



"Putting Children First"

# THE SCHOOL BOARD OF GADSDEN COUNTY

35 Martin Luther King, Jr. Blvd  
 Quincy, Florida 32351  
 Main: (850) 627-9651 or Fax: (850) 875-8757  
 www.gcps.k12.fl.us

**Roger P. Milton**  
*Superintendent*  
 miltonr@gcpsmail.com

## Verification of Teaching Experience

This applicant has been appointed to an instructional position in the Gadsden County School District. Years of past experience in the instructional field will be used to help compute his/her salary schedule. We request that you verify his/her length of service with your school district/agency.

Please use a separate line below for each school year of experience.

Employee Name: \_\_\_\_\_

Date(s) of Employment: \_\_\_\_\_

District Name: _____		Accrediting Agency: _____			Social Security #: _____		Phone #: _____
Name of School	Beginning MM/DD/YY	Ending MM/DD/YY	Days in Contract Year	Total Days Employed	Full Time or Part Time	Subject Taught	Satisfactory or Better Evaluation: "Yes" or "No"



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I certify that according to our records \_\_\_\_\_ was employed in the \_\_\_\_\_  
(Name of Employee) (Public/Private)

schools of \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(City) (County) (State)

as \_\_\_\_\_. (If the individual served in more than one capacity, please indicate)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Authorized Signature/ Title

(Seal)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone #