

Creating 21st Century Learners

NOTICE IS HEREBY GIVEN THAT

THE LOGAN COUNTY BOARD OF EDUCATION

WILL MEET IN Regular Session THURSDAY, APRIL 14, 2016 6:00 P.M.

RALPH R. WILLIS CAREER TECHNICAL CENTER

THREE MILE CURVE, ROUTE 10, LOGAN, WV 25601 (304) 752-4687

The Board reserves the right to amend this agenda with emergency/personnel/financial matters, etc. which may arise after publication.

ANY CITIZEN DESIRING TO ADDRESS THE BOARD MUST REGISTER TO SPEAK 15 MINUTES PRIOR TO THE MEETING. AT THIS MEETING, REGISTRATION MUST TAKE PLACE BEFORE **5:45 P.M. INDIVIDUALS WILL BE ALLOTTED FIVE (5) MINUTES.**



AGENDA ADDENDUM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE _____
3. MOMENT OF SILENCE
4. OATH OF OFFICE FOR NEW BOARD MEMBER
5. COMMUNICATIONS:

a. PUBLIC SPEAKERS:

Per WV Board of Education Policy 3234 Logan County Board Education Must Provide Time for Public Comment on the Proposed 2016-2017 Logan County School Calendars

b. PRESENTATIONS/REPORTS:

- i. Williams and Shriver - Holden Project
- ii. Holden Elementary and Omar Elementary Students
- iii. Recognition of Logan County Young Writers Winners
- iv. Recognition of Logan County Math Field Day Winners
- v. Recognition of Logan County Golden Horseshoe Winners
- vi. Recognition of Perfect Score on Smarter Balance

Superintendent Phyllis Doty recommends approval of the following items:

6. APPROVAL OF MINUTES:

- a. Approval of minutes of the meeting of 3/24/2016
(All members in attendance)

Motion _____, **Second** _____ **Vote:** _____

7. ACTION ITEMS:

- a. Contracts / Agreements
- i. Approval of Change of Architectural Design of Auxiliary Gymnasium at Chapmanville Regional High School to Include Deep Foundation Option presented at 3/24/14 Meeting
 - ii. Agreement with WV Department of Transportation to Provide Up Keep to School Bus Turn Spots

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- iii. Approval of Grant for Resource Officers for High Schools
- iv. Approval WV University School of Nursing Affiliation Agreement
- ~~b. Closure of the Dehue Elementary Building (Dehue Head Start Center)~~
- c. Adoption of Science Textbooks Grades 6 - 12
 - i. Grade 6 IScience #9780021309641 McGraw Hill \$92.64 each
 - ii. Grade 7 IScience #9780021302444 McGraw Hill \$92.64 each
 - iii. Grade 8 IScience #9780021311446 McGraw Hill \$92.64 each
 - iv. Grade 9 Earth/ Space # 9780076781492 McGraw Hill \$95.01 each
 - v. Grade 10 Biology # 9780076726899 McGraw Hill \$97.59 each
 - vi. Grade 11 Chemistry # 9780076727537 McGraw Hill \$97.59 each
 - vii. Grade 12 Environmental Science #9780021395378 McGraw Hill \$136.02 each
 - viii. Grade 11 or 12 Physics #9780544701250 HMH \$112.03 Each
 - ix. Grade 11 or 12 Holes Human Anatomy #9780076712915 McGraw Hill \$175.68 each
- d. Surplus of Equipment
 - i. School Bus #2013 – 2001 Freightliner
 - ii. Symtech/ Automatic Transmission Fluid Exchanger
 - iii. (4) Wheel Lift Systems WL-30
- e. Out of State Travel
 - i. Andrea Santos and Julianna Santos request to attend National Teacher of the Year Program – Washington, DC, April 30 – May 6, 2016.
 - ii. Chapmanville Regional High School Choir request to travel to Louisville, KY, on May 20, 2016 to perform with Jefferson High School and to Kings Island, Cincinnati, OH, on May 21, 2016 to perform. Expenses to be paid by students.
 - iii. Logan County Gifted Students request to travel to Pittsburgh, PA area June 9 – 12, 2016.
- f. Parent Volunteers
 - i. Man Middle School
 - ii. Logan Middle School

Motion _____, Second _____ Vote: _____;

Superintendent Phyllis Doty recommends approval of the following items presented by the Finance Office:

8. FINANCES

- a. Budget Supplement(s) - \$66,076.00

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b. Budget Transfer(s) –	00.00
c. Schedule of Invoices:	
i. County -----	\$1,214,611.81
ii. Food Service -----	\$18,239.76
iii. IASA -----	\$3,632.84
iv. Permanent Improvements -----	\$66,188.87
v. Vocational -----	\$5,276.80
Total -----	\$1,307,950.11

Motion _____, Second _____ Vote: _____;

Invoices are available for review at the Central Office, direct inquires to John Brennan 304.792.2090

Superintendent Phyllis Doty recommends approval of posted positions as well as other personnel action(s) that may arise which are not as a direct result of posting as provided by the Personnel Office:

9. PERSONNEL

PROFESSIONAL

PENDING CERTIFICATION/CIB

A. EMPLOY

1. **Adkins, Brittani** – Chapmanville Middle School – English/Language Arts 7th/8th – **Effective 2016-2017 school year**
2. **Bailey, Terrilyn** – East Chapmanville Elementary School – 4th grade – long term substitute – Effective April 4, 2016 (from Verdunville Elementary School – Kindergarten – long-term substitute – ending March 25, 2016)
3. **Ooten, Ronnie** – Chapmanville Regional High School – Social Studies 9th – 12th – long term substitute – Effective March 14, 2016

B. ATHLETIC

1. **Hensley, Gary D.** – Chapmanville Middle School – head golf coach – **Effective April 15, 2016 for the 2016-2017 season**

C. TRANSFER

1. **Adkins, Angela** – Logan Middle School – Math/Science 5th/6th – from Chapmanville Middle School – Social Studies 5th/6th – **Effective 2016-2017 school year**
2. **Dial, Robert** – Chapmanville Regional High School – Social Studies 9th-12th from Chapmanville Middle School – Principal – **Effective 2016-2017 school year**
3. **Reese, Debbie** – Man Middle School – Math 7th/8th from South Man Elementary – Kindergarten – **Effective 2016-2017 school year**

D. CORRECTION

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1. **Bias, Drema G.** – Retirement – Chapmanville Middle School – Social Studies 5th/6th – Effective June 30, 2016 – **NOT** Science 5th – as stated on the January 28, 2016 agenda
2. **White, Patricia** – Man Elementary School – 3rd grade – long-term substitute – Effective August 12, 2015 (long-term substitute designation omitted from the August 6, 2015 agenda)

E. ADJUSTMENT

1. **Dillon, Thomas** – Chapmanville Regional High School – head soccer coach – **Effective April 15, 2016, for the 2016-2017 season** – adjustment from the December 22, 2015, agenda

F. RESIGNATION

1. **Barker, George** – Chapmanville Regional High School – head football coach – Effective March 21, 2016
2. **Brannon, Patricia** – Alternative School Instructor – Effective June 30, 2016
3. **Doty, Jack** – Alternative School Instructor – Effective June 30, 2016
4. **Godby, Deron** – substitute teacher – Effective March 25, 2016
5. **Mounts-Blankenship, Melva** – Logan High School – head cheerleading coach – Effective April 5, 2016
6. **Toth, James** – Man High School – assistant girls' basketball coach – Effective April 5, 2016

G. RETIREMENT

1. **MacCorkle, Mary Lu** – Central Office – Assistant Superintendent – Effective close of day June 30, 2016
2. **Spano, Jana** – Media Center – Special Education Evaluator – Effective June 30, 2016

H. CONTRACT RENEWALS

CONTINUING

- | | |
|-----------------------|-------------------------|
| 1. Akers, Alexandria | 12. Daniels, Jaclyn |
| 2. Bailey, Jimi | 13. Green, Kelli |
| 3. Balentine, Julie | 14. Jarrells, Melody |
| 4. Blankenship, Kelly | 15. Keck, Erica |
| 5. Brewer, Velnetta | 16. Kidd, Bryan |
| 6. Brown, Kimberly | 17. Lambert, Jeffrey |
| 7. Campbell, Amy | 18. Loggins, Angela |
| 8. Campbell, Mariah | 19. Lowery, Brooke |
| 9. Carter, Isaiah | 20. Music, Leslie |
| 10. Chapman, Criste | 21. Napier, Dennis Brad |
| 11. Cozart, Kimberly | 22. O'Briant, Erica |

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23. Ojeda, Richard
24. Perkins, Barbara
25. Pritchard, Stephen
26. Rimmer, Tina
27. Spry, Christy
28. Starr, Sheri
29. Starr, Velma

30. Sutters, Angela
31. Taylor, Donald
32. Teeters, Melissa
33. Trogdon, Ashley
34. West-Dye – Devonna
35. Workman, Jessica

THIRD PROBATIONARY

1. Adkins, Fonda
2. Bailey, Robin
3. Ball, Cristalyn
4. Blankenship, Talia
5. Boytek, Shawn
6. Bryant, William
7. Burgess, Christopher
8. Butcher, Angela
9. Christian, Crystal
10. Crisp, Briana
11. Crum, Denise
12. Dickerson, Jaclyn
13. Ellis, Robert
14. Farmer, Kathy
15. Frye, Tara
16. Gibson, Robert
17. Gollihue, Stephanie
18. Gore, Kelsey
19. Harvey, Kenneth
20. Hudgins, Kayla
21. Justice, Lori
22. Kennedy, Kimberly
23. Kennedy, Mark

24. Lee, Carrie
25. Lewis, Courtney
26. Lockler, Rebecca
27. Lusk, William
28. Maxwell, Betty
29. McCarty, Matthew
30. McGee, Kathy
31. Moray, Stefan
32. Mounts-Blankenship, Melva
33. Nelson, Anthony
34. Newsome, Erica
35. Pennington, Anita
36. Perry, Kandi
37. Rakes, Joshua
38. Richards, Megan
39. Richardson, Cassandra
40. Robertson, Kayla
41. Rodighiero, Joanna
42. Small, Lindsey
43. Varney, Chadwick
44. Watts, Amanda
45. Whited, Brooke

SECOND PROBATIONARY

1. Adkins, Angela
2. Barker, Fletcher
3. Belcher, Alisha
4. Bookman, Cameron
5. Broadwater, Samantha
6. Burgess-Stafford, Lauren
7. Butcher, Chad
8. Craig, Katie
9. Crosby, Michael
10. Crum, Denise (2015-2016)
11. Curnutte, Judy

12. Dingess, Adam
13. Dotson, Angela
14. Farley, Elizabeth
15. Farley, Maggie
16. Ferguson, Shawn
17. Ferrell, Sarah
18. Frazier, Jennifer
19. Gilley, Carolyn
20. Hugueley, Darrell
21. Justice, Teresa
22. Kidd, Christopher

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23. Matthews, Kendra
24. Rains, Nola
25. Reese, Debbie
26. Sebok, Brittany
27. Seijo, Lindsey -

28. Smith, Christopher
29. Stephenson, Matthew
30. Vance, Lisa
31. Zornes, Ashley

FIRST PROBATIONARY

1. Blough, Aaron
2. Grimmett, Christopher
3. Perry, Meghan
4. Quick, Hailey
5. Robinson, Cari
6. St. Clair, Charlene
7. Williams, Michael

SERVICE

PENDING CIB/PAPERWORK

A. EMPLOY

1. **Adams, Jr., Robert**-substitute Bus Operator, effective April 15, 2016.
2. **Woodruff, Christina**-Man Bus Garage-Bus Operator-Bus Run M-2-**Temporary Until Regular Employee Returns**-will remain on the substitute list, effective April 18, 2016.

B. TRANSFER

1. **Adkins, Teddy**-Logan Middle School-custodian-6:00-1:30-from Logan High School-custodian, effective April 18, 2016.
2. **Sheppard, Glen**-Verdunville Elementary School-custodian-12:00-7:30-from Logan Elementary School-1/2 custodian, effective April 18, 2016.

C. RESIGNATION

1. **Parker, Angela**-substitute custodian, effective March 24, 2016.

D. SUSPENSION

1. _____, Logan Bus Garage-Bus Operator-one day paid-March 15, 2016, pending outcome of investigation.

E. HOUSEKEEPING (TERMINATION)

1. **Bledsoe, Michael**-substitute general maintenance due to unavailability, effective immediately.

F. TERMINATION

1. **Browning, Teresa**-substitute aide due to unavailability, effective April 15, 2016.

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2. **Cornett, Kristopher**-substitute custodian due to unavailability, effective April 15, 2016.
3. **Dalton, Kimberly**-substitute aide due to unavailability, effective April 15, 2016.
4. **Milton, Erica**-substitute custodian due to unavailability, effective April 15, 2016.
5. **Stacy, Candace**-substitute aide-substitute secretary due to unavailability, effective April 15, 2016.
6. **White, Shannon**-substitute custodian due to unavailability, effective April 15, 2016.

G. CONTRACT RENEWALS

CONTINUING CONTRACTS

1. Adams, Terri – Bus Operator
2. Adkins, Rhonda-Custodian
3. Beavers, Jennifer – Secretary
4. Browning, Esther - Aide
5. Copley, Rhonda - Aide
6. Copley, Sheila – Cook
7. Cowley, Michael – Custodian
8. Dalton, Vivian – Cook
9. Davis, Susan – ½ Cook & ½ Custodian
10. Dunn, Rachel – Bus Operator
11. Ferrell, Ronnitta – Bus Operator
12. Glandon, Kristi – Aide
13. Hatfield, Pamela - Aide
14. Jeffrey, Robert – Custodian
15. Lawrence, Debra – Bus Operator
16. Marcum Mark – Bus Operator
17. Osborne, Tina – Bus Operator
18. Perry, Cora - Aide
19. Runyon, Angela – Cook
20. Sowers, Colin - Mechanic
21. Townsend, Ronald – Electrician II
22. Williamson, Barbara – Secretary

THIRD PROBATIONARY

1. Adkins, Amy – Bus Operator
2. Aleshire, Tonya – Aide
3. Bumgarner, Tracy – ½ Cook
4. Collins, Crystal - Secretary
5. Corns, Mary – Aide
6. Dingess, Lisa - Aide
7. Doty, Timothy – Custodian
8. Ellis, Stacy - Cook
9. Harvey, Danny – Bus Operator
10. Harvey, Zachary – Electrician II
11. Hutchinson, Patrick – Bus Operator
12. Huff, Cassie – Cook
13. Isaacs, Selina – Aide
14. Justice, Jamie – Aide
15. Lambert, Tara – Secretary
16. May, Brandi - Custodian
17. Meeks, James – Custodian
18. Wagner, Carolyn - Aide
19. Walker, Rebecca – Secretary

SECOND PROBATIONARY

1. Adkins, Cody-Electrician
2. Allred, Melissa – Secretary
3. Ball, Joseph – Custodian
4. Brumfield, Dwight-Bus Operator
5. Collins, Golden – Bus Operator
6. Compton, Natisha-Aide
7. Crosby, Rebecca-Aide
8. Curry, Dee Dee-Custodian
9. Davis, Sherri-Custodian
10. Dingess, Cecilia – Cook
11. Dent, Shawn-Custodian
12. Doty, Gary-Custodian
13. Farmer, Jaimie-Secretary
14. Fleming, Rhonda-1/2 Cook
15. Hager, Raymond-Bus Operator
16. Hall, Jacquelyn-Aide/ECCAT
17. Harvey, Lenora-Bus Operator
18. Lewis, Amos-Mechanic

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- | | |
|------------------------------|--------------------------------|
| 19. Maynard, Amy-Aide | 24. Sutphin, Michael-Custodian |
| 20. Maynard, Luther-Mechanic | 25. Toney, Janet-Secretary |
| 21. Queen, Pam-Secretary | 26. Vance, Rebecca-Secretary |
| 22. Sheppard, Glen-Custodian | 27. Wallace, Jeri-Aide |
| 23. Stowers, Crystal-Aide | 28. Washington, Marsha – Cook |

FIRST PROBATIONARY

1. Ellis, Doris-custodian
2. Scites, Mark-Bus Operator
3. Vance, Pauletta-cook
4. Varney, John-Bus Operator
5. Walls-Ronald-Custodian

H. NON-RENEWAL OF CONTRACTS

1. Horn, William-Bus Operator

Motion _____, **Second** _____ **Vote:** _____

Should the need be presented, President Dr. White (or designee) recommends the Board enter into Executive Session in accordance with WV Code 6-9A-4:

10. EXECUTIVE SESSION – WV Code 6-9A-4

Motion _____, **Second** _____ **Vote:** _____

Time into: _____

- a. Facilities
- b. Personnel Issues
- c. Student Discipline
 - i. Student A
 - ii. Student B

11. RETURN FROM EXECUTIVE SESSION Time out of: _____

- a. Action recommendation

Motion _____, **Second** _____ **Vote:** _____

12. BOARD/SUPERINTENDENT’S CONCERNS/DISCUSSIONS/COMMENTS

13. ANNOUNCEMENTS:

- a. **A special Board of Education meeting will be held on 4/19/16 at 4:00 p.m. at the Administrative Offices of Logan County Schools to approve the Levy Rates for 2016-2017 and to conduct a budget workshop.**

- b. **The next regularly scheduled Board of Education meeting will be held on 4/28/2016 at 6:00 p.m. at the Ralph R. Willis Career Technical Center.**

14. ADJOURNMENT:

Motion _____, **Second** _____ **Vote:** _____

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Time adjourned: _____

PD:mt