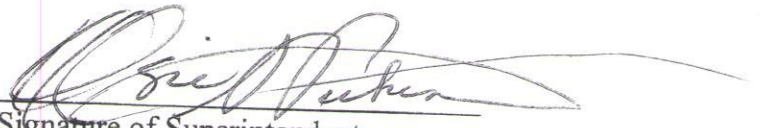


**ALABAMA STATE DEPARTMENT
OF EDUCATION**

FY 2015 ACCOUNTABILITY CERTIFICATION

As the Superintendent of the *Hale County* Board of Education, I hereby certify that the Financial Reports and School Safety and Discipline Reports pursuant to Alabama Code, Section 16-6B-7, have been made available to the media, parent organizations, and members of the Alabama Legislature.


Signature of Superintendent

Dec 18, 2015
Date

Return no later than January 8, 2016, to:

Alabama State Department of Education
Attn: LEA Accounting
5141 Gordon Persons Building
P. O. Box 302101
Montgomery, AL 36130-2101