# AGENDA for the <u>REGULAR MEETING</u> OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1

\* 6:30 p.m. Tuesday, January 16, 2018 \*

Jefferson High School Library

(Board packet available upon request at the Central Office.)

This agenda is subject to changes until the Friday preceding the meeting. Please check the school website at <a href="https://www.jhs.k12.mt.us">www.jhs.k12.mt.us</a> for the most current agenda and the packet of associated materials for the meeting.

## A. Call to order-Chairperson

- 1. Pledge of Allegiance
- **B.** Announcements and Public Comment. Please see information printed on the back of the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time.
- C. Student Report
- D. Staff Report
- E. Committee Reports brief review
- **F.** Administration Reports The board briefly reviews the written reports provided in board packet. Some specific, anticipated items are listed below. The Board will not take action on items in a report unless the item appears as an action item in the new or unfinished business sections of the agenda.
  - 1. Clerk/Business Manager
  - 2. Principal/A.D.
  - 3. Superintendent
- G. Unfinished Business- Action is always possible for Unfinished Business items.
  - 1. Transportation Survey review/approve
  - 2. Sports and activities program surveys.
- H. New Business Action is always possible for New Business items.
  - 1. Personnel Action
    - a. Substitute applications N. Wright, D. Vanio,
    - b. History position recommendation C. Ottman
    - c. Custodian recommendation K. Lyons
    - d. Coaching fall evaluations
    - e. Superintendent evaluation possible closed session Policy 6110
    - f. Classified personnel Policy maintenance employee
    - g. Resignations C. Pallister, G. Liedle, V. Foster
    - h. Cash-out of unused vacation Policy 5334P
  - 2. Approval of Attendance Agreements AYA/Elk Park/North end
  - 3. Instructional plan and evaluation Policy 2130
  - 4. 1st Reading Policies
    - a. 7400 Credit/Procurement Card Use concerning additional credit limit
    - b. 5331 Insurance Benefits for Employees anniversary dates of health insurance policy
    - c. 2333 Participation in Commencement Exercises
    - d. 3110 Entrance, Placement, and Transfer
    - e. 3121 Enrollment and Attendance
    - f. 3125 and 3125f Education of Homeless Children
    - g. 3210 Equal Education, Non-Discrimination, and Sex Equity
    - h. 5120 Hiring Process and Criteria
    - i. 1531 Trustee Expenses
    - j. 3300 Suspension and Expulsion Corrective Action and Punishment
    - k. 4210 School-Support Organizations, Booster, and Fundraising
    - 1. 4330F School Facilities/Grounds Use and Liability Release Agreement
    - m. 5010 Equal Employment Opportunity and Non-Discrimination
    - n. 5330 Maternity Leave
    - o. 8100 Transportation
    - p. 3413F1 Medical Exemption Form
    - q. 3413F2 Affidavit of Exemption on Religious Grounds
    - r. 3126FE Proficiency-Based ANB
    - s. 7535FE Transfers for School Safety
    - t. 5445FE Flexible Instructor Licensing
    - u. 3224 Student Dress
    - v. 3416 Administering Medicine to Students
    - w. 5122F Applicant Rights and Consent to Fingerprint

- x. 7231 and 7231P Federal Impact Funds
- y. 7540FE and 7540FE-F1 Intent to Increase Non-Voted Levy and Form
- z. 3124 Military Compact Waiver
- aa. 4350 Website Accessibility and Non-Discrimination
- 5. Budget Amendment due to increased enrollment
- 6. Montana Comprehensive Literacy Project
- 7. Wrestling mats

## I. Communication and Comments

1. Letters to the Board – V. Foster, G. Liedle, C. Pallister, Boulder Association of Teachers

## J. Commendations and Recognition

## K. Consent Agenda

1. Approval of Previous Minutes and High School Claims and Accounts – action

## L. Follow-up/Adjournment – upcoming three months

- 1. Chair/Superintendent article for paper
- 2. February Count Day Policy 3121P

NEXT REGULARLY SCHEDULED HIGH SCHOOL BOARD MEETING: February 20, 2018 6:30 P.M. Board chair-approved agenda items are due in the district office by the last Friday of the month prior to the board meeting.

All board meetings are generally held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.) For updates, call the district office at 225-3740.

## **Jefferson High School Board Members**

Sabrina Steketee, chair (Boulder area position) Travis Pierce vice-chair (At-Large 2 position) Larry Rasch (At-Large 3 position) Pat Lewis, (At-Large 1 position) Terry Street (Clancy area position) Stacy Hale (Basin area position)
Denise Brunett (MT City area position)

#### **Mission Statement**

The Jefferson High School District #1's mission is to provide the best possible education for our youth for whatever path of life they choose; to be the school of choice for students, teachers, and staff; and to be the heart of the communities we serve.

## Our vision for the future, second draft:

#### Students:

- Achieve high test scores and graduation rates that are competitive nationally;
- Graduate with a plan for life that they feel well equipped to pursue;
- Choose our school over other options because of our solid reputation;
- Feel happy, challenged, safe and supported throughout their time here;
- Appreciate and fully engage in our activities that augment our core curriculum; and
- Have access to technology that enhances their learning opportunities.

#### Teachers:

- Actively support students with their time, attention and obvious commitment;
- Have the tools and resources necessary to do optimal work;
- Are proud to work here and of their contribution to the school;
- Are committed to continuing education and the use of best practices;
- Look at our District as a long-term career commitment; and
- Feel confident about the Board's decisions and plans.

#### Our Administration and Board

- -Commit to be knowledgeable about best practices
- Establish, devote themselves to, and evaluate their priority goals on a regular basis; and
- Work as a collaborative team to make decisions that always focus on what's best for students, teachers and our communities.

#### Our communities:

- Are knowledgeable of and highly respect our commitment to excellence; and
- Support our work in many ways their time, funds, levy votes, ideas, and enthusiasm about our students and their activities.

Announcements and Public Comment. The board welcomes and encourages public comment and wishes the public comment process to be fair and orderly. Written comments may be submitted to the board through the District Clerk's office. Individuals wishing to address the board at the board meeting must sign in on the sheet provided. The clerk will collect the sheet when the meeting begins. Comments on topics that are on the agenda may be made when the meeting reaches that item's point on the agenda. Comments on nonagenda items may be made during the "Public Comment" agenda item. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments that would infringe upon the privacy rights of any student, staff member, or member of the general public during his/her designated time to speak. Abusive or obscene comments will not be allowed. Time allowed for comments may be limited. Individuals will only be called upon twice for the same topic after all persons have been called upon and as time permits. The

Board may not respond to and will not take action o subsequent meeting.	on non-agenda topics at this meet	ting but may schedule the topic or	n the agenda of a