

# Creating 21st Century Learners

NOTICE IS HEREBY GIVEN THAT

## ***THE LOGAN COUNTY BOARD OF EDUCATION***

***WILL MEET IN Special Session THURSDAY, JULY 19, 2018 5:00 P.M.***

***RALPH R. WILLIS CAREER TECHNICAL CENTER***

***THREE MILE CURVE, ROUTE 10, LOGAN, WV 25601 (304) 752-4687***

*The Board reserves the right to amend this agenda with emergency/personnel/financial matters, etc. which may arise after publication.*

**ANY CITIZEN DESIRING TO ADDRESS THE BOARD MUST REGISTER TO SPEAK PRIOR TO THE START OF THE MEETING. INDIVIDUALS WILL BE ALLOTTED FIVE (5) MINUTES.**



## **AGENDA**

### **PURPOSE OF SPECIAL MEETING – PERSONNEL/ PARENT VOLUNTEERS, CONTRACTS / MEMORANDUM OF UNDERSTANDING/ LETTER OF SUPPORT**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE \_\_\_\_\_**
- 3. MOMENT OF SILENCE**
- 4. COMMUNICATIONS:**
  - a. PUBLIC SPEAKERS:**  
*(None at the time of agenda preparation)*
  - b. PRESENTATIONS/REPORTS:**  
*(None at the time of agenda preparation)*

***Superintendent Patricia Lucas recommends approval of the following items:***

- 5. ACTION ITEMS:**
  - a. Approval of Parent Volunteers - Chapmanville Primary
  - b. Approval of Memorandum of Understanding – Education Alliance – Mentor Based Dropout Prevention
  - c. Approval of Contract – Amplify to Provide Reading Assessment and Intervention all K-4 Schools \$96,206.00 Title I Funds
  - d. Approval of Letter of Support – Marshall University Interdisciplinary Personnel Preparation Grant

**Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote: \_\_\_\_\_;**

***Superintendent Patricia Lucas recommends approval of posted positions as well as other personnel action(s) that may arise which are not as a direct result of posting as provided by the Personnel Office:***

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## 6. PERSONNEL

### PROFESSIONAL

### PENDING CERTIFICATION/CIB

#### A. Create

1. Chapmanville Middle School – Reading Specialist (1) position
2. Logan Middle School – Reading Specialist (1) position
3. Man Middle School - Reading Specialist (1) position
4. Omar – Pre-K/K – Transition Teacher (1) Position
5. Omar – Multi-Categorical – Transition Teacher (1) Position
6. RRWCTC – Secondary Alternative Day School Teacher – (2) Positions
7. RRWCTC – Secondary Alternative Day School Multi-Categorical Teacher- (1) Position
8. Secondary Social Worker – (1) Position (grant funded)

#### B. EMPLOY

1. **Burnette, Eric** – Holden Elementary – 4<sup>th</sup> Grade– Effective August 13, 2018
2. **Darby, Graciana** – Logan Elementary – 3<sup>rd</sup> Grade – Effective August 13, 2018
3. **Hager, Jaimie** – Man Middle School – Eng/LA / Soc. Stds. 5<sup>th</sup>/6<sup>th</sup> Effective August 13, 2018 **FROM REDUCTION IN FORCE LIST**
4. **Mullins, Rebecca** – Holden – 3<sup>rd</sup> Grade - Effective August 13, 2018 **FROM REDUCTION IN FORCE LIST**
5. **Powers, Christine** – Hugh Dingess – Pre- K - Effective August 13, 2018
6. **Rainwater, Donnetta (retired)** – substitute teacher – Effective August 13, 2018
7. **Surber, Kyle** – Man Middle School – Social Studies 7/8 - Effective August 13, 2018
8. **Walls, Jarrod** – Buffalo Elementary – 4<sup>th</sup> Grade - Effective August 13, 2018
9. **Williamson, Doug** – Chapmanville Regional High School – Driver’s Education - Effective August 13, 2018

#### B. ATHLETIC

1. **Haugen, Stuard** – Logan Middle School – head soccer coach – Effective July 30, 2018
2. **Sheppard, Alan** – Logan High School – head boys soccer coach – Effective July 30, 2018
3. **Sheppard, James** – Logan High School – head football coach - Effective July 30, 2018
4. **Smith, Nathaniel** – Man High School – assistant football coach - certified authorized coach at no expense to the board - Effective July 30, 2018
5. **Toney, David** – Logan High School – assistant football coach – certified authorized coach at no expense to the board – Effective July 30, 2018

## Creating 21st Century Learners

### C. CONTRACT RENEWAL OMISSION

1. **Adkins, Rebecca** – Substitute Teacher - Effective August 13, 2018
2. **Ball, Linda** - - Substitute Teacher - Effective August 13, 2018
3. **Codispoti, Jennifer** – Substitute School Nurse - Effective August 13, 2018
4. **Godby, Danny** - - Substitute Teacher - Effective August 13, 2018
5. **Robinson, Linda** - - Substitute Teacher - Effective August 13, 2018

### E. RESIGNATION

1. **Anderson, Lisa** – Chapmanville Middle School – Choral/Music – Effective July 16, 2018
2. **Anderson, William** – Logan High School – Multi-Categorical – Effective July 16, 2018
4. **Atkinson, Brian** – Logan High School – athletic director – Effective July 17, 2018
5. **Kennedy, Norman** – Logan High School – assistant football coach – Effective July 17, 2018
3. **Sheppard, James** – Logan Middle School – assistant football coach – Effective July 20, 2018

### F. CORRECTION

1. **Kazee, Fred** – Logan High School – assistant football coach – Effective July 30, 2018 – not August 1, 2018 – as stated on the June 14, 2018, agenda

### G. TRANSFER

1. **Bias, Haylee**– Omar – 1<sup>st</sup> Grade from Buffalo Elementary – Title I Reading – Effective August 13, 2018
2. **Brown, Sheila** – Man Elementary – 1<sup>st</sup> Grade from Man Middle School – Social Studies 7/8 - Effective August 13, 2018
3. **Ellis, Eric** – Chapmanville Regional High School – Principal from Chapmanville Regional High School – Assistant Principal – Effective July 20, 2018
4. **Geurink, Sara** – Man Elementary – 3<sup>rd</sup> Grade from Man Middle School – Math 7/8 – Effective August 13, 2018
5. **Mahon, Deidre** - Chapmanville Middle School – Eng/LA 5-8 from Chapmanville Regional High School – Eng/LA 9-12 – Effective August 13, 2018
6. **Wooten, Jennifer** – Logan Middle School – Math 5/6 from Chapmanville Primary School – 1<sup>st</sup> Grade – Effective August 13, 2018

## SERVICE

### PENDING CIB/PAPERWORK

#### A. EMPLOY

1. **Crosby, Rebecca**-Verdunville Elementary School-Itinerant Special Needs/Supervisory/Transportation Aide, effective August 13, 2018 from **Reduction in Force** list. (JP 2019-015)
2. **Fekete, Jeremy**-Chapmanville Bus Garage-Bus Operator-Bus Run C-13, effective August 13, 2018 from the substitute list. (JP 2019-019)

## Creating 21st Century Learners

### B. CONTRACT EXTENSION

1. Summer Paint Crew-July 30, 2018 through August 10, 2018 – as needed: Julie Adkins, Alan Bailey, Brenda Branim, Marsha Dalton, Georgia Lea Lowe, Terri Thomas, Helen Browning, Andrea Thomas

### C. TRANSFER

1. **Ball, Kathy**-Logan Bus Garage-Bus Operator-Bus Run L-14 from Logan Bus Garage-Bus Operator-Bus Run L-18, effective August 13, 2018. (JP 2019-018)
2. **Lowe, Joy**-Man Elementary School-Custodian-(3:00 p.m.-10:30 p.m.) from Man Elementary-Custodian-(7:00 a.m.-2:30 p.m.), effective August 6, 2018. (JP 2019-016)
3. **Osborne, Helen**-Justice Elementary School-Pre-Kindergarten Aide/ECCAT from South Man Elementary-Kindergarten Aide/ECCAT, effective August 13, 2018 (JP 2019-017)
4. **Wallace, Jeri**-Verdunville Elementary School-Itinerant Special Needs/Supervisory/Transportation Aide from Omar Elementary School-Itinerant Special Needs/Supervisory/Transportation Aide, effective August 13, 2018 (JP 2019-015)

### D. RESIGN

1. **Baisden, Sara**-retired-substitute secretary, effective July 13, 2018.
2. **Nolletti, Carolyn**-Summer Program-Energy Express-Chapmanville Regional High School-Itinerant Special Needs/Supervisory/Transportation A

**Motion** \_\_\_\_\_, **Second** \_\_\_\_\_ **Vote:** \_\_\_\_\_;

### 7. BOARD MEMBERS CONCERNS/DISCUSSIONS/COMMENTS

*Should the need be presented, President Paul Hardesty (or designee) recommends the Board enter into Executive Session in accordance with WV Code 6-9A-4:*

### 8. EXECUTIVE SESSION – WV Code 6-9A-4    **Time into:** \_\_\_\_\_

**Motion** \_\_\_\_\_, **Second** \_\_\_\_\_ **Vote:** \_\_\_\_\_

- a. Facilities
- b. Personnel Issues
- c. Student Discipline

### 9. RETURN FROM EXECUTIVE SESSION    **Time out of:** \_\_\_\_\_

- a. Action recommendation
- Motion** \_\_\_\_\_, **Second** \_\_\_\_\_ **Vote:** \_\_\_\_\_

## Creating 21st Century Learners

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**10.ANNOUNCEMENTS:**

- a. The next regularly scheduled Board of Education meeting will be held on 7/26/2018 at 5:00 p.m. at the Ralph R. Willis Career Technical Center

**11.ADJOURNMENT:**

**Motion** \_\_\_\_\_, **Second** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**Time adjourned:** \_\_\_\_\_

PL:mt