

Creating 21st Century Learners

NOTICE IS HEREBY GIVEN THAT

THE LOGAN COUNTY BOARD OF EDUCATION
WILL MEET IN Regular Session THURSDAY, APRIL 27, 2017 6:00 P.M.
RALPH R. WILLIS CAREER TECHNICAL CENTER
THREE MILE CURVE, LOGAN, WV 25601 (304) 752-4687

The Board reserves the right to amend this agenda with emergency/personnel/financial matters, etc. which may arise after publication.

ANY CITIZEN DESIRING TO ADDRESS THE BOARD MUST REGISTER PRIOR TO THE START OF THE MEETING. INDIVIDUALS WILL BE ALLOTTED FIVE (5) MINUTES.



AGENDA ADDENDUM

1. CALL TO ORDER

2. COMMUNICATIONS:

a. PUBLIC SPEAKERS:

(None at the time of agenda preparation)

b. PRESENTATIONS/REPORTS:

(None at the time of agenda preparation)

Interim Superintendent Patricia Lucas recommends approval of the following items:

3. APPROVAL OF MINUTES:

- a. Approval of minutes of the meeting of 4/18/2017 Student Expulsion and Levy Rate special meetings (Debbie Mendez not in attendance)

Motion _____, Second _____ Vote: _____

- b. Approval of minutes of the meeting of 4/18/17
(All members in attendance)

Motion _____, Second _____ Vote: _____

4. ACTION ITEMS:

a. Agreements / Contracts

- i. Memorandum of Agreement - WVU Cooperative Extension Service and County Extension Service Committee for fiscal year beginning July 1, 2017
- ii. Agreement with Wheeling Jesuit University for Student Teachers
- iii. Agreement with Logan County Commission to provide Prevention Resource Officer Program at Logan High School and Man High School

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- b. Jeremy Frazier, Instructor Willis Career Technical Center request to attend Skills USA National Leadership and Skills Conference, June 20-23, 2017 Louisville, KY.
- c. East Chapmanville Elementary 4th Grade request to travel to Kings Island, OH, May 20, 2017 by school bus.
- d. Parent Volunteers
 - i. Man High School

Motion _____, Second _____ Vote: _____;

5. SUPERINTENDENTS REPORT

Interim Superintendent Patricia Lucas recommends approval of the following items presented by the Finance Office:

6. FINANCES

a. Budget Supplement(s) -	00.00
b. Budget Transfer(s) –	00.00
c. Schedule of Invoices:	
i. County -----	\$550,168.61
ii. Purchase Card-----	\$00.00
iii. Food Service -----	\$00.00
iv. IASA-----	\$5,953.45
v. Permanent Improvements -----	\$00.00
vi. Vocational-----	\$00.00
Total -----	\$556,122.06

Motion _____, Second _____ Vote: _____;

Invoices are available for review at the Central Office, direct inquires to John Brennan 304.792.2090

Interim Superintendent Patricia Lucas recommends approval of posted positions as well as other personnel action(s) that may arise which are not as a direct result of posting as provided by the Personnel Office:

7. PERSONNEL

PROFESSIONAL PENDING CERTIFICATION/CIB

A. CREATE

- 1. Counselor – Man Elementary

B. APPOINT

- 1. **Brennan, John** – Treasurer – 2017-2018 school year

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C. EMPLOY

1. **Bevins, Evelyn** – Logan Middle School – Multi-categorical – Effective August 14, 2017 – from RIF list

D. ATHLETIC

2. **Bowens, Daniel** – Man High School – Athletic Trainer – Effective June 1, 2017
3. **Furrow, Bradlee** – Logan High School – Athletic Trainer – Effective June 1, 2017
4. **Perry, Cody** – Chapmanville Regional High School – Athletic Trainer – Effective June 1, 2017

E. RESCIND

1. **Tiller, Tiffany** – Personnel Schedule dated April 6, 2017 – will **NOT** be Justice Elementary – Physical Education – long-term substitute – Effective close of day April 19, 2017 – will remain on substitute list

F. RESIGN

1. **Ellis, Michael** – Logan Middle School – Multi-categorical – Effective April 17, 2017
2. **Ward, Tonia** – Man High School – Head Girls' Basketball Coach – Effective April 18, 2017
3. **Ward, Tonia** – Man High School – Head Tennis Coach – Effective June 30, 2017

G. CONTRACT RENEWAL

CONTINUING

1. Adkins, Fonda
2. Bailey, Robin
3. Barker-Vittitoe, Ashlee
4. Boytek, Shawn
5. Bryant, William
6. Butcher, Angela
7. Christian, Crystal
8. Crisp, Brianna
9. Crum, Denise
10. Dickerson, Jaclyn
11. Ellis, Robert
12. Farmer, Kathy
13. Frye, Tara
14. Gibson, Robert
15. Gollihue, Stephanie
16. Gore, Kelsey
17. Harvey, Kenneth
18. Hosey, Megan
19. Hudgins, Kayla
20. Kennedy, Kimberly
21. Lewis, Courtney
22. Lockler, Rebecca
23. Mangrum, Chrissondria
24. Martin, Kimberly
25. Maxwell, Betty
26. McCallister, Cynthia
27. McGee, Kathy
28. Newsome, Erica
29. Perry, Kandi
30. Richardson, Cassandra
31. Robertson, Kayla
32. Rodighiero, Joanna
33. Small, Lindsey
34. Trent, Amanda
35. Watts, Amanda
36. Whited, Brooke

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THIRD PROBATIONARY

1. Adkins, Angela
2. Ball, Crystalyn
3. Barker, Fletcher
4. Belcher, Alisha
5. Bookman, Cameron
6. Burgess-Stafford, Lauren
7. Butcher, Chad
8. Craig, Katie
9. Crosby, Michael
10. Curnutte, Judy
11. Dingess, Adam
12. Ferguson Shawn
13. Ferrell, Sarah
14. Frazier, Jennifer
15. Hugueley, Darrell
16. Justice, Teresa
17. Kennedy, Mark
18. Kidd, Christopher
19. Reese, Debbie
20. Sebok, Brittany
21. Smith, Christopher
22. Stephenson, Matthew
23. Vance, Lisa

SECOND PROBATIONARY

1. Adkins, Montana
2. Alford, Brandy
3. Asbury, Brenda
4. Ball, Lora
5. Bates, Victoria
6. Bevins, Evelyn
7. Bragg, Katherine
8. Bryant, Marsha
9. Byrnside, Beth
10. Dickey, Amanda
11. Dotson, Andrew
12. Edwards, Wendy
13. Gartin, Krystle
14. Grimmett, Christopher
15. Harless, Kirsten
16. Hensley, Georgette
17. Justice, Rhonda
18. Justice, Stephen
19. Kuhn, Carrie
20. Lowery, Mario
21. Meadows, Stephanie
22. Murray, Katherine
23. Nelson, Anthony
24. Ojeda, Martin
25. Olack, Daniel
26. Ooten, Miranda
27. Perry, Meghan
28. Preece, Matthew
29. Reagan, Krystal
30. Robinson, Cari
31. Smith, Jessica
32. Sparks, Jamie
33. St. Clair, Charlene
34. Stewart, Charlotte
35. Stewart, Jack
36. Sutters, Angela
37. Turner, Jenna
38. Wahl, Heather
39. Williams, Michael
40. Zornes, Ashley

FIRST PROBATIONARY

1. Fortner, Courtney
2. Goodman, Kelli
3. Kitchen, Michael
4. Marcum, Latisha
5. Meade, Amber
6. Miller, Tracy

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SERVICE PENDING CIB/PAPERWORK

A. EMPLOY

1. **Adams, Drema**-West Chapmanville Elementary School-Pre-Kindergarten Aide/ECCAT- **TEMPORARY UNTIL REGULAR EMPLOYEE RETURNS-will remain on the substitute list**, effective May 1, 2017. (JP 2017-333)
2. **Dingess, Angela** – substitute custodian – effective May 1, 2017
3. **Ellis, Gregory**-Logan High School-Custodian.-**TEMPORARY UNTIL REGULAR EMPLOYEE RETURNS-will remain on the substitute list**, effective May 1, 2017. (JP 2017-335)
4. **Hatfield, Ryan**-East Chapmanville Elementary School-1/2 Custodian-**TEMPORARY UNTIL REGULAR EMPLOYEE RETURNS-will remain on the substitute list**, effective May 1, 2017. (JP 2017-334)
5. **Lamb, Tammy**- Chapmanville Bus Garage-Bus Operator-Bus Run C-19-**TEMPORARY UNTIL REGULAR EMPLOYEE RETURNS-will remain on the substitute list**, effective May 1, 2017. (JP 2017-331)
6. **Nash, Daniel** – Substitute custodian-effective May 1, 2017

B. FAMILY MEDICAL LEAVE

1. **Doty, Kirsten**-East Chapmanville Elementary School-1/2 Custodian, effective March 7, 2017 through June 15, 2017.

C. RETIREMENT

1. **Turner, Terry**-Logan Bus Garage-Transportation Aide, effective June 30, 2017.

D. SUSPENSION

1. _____, Logan Bus Garage-Bus Operator-Fifteen (15) days without pay, effective April 18, 2017 through May 8, 2017, pending close of investigation.

E. TRANSFER

1. **Sigmon, Eric**-Chapmanville Bus Garage-Bus Operator-Bus Run C-4-5:30 a.m.-5:30 p.m. from Chapmanville Bus Garage-Bus Operator, effective May 1, 2017. (JP 2017-330)

F. CONTRACT RENEWALS

CONTINUING CONTRACTS

- | | |
|---------------------------------|---------------------------------|
| 1. Adkins, Amy – Bus Operator | 5. Corns, Mary – Aide |
| 2. Aleshire, Tonya – Aide | 6. Dingess, Lisa-Aide |
| 3. Bumgarner, Tracy – Cook | 7. Doty, Timothy – Custodian |
| 4. Collins, Crystal - Secretary | 8. Harvey, Danny – Bus Operator |

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9. Harvey, Zachary – Electrician II
10. Hutchinson, Patrick – Bus Operator
11. Huff, Cassie – Cook
12. Isaacs, Selina – Aide
13. Justice, Jaime – Aide

14. Lambert, Tara – Secretary
15. May, Brandi - Custodian
16. Meek, James – Custodian
17. Wagner, Carolyn - Aide
18. Walker, Rebecca – Secretary

THIRD PROBATIONARY

1. Allred, Melissa – Secretary
2. Ball, Joseph – Custodian
3. Brumfield, Dwight-Bus Operator
4. Collins, Golden – Bus Operator
5. Curry, Dee Dee-Custodian
6. Dingess, Cecilia – Cook
7. Dent, Shawn-Custodian
8. Doty, Gary-Custodian
9. Farmer, Jaimie-Secretary
10. Fleming, Rhonda-1/2 Cook

11. Hager, Raymond-Bus Operator
12. Harvey, Lenora-Bus Operator
13. Lewis, Amos-Mechanic
14. Maynard, Luther-Mechanic
15. Queen, Pam-Secretary
16. Sutphin, Michael-Custodian
17. Toney, Janet-Secretary
18. Vance, Rebecca-Secretary
19. Washington, Marsha – Cook

SECOND PROBATIONARY

1. Cornett, Kristopher-Custodian
2. Ellis, Doris-Custodian
3. Sapp, Zachary-Custodian
4. Scites, Mark-Bus Operator
5. Vance, Chad-Bus Operator
6. Vance, Pauletta-Cook
7. Walls, Ronald-Custodian
8. Wellman, Curtis-1/2 Custodian

FIRST PROBATIONARY

1. Doty, Kirsten-1/2 Custodian
2. Endicott, Deborah-1/2 Custodian
3. Nida, Rhonda-Sign Support Specialist
4. Vance, Anthony-Electrician
5. Williamson, II, Timothy-Electrician

Motion _____, **Second** _____ **Vote:** _____;

8. BOARD/SUPERINTENDENT'S CONCERNS/DISCUSSIONS/COMMENTS

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9. ANNOUNCEMENTS:

- a. The next regularly scheduled Board of Education meeting will be held on 5/11/2017 at 6:00 p.m. at the Ralph R. Willis Career Technical Center

Executive Session in accordance with WV Code 6-9A-4:

10. EXECUTIVE SESSION – WV Code 6-9A-4

Motion _____, **Second** _____ **Vote:** _____

Time into: _____

- a. Facilities
- b. Personnel Issues
- c. Student Discipline

11. RETURN FROM EXECUTIVE SESSION **Time out of:** _____

- a. Action recommendation

Motion _____, **Second** _____ **Vote:** _____

12. ADJOURNMENT:

Motion _____, **Second** _____ **Vote:** _____

Time adjourned: _____

PL:mt