



**LAKE HAVASU UNIFIED SCHOOL DISTRICT EMPLOYEE BENEFIT TRUST**  
**BOARD OF TRUSTEES – NOTICE OF TRUST MEETING**

**Thursday, March 8, 2018 3:00 p.m.**  
**2200 Havasupai Blvd. – Governing Board Conference Room**  
**Lake Havasu, AZ 86403**

**MEMBERS OF THE LAKE HAVASU UNIFIED SCHOOL DISTRICT EMPLOYEE BENEFIT TRUST BOARD OF TRUSTEES WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL.**

The Board of Trustees (the "Board") of the Lake Havasu Unified School District Employee Benefit Trust (LHSEBT) may, by motion, recess into Executive Session for discussion and consultation with attorney(s) for the Board to receive legal advice on any item contained in this Agenda pursuant to ARS 38-431.03 (A)(3) or for discussion or consideration of records exempt by law from public inspection in accordance with ARS 38-431.03 (A)(2) on any item contained in this agenda.

**AGENDA**

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|---|-------------------------------|
| 1. Call to Order  | Kari Thompson, Chairperson    |
| 2. Roll Call  | Naomi Morgan, Trust Secretary |
| 3. Pledge to the Flag   | Kari Thompson, Chairperson    |
| 4. Call to the Public   | Kari Thompson, Chairperson    |
| 5. Discussion and Possible Action re 2018-19 Benefits and Rates   | Erin Collins, ECA             |
| 6. Discussion and Possible Action re Silver Plan Enrollment Error | Erin Collins, ECA             |
| 7. Ratification of Life Insurance Amendments                      | Erin Collins, ECA             |
| 8. Administrative Update  | Erin Collins, ECA             |
| 9. Future Agenda Items  | Kari Thompson, Chairperson    |
| 10. Adjourn   | Kari Thompson, Chairperson    |

**Note: Unless Otherwise Indicated, All Agenda Items Are Potential Action Items**

Pursuant to the Americans with Disabilities Act (ADA), LHSEBT endeavors to ensure the accessibility of all its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact Michael Murray at (928) 505-6937. Requests should be made as early as possible to arrange the accommodation.

**PLEASE POST NO LATER THAN 3:00 P.M., WEDNESDAY, MARCH 7, 2018**