian with whom the student resided was employed on federal property or 3) either parent/guardian reported to work on federal property on October 2, 2018. Enter the parent/guardian's name as it appears on the employer's payroll record.

Parent/Guardian's Last Name	First Name and M.I.	Name of Parent/Guardian's Employer (Please spell out)
Name of federal property:		
<input type="checkbox"/> Cairns Army Air Field, Bldg 30101, Wallace St, Ft Rucker AL 36362	<input type="checkbox"/> Child & Youth Svcs, Bldg 8938 Red Cloud Rd, Ft Rucker AL 36362	
<input type="checkbox"/> Hanchey Army Heliport, Bldg 50101, Hanchey Rd, Ft Rucker AL 36362	<input type="checkbox"/> Knox Army Heliport, Bldg 25165, Knox Rd, Ft Rucker AL 36362	
<input type="checkbox"/> Lowe Army Heliport, Bldg 40110 Lowe Field Rd, Ft Rucker AL 36362	<input type="checkbox"/> AAFES, 6600 Andrews Avenue, Ft Rucker AL 36362	
<input type="checkbox"/> Shell Army Heliport, Bldg 60103, Shell Road, Ft Rucker 36362	<input type="checkbox"/> AAFES, The Exchange, 9214 Hutton Plaza Rd, Ft Rucker 36362	
<input type="checkbox"/> Goodhand Simulator, Bldg 5102 Minute Man Street, Ft Rucker AL 36362	<input type="checkbox"/> Soldier Service Center, Bldg 5700 Novosel St, Ft Rucker AL 36362	
<input type="checkbox"/> DECA Ft Rucker Commissary, 8900 Division Rd, Ft Rucker AL 36362	<input type="checkbox"/> Pride Industries, Dilly Branch Rd, Bldg 1400, Ft Rucker AL 36362	
<input type="checkbox"/> L-3 Communications, 500 Industrial Blvd, Daleville AL 36322	<input type="checkbox"/> Salient CRGT, Bldg 1001, Dilly Branch Rd, Ft Rucker AL 36362	
<input type="checkbox"/> Other (Enter work property name and address, including street, building number, city, state and zip _____)		

**C. PARENT/GUARDIAN EMPLOYMENT INFORMATION: UNIFORMED SERVICES**

Enter information in this section regarding the parent/guardian if either person was on active duty in the Uniformed Services of the United States on October 2, 2018. If branch and rank are not filed in, form cannot be processed per U.S. Dept of Education. (If in National Guard with Presidential Orders, *please provide copy of orders*. Black out all info except name, rank, branch of service and title #)

Parent/Guardian's Last Name	First Name and M.I.	Branch of Service	Rank
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**D. PARENT/GUARDIAN EMPLOYMENT INFORMATION: FOREIGN MILITARY**

Enter information in this section regarding the parent/guardian if either person was both an accredited foreign government official and a foreign military officer on October 2, 2018.

Parent/Guardian's Last Name	First Name and M.I.	Branch of Service	Rank
Name of Foreign Government:			

This information is the basis for payment to our school district of federal funds under the Impact Aid Program (Title VIII of the Elementary and Secondary Education Act), and may be provided to the U.S. Department of Education if your school district's application for payment is audited. This form must be signed, dated, and all applicable information provided for the school to receive funds based on this information.

**By signing this form, I certify that all typed and written information on this form is accurate and complete as of October 2, 2018.**

Signature of Parent/Guardian: \_\_\_\_\_ Today's Date \_\_\_\_\_

**Please return no later than Friday, October 19, 2018.**