

# Creating 21st Century Learners

NOTICE IS HEREBY GIVEN THAT

***THE LOGAN COUNTY BOARD OF EDUCATION***

***WILL MEET IN Special Session THURSDAY, MARCH 02, 2017 5:00 P.M.***

***RALPH R. WILLIS CAREER TECHNICAL CENTER***

***THREE MILE CURVE, LOGAN, WV 25601 (304) 752-4687***

*The Board reserves the right to amend this agenda with emergency/personnel/financial matters, etc. which may arise after publication.*

**ANY CITIZEN DESIRING TO ADDRESS THE BOARD MUST REGISTER PRIOR TO THE START OF THE MEETING. INDIVIDUALS WILL BE ALLOTTED FIVE (5) MINUTES.**



## AGENDA

### PURPOSE OF SPECIAL MEETING IS TO CONDUCT STUDENT DISCIPLINE HEARINGS

#### 1 CALL TO ORDER

*Should the need be presented, President Paul Hardesty (or designee) recommends the Board enter into Executive Session in accordance with WV Code 6-9A-4:*

#### 2. EXECUTIVE SESSION – WV Code 6-9A-4

**Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote: \_\_\_\_\_**  
**Time into: \_\_\_\_\_**

a. Student Discipline Hearing

- i. Student A
- ii. Student B

#### 3. RETURN FROM EXECUTIVE SESSION **Time out of: \_\_\_\_\_**

a. Action / Recommendation Student A

**Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote: \_\_\_\_\_**

b. Action / Recommendation Student B

**Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote: \_\_\_\_\_**

#### 4. ADJOURNMENT:

**Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote: \_\_\_\_\_**

**Time adjourned: \_\_\_\_\_**

PL:mt