

**GADSDEN COUNTY SCHOOL BOARD  
CRISIS RESPONSE TRAINING REPORT**

\_\_\_\_\_  
NAME OF SCHOOL REPORT FOR THE MONTH OF \_\_\_\_\_

**FIRE ALARM** TRAINING PERFORMED ON \_\_\_\_\_ AT \_\_\_\_\_  
DATE TIME

ELAPSED TIME FOR COMPLETE EVACUATION OF ALL BUILDINGS \_\_\_\_\_ MINUTES

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TORNADO WATCH/WARNING** TRAINING PERFORMED ON \_\_\_\_\_ AT \_\_\_\_\_  
DATE TIME

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CODE RED LOCK DOWN** TRAINING PERFORMED ON \_\_\_\_\_ AT \_\_\_\_\_  
DATE TIME

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BOMB THREAT EVACUATION** TRAINING PERFORMED ON \_\_\_\_\_ AT \_\_\_\_\_  
DATE TIME

ELAPSED TIME FOR COMPLETE EVACUATION OF ALL BUILDINGS \_\_\_\_\_ MINUTES

COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIAL NOTE: THE FIRE ALARM TRAINING AND AT LEAST ONE (1) OTHER TRAINING SECTION  
MUST BE COMPLETED.**

**EQUIPMENT CHECKLIST: THE FOLLOWING ITEMS ARE IN PLACE AND WORKING PROPERLY:**

- |   |                    |
|---|--------------------|
| 1. TWO OR MORE CRISIS RESPONSE PLAN FLIP CHARTS | _____ YES _____ NO |
| 2. HANDHELD TWO-WAY RADIOS                      | _____ YES _____ NO |
| 3. ONE WEATHER BAND RADIOS                      | _____ YES _____ NO |
| 4. ONE POWER MEGAPHONE                          | _____ YES _____ NO |
| 5. TWO 6-VOLT LANTERNS                          | _____ YES _____ NO |
| 6. ONE UMBRELLA                                 | _____ YES _____ NO |
| 7. ONE BULLHORN                                 | _____ YES _____ NO |

PLEASE EXPLAIN ANY "NO" ANSWERS:

\_\_\_\_\_  
\_\_\_\_\_

***I CERTIFY THE ABOVE LISTED INFORMATION TO BE TRUE AND CORRECT.***

\_\_\_\_\_  
SCHOOL PRINCIPAL (Signature) DATE