

# Creating 21st Century Learners

## NOTICE IS HEREBY GIVEN THAT

***THE LOGAN COUNTY BOARD OF EDUCATION***  
***WILL MEET IN Special Session THURSDAY, AUGUST 07, 2014 6:00 P.M.***  
**RALPH R. WILLIS CAREER TECHNICAL CENTER**  
**THREE MILE CURVE, ROUTE 10, LOGAN, WV 25601 (304) 752-4687**

*The Board reserves the right to amend this agenda with emergency/personnel/financial matters, etc. which may arise after publication.*

**ANY CITIZEN DESIRING TO ADDRESS THE BOARD MUST REGISTER TO SPEAK 15 MINUTES PRIOR TO THE MEETING. AT THIS MEETING, REGISTRATION MUST TAKE PLACE BEFORE 5:45 P.M. INDIVIDUALS WILL BE ALLOTTED FIVE (5) MINUTES.**



## AGENDA

**THE PURPOSE OF THIS SPECIAL MEETING IS OEPA UPDATES – PERSONNEL – FACILITIES**

- 1. 6:00 p.m. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE** \_\_\_\_\_
- 3. MOMENT OF SILENCE**
- 4. OEPA AUDIT UPDATES**

*Superintendent Phyllis Doty recommends approval of posted positions as well as other personnel action(s) that may arise which are not as a direct result of posting as provided by the Personnel Office:*

- 5. PERSONNEL**
  - a. Personnel Schedule

### PROFESSIONAL

- A. ABOLISH
  1. East Chapmanville Grade/West Chapmanville Grade – Assistant Principal (1), 210 days
- B. CREATE
  1. Buffalo Grade – Music Teacher (1), 200 days
  2. East Chapmanville Grade/Logan Grade – assistant principal (1), 210 day
- C. EMPLOY
  1. **Crum, Denise** – West Chapmanville Elementary – 1<sup>st</sup> grade classroom teacher
  2. **Dempsey, Whitney** – West Chapmanville Elementary – Kindergarten teacher
  3. **Ellis, Robert** – Man Middle – Multi-categorical
  4. **Kennedy, Mark** – Man High – Multi-categorical
  5. **Hensley, Alice** – Chapmanville Middle – Head volleyball coach
  6. **Vanhoose, James Bradley** – Logan Middle School – Language Arts 5<sup>th</sup> grade
  7. **Varney, Chadwick** – Homebound teacher
  8. **Walker, Jilleyn** – substitute teacher  
Athletic
  9. **Bartley, Terren** – Chapmanville Middle – Assistant football coach
  10. **Kennedy, Mark** – Man High – Assistant football coach – Certified authorized coach at no expense to the board
  11. **Belcher, Thomas** – Chapmanville Middle – Assistant football coach
- D. TRANSFER

## Creating 21st Century Learners

1. **Gordon, Mia** – West Chapmanville Elementary - Assistant Principal, 210 days from West Chapmanville Elementary/East Chapmanville Elementary - Assistant Principal, 210 days
2. **Justice, B. Scott** – Director of Elementary Education/Academic Programs, 240 days from Logan Grade School, Principal, 230 days, effective September 2, 2014
3. **New, Lisa** – Man Middle Math 8<sup>th</sup> from Man Middle – Math 7<sup>th</sup>
4. **Short, Michelle** – Man Middle Math 7<sup>th</sup> – from Man Middle – Math 5<sup>th</sup>

### E. RESIGNATION

1. **Quisenberry, Melanie** – Chapmanville Middle School – Language Arts 7<sup>th</sup> grade, effective August 4, 2014

### F. RETIREMENT

1. **Frazier, Deborah** – Omar Grade School – 4<sup>th</sup> grade teacher, effective July 1, 2014

## SERVICE

### A. MEDICAL LEAVE

1. **Damron, Connie** – Chapmanville Middle School – cook, effective August 18, 2014 for one year

### B. RESIGNATION

1. **Porter, Wendy** – Man Elementary – secretary II, effective August 4, 2014

### C. RETIREMENT

1. **Brumfield, Ada** – West Chapmanville Grade – kindergarten aide, effective July 31, 2014

### D. HOUSEKEEPING CONTRACTS

1. **Wiggins, Albert Jr.** – 3<sup>rd</sup> probationary contract – 2010-2011
2. **Wiggins, Albert Jr.** - continuing contract – 2011-2012

### E. CORRECTION

1. **Sebolt, Robert** – Personnel Schedule dated July 30, 2014 – suspension without pay, pending investigation or 30 days, whichever occurs first
2. **Wiggins, Albert Jr.** – Personnel Schedule dated April 23, 2009 awarded 1<sup>st</sup> probationary contract should be 2<sup>nd</sup> probationary contract

Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote: \_\_\_\_\_;

*Should the need be presented, President Jim Frye (or designee) recommends the Board enter into Executive Session in accordance with WV Code 6-9A-4:*

### 6. EXECUTIVE SESSION – WV Code 6-9A-4

Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote: \_\_\_\_\_

Time into: \_\_\_\_\_

- a. Facilities
- b. Personnel Issues

### 7. RETURN FROM EXECUTIVE SESSION Time out of: \_\_\_\_\_

- a. Action recommendation

Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote: \_\_\_\_\_

### 8. BOARD/SUPERINTENDENT'S CONCERNS/DISCUSSIONS/COMMENTS

### 9. ANNOUNCEMENTS:

- a. **The next regularly scheduled Board of Education meeting will be held on 8/14/2014 at 6:00 P.M. at the Ralph R. Willis Career Technical Center**

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**10. ADJOURNMENT:**

**Motion** \_\_\_\_\_, **Second** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**Time adjourned:** \_\_\_\_\_

PD:mt