



# JEFFERSON COUNTY SCHOOLS

*“Success and Productivity for Every Student”*

**AGENDA  
REGULAR MEETING SESSION  
JEFFERSON COUNTY OF SCHOOL COMMISSIONERS  
September 27, 2018 -- 6:30 P.M.  
PATRIOT ACADEMY**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ELECTION OF BOARD OFFICERS**

**IV. APPROVAL OF AGENDA**

**V. ITEMS FOR DISCUSSION/PUBLIC INPUT**

- **Teacher**
- **Students**
- **Citizens**

**VI. RECOGNITIONS**

- **Jefferson Elementary Cross Country Team**
- **Reward Schools**
- **Teachers Receiving Micro-Credentials**
- **Principal Recognitions**

**VII. ITEMS FOR INFORMATION**

- **Previous Motions on Capital Projects**
- **Director’s Report**
- **Monthly Financial Report**
- **Work Session Notes – September 13, 2018**

**VIII. CONSENT AGENDA ITEMS**

- **Approval of Minutes – Regular Meeting – August 20, 2018**
- **Approval of Minutes–Special Called Meeting August 30, 2018**

**CONSENT AGENDA ITEMS CONTINUED**

**Overnight Field Trips**

- (a) **JCHS Cheerleaders – TSSAA State Cheerleading Championship – Murfreesboro- November 9-10, 2018**
- (b) **JCHS Cheerleaders – National High School Cheerleading Championship – Orlando, FL February 7-11, 2019**
- (c) **New Market Elementary School – Camp Explore Greenville, TN – March 18-19, 2019**
- (d) **JCHS Band – WorldStrides Heritage Performance Festival Williamsburg, VA – March 28-31, 2019**

**IX. NEW BUSINESS**

**A. Policy Changes for Review and Adoption (First Reading)**

- 1. **1.701 School District Planning (Rewrite)**
- 2. **1.900 Charter School Authorizing Principles**
- 3. **1.901 Charter School Applications**
- 4. **1.902 Charter School Agreements**
- 5. **1.903 Charter School Oversight**
- 6. **1.904 Charter School Intervention**
- 7. **1.905 Charter School Renewal**
- 8. **1.906 Charter School Revocation**
- 9. **2.601 Fundraising**
- 10. **2.900 Student Activity Funds Management**
- 11. **3.212 District Water Testing**
- 12. **3.401 Scheduling and Routing**
- 13. **3.600 Insurance Management**
- 14. **4.206 Homebound Instruction**
- 15. **4.501 School Volunteers**



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**NEW BUSINESS CONTINUED**

16. **4.608** Transcript Alterations
17. **4.700** Testing Programs
18. **5.106** Application and Employment
19. **5.118** Background Investigations
20. **5.203** Recommendations and File Transfers
21. **5.304** Long-Term Leaves of Absence
22. **5.305** Family and Medical Leave
23. **5.802** Qualifications and Duties of the Director of Schools
24. **6.200** Attendance
25. **6.2001** Attendance During Postsecondary Visits
26. **6.300** Code of Conduct
27. **6.304** Student Discrimination, Harassment, Bullying, Cyber Bullying and Intimidation
28. **6.309** Zero Tolerance Offenses
29. **6.314** Corporal Punishment
30. **6.409** Child Abuse and Neglect

**B. Budget Amendments**

- **General Purpose Fund #141 –Budget Amendment #4**
- **General Purpose Fund #141–Budget Amendment#101**
- **Federal Purpose Fund #142 – Budget Amendment #3**

**C. Land Purchase – near JCHS Campus**

**D. Additional practice field**

**E. Jefferson County Fair Association Lease Agreement**

**F. School Commissioner Appointments**

- **Board Policy Committee (Not to Exceed Three)**
- **Insurance Advisory Committee (2)**
- **Sick Leave Bank Classified (1)**
- **Sick Leave Bank Non-Classified (1)**
- **Appointment of (4) Delegates to TSBA Convention**
- **Appointment of TLN (Tennessee Legislative Network) Representative**

**X. OTHER**

**XI. ADJOURN**