



# JEFFERSON COUNTY SCHOOLS

*“Success and Productivity for Every Student”*

**AGENDA**  
**WORK SESSION/REGULAR MEETING SESSION**  
**JEFFERSON COUNTY BOARD OF SCHOOL COMMISSIONERS**  
**NOVEMBER 15, 2018 -- 6:00 P.M.**  
**PATRIOT ACADEMY**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. APPROVAL OF AGENDA**

**IV. ITEMS FOR DISCUSSION/PUBLIC INPUT**

- **Teacher**
- **Students**
- **Citizens**

**V. RECOGNITIONS**

- **Cool Character Club – RSS**
- **Patriot Pen Winners – MMS**
- **JCHS – Lauren Eccles – Wendy’s High School Heisman Recognition**
- **JCHS – Chess Club**

**VI. DIRECTOR’S REPORT**

**VII. ITEMS FOR INFORMATION**

- **Monthly Financial Report**
- **Copies of County Commission Resolutions being considered**

**VIII. CONSENT AGENDA ITEMS**

- **Approval of Minutes –Work Session/Regular Meeting–October 25, 2018**
- **2018 LEA Compliance Report**
- **Overnight Field Trips**
  - (a) **Jefferson Middle School – Beta Club -New York, NY**  
**May 13-17, 2019 - Teacher requesting – Diana Price**
  - (b) **JCHS – FFA/4H Market Hog Show – Murfreesboro –MTSU**  
**January 10-12, 2019 - Teacher requesting – Adam Martin**

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**JCBOE**

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**IX NEW BUSINESS**

- **Budget Amendments**
  - a) **General Purpose Fund 141 – Budget Amendment #103**
  - b) **General Purpose Fund 141 – Budget Amendment #6**
  - c) **Federal Purpose Fund 142 – Budget Amendment #5**
  
- **Resolution No. 2018-56 – Declare Surplus Property from Technology**

**X. UNFINISHED BUSINESS**

**A. Land Purchase near JCHS Campus**

**B. Athletic Facility**

**C. School Commissioner Appointments**

- **Insurance Advisory Committee (2) Solomon, (New Member)**
- **Appointment of TLN (Tennessee Legislative Network) Representative (Director’s Report)**

**D. Needs Assessment – Request for Information**

**E. Welding Program at JCHS**

**XI. OTHER – Board Retreat for January**

**XII. ADJOURN**