

**AGENDA OF THE REGULAR MEETING OF THE  
JEFFERSON COUNTY BOARD OF SCHOOL COMMISSIONERS  
AUGUST 25, 2016 – 6:00 P.M.  
PATRIOT ACADEMY**

**WORK SESSION – CAPITAL PROJECTS**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**CONSENT AGENDA ITEMS**

1. Approval of Minutes – Regular Meeting – July 14, 2016  
Called Meeting – July 19, 2016  
Called Meeting – July 26, 2016  
Called Meeting – August 11, 2016
2. Overnight Field Trip – JCHS Boys Basketball – John Overton High School Christmas Tournament – Nashville, TN – December 26-30, 2016
3. TSBA Fall District Meeting – Tuesday, September 27, 2016 – 4:30 p.m. – Lenoir City High School
4. TSBA 2016 Leadership Conference - November 4-5, 2016 – Opryland Hotel, Nashville, TN  
TSBA 2016 Annual Convention – November 5-7, 2016 – Opryland Hotel, Nashville, TN

**ITEMS FOR DISCUSSION**

1. Teachers
2. Citizens
3. Students

**ITEMS FOR INFORMATION – DIRECTOR OF SCHOOLS**

1. Financial Reports
2. White Pine School Renovation
3. Other

## **NEW BUSINESS**

1. Policy Changes for Review and Adoption (**First Reading**) – **1.407 School District Records, 3.202 Emergency Preparedness Plan, 3.219 Use of Unmanned Aircraft Systems (Drones) (New Policy), 4.605 Graduation Requirements, 4.700 Testing Programs, 4.804 Religious Content of Courses, 5.305 Family and Medical Leave, 6.204 Attendance Of Non-Resident Students (Total Rewrite), 6.304 Student Discrimination, Harassment, Bullying, Cyber-bullying and Intimidation, 6.411 Student Wellness, 6.415 Student Suicide Prevention (New Policy), 6.4031 Pediculosis (Head Lice) (Total Rewrite), 6.701 Student Solicitations/Fundraising Activities**
2. Approval - Budget Amendments
  - (a) General Purpose Fund 141 Budget Amendment #3
  - (b) Federal Purpose Fund 142 Budget Amendment #3
  - (c) Food Service Fund 143 Budget Amendment #1
3. Selection of Auditor – Langdon Potts
4. Use of Jefferson County Fairgrounds – Jefferson County Farm Bureau – Farm Day for County Kindergarten Students – September 27, 2016 (Rain Date October 4, 2016)
5. Resolution No. 2016-38 – Surplus Property – Technology Department
6. Other

## **UNFINISHED BUSINESS**

## **ADJOURN**