

## Addendum / 03.16.2018 Large Equipment Bid Hamblen Co. School Nutrition

Hamblen County Large Equipment Bid 2018-2019

The following addendum # 1 must be noted on your bid document that you receive it and it was incorporated into your bid.

Per the pre-bid meeting:

- All compressors on walk in cooler and freezers are to have a not only four year extended warranty from the manufacturer for parts but also include a four year warranty for labor from the awarded contractor to cover any removal of existing and installation of any new compressors should they fail any time after the initial start-up. Warranty is for a total of five years.
- All walk in coolers and freezers are to have the QRC (Quick Response Controller) in lieu of remote defrost clocks. The Quick Response Controller (QRC) replaces five mechanical components (time clock, thermostat, fan termination/fan delay, TXV, Solenoid valve.) Reliable electronics reduces the chance of mechanical failures and reacts faster to system changes and conditions. No change from original specifications.
- Item # 33 Double convection oven for Manley Intermediate School will not be two (2) singles on 25" legs and both existing double stack units shall be disconnected and removed by the Food Service Dealer to be disposed of by Hamblen County Schools.
- Item # 44 Double convection oven for Russellville Intermediate School will not be two (2) singles on 25" legs and both existing double stack units shall be disconnected and removed by the Food Service Dealer to be disposed of by Hamblen County Schools.
- All compressor frames must be sized correctly by the dealers.
- Compressor frames can be manufactured by other fabricators that meet or exceed the specified Manufacture and construction.
- The following shall replace the detailed specification for West End Elementary Item # 7 and Item # 8:

### WEST ELEMENTARY SCHOOL

#### ITEM 7 WALK IN COOLER (1 REQ'D)

The Food Service Dealer/Contractor is responsible for disconnection and demolition and removal of the existing walk-in. They are responsible for disposal of these units. The new COOLER IS going in the location the existing cooler. When demolition is complete Hamblen County or an agent on their behalf will determine if any concrete work is required before the new cooler is installed.

Drains are existing in front of this unit for utilization on condensate line.

The compressor is to be located on the roof on a stand provided by the Food Service Contractor. The existing compressor is located there now so existing roof penetrations and disconnect (if correct volt/phase) can utilized for the new unit.

#### Hamblen County requires a stand to put the compressor on the roof of the building.

Dealer to provide AND VERIFY SIZING.

1ea 2" x 2" x 1/4" galvanized angle condensing unit racks – 1ea approx 30" x 38" x 30" tall. Each rack with notched and fully welded corners with welds painted with rust resistant paint. Each rack to have a 6" x 6" treated lumber runner to attach to the long side of each unit. 2ea runners per unit making the overall height of the racks to be 36".

Manufactured by: Shoffner/Kalthoff; FABRICATION DIVISION; P(865) 522-3106 - F(865) 215-9962

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THERMO-KOOL Walk-in Cooler

18' 8" x 8' 8" x 7' 6" High

Insulation: 4" DURATHANE, all-urethane foamed-in-place (Class 1)

Exposed Exterior: White Stucco Aluminum

Unexposed Exterior: Stucco Aluminum

Interior Walls: Stucco Aluminum

Interior Ceilings: White Stucco Aluminum

Interior Floors: 1/8" Aluminum Treadplate DURA-FLOOR

Cooler with Floor

(1) 42" x 76" Flush Mounted Entrance Door(s), with hardware, Pilot light & switch assembly, vapor proof light & dial thermometer. NSF LISTED

(1) Interior Ramp

(1) Door(s) with (3) Hinges per door

(1) Kason # 1806 LED light fixture at door(s)

(1) Thermo-Kool TK4700 walk-in monitor system with TK4 panic switch, motion detector, battery backups, dry contacts and thermostatically controlled heater wires

(1) 48"H 1/8" Aluminum Treadplate kickplates int & ext

(1) vinyl strip curtain

(1) Foot treadle(s)

(1) Backup frame heater wire(s)

(1) Compact Halogen Red Flashing Light

(1) Long leads for alarms

(1) Pressure relief vent(s)

(1) 48" LED light fixture(s)

Aluminum coved base on exposed exterior

Enclosure panels

Trim

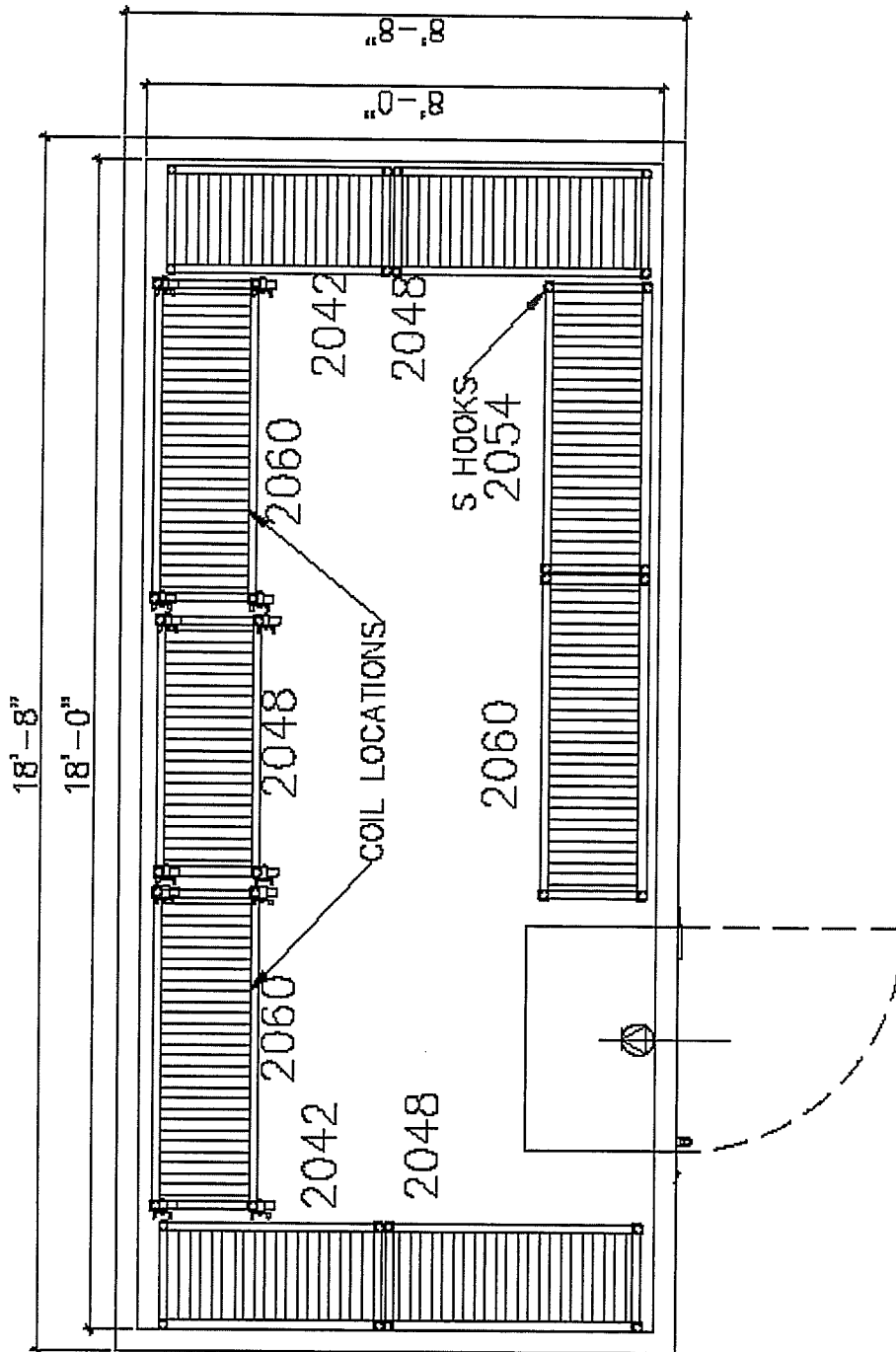
1/8" Treadplate wainscot on exp. exterior 48" high (shipped loose for field installation)

1 1/2 HP, Remote Pre Assembled Refrig. System Model MOZ015M63 208-230/60/3 Medium Temperature, base, weather hood, winter controls, Scroll, Air-cooled, R448A (15 MCA, 15 MOPD, 11.9 Compressor amps) with 2 TKM-0650 115/60/1 coil (0.9 amps) with EC motor and Quick Response Controller.

Accessories: 1 ea Suction Accumulator.

1 Compressor warranty

WEST SIDE (END) ELEMENTARY  
COOLER



ITEM 8 -WALK IN COOLER SHELVING (1 LOT)

New Age

11 ea

Model 2048TB "Adjust-A-Shelf" T-Bar Series Shelf, 48"W x 20"D, all welded aluminum construction, 1500 lbs. capacity, NSF

- 8 ea Model 2042TB "Adjust-A-Shelf" T-Bar Series Shelf, 42"W x 20"D, all welded aluminum construction, 1500 lbs. capacity, NSF
- 4 ea Model 2054TB "Adjust-A-Shelf" T-Bar Series Shelf, 54"W x 20"D, all welded aluminum construction, 1500 lbs. capacity, NSF
- 13 ea Model 2060TB "Adjust-A-Shelf" T-Bar Series Shelf, 60"W x 20"D, all welded aluminum construction, 1500 lbs. capacity, NSF
- Lifetime guarantee against rust & corrosion. Lifetime guarantee against workmanship and material defects.
- 24 ea Model 72P Post, 72"H, marked in 2" increments, aluminum finish, NSF
- 24 ea Model 0116 Adjustable Foot, 1-5/16" dia., upright
- 12 ea Model 54P Post, 54"H, marked in 2" increments, aluminum finish, NSF
- 12 ea Model C440 Stem Caster, swivel with brake, 5" diameter, 1-3/8" wide face, polyolefin wheel tread, 300 lbs. capacity

**END OF ADDENDUM**

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

**BID SIGNATURE AND CONTACT INFORMATION**

The bidder indicated below has verified, as evidenced by the authorized signature, that the contents of this bid have been fully read and understood, and that the procedures for submission of this bid have been followed to the best of the bidder's ability.

COMPANY NAME: \_\_\_\_\_

AUTHORIZED REPRESENTATIVE: \_\_\_\_\_  
(PRINTED NAME)

AUTHORIZED REPRESENTATIVE: \_\_\_\_\_  
(SIGNATURE)

DATE: \_\_\_\_\_

In the event of any questions regarding your response to this bid, please provide the following:

CONTACT PERSON \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

EMAIL \_\_\_\_\_