

# Creating 21st Century Learners

NOTICE IS HEREBY GIVEN THAT

## ***THE LOGAN COUNTY BOARD OF EDUCATION***

***WILL MEET IN Regular Session THURSDAY, OCTOBER 25, 2018 5:00 P.M.***

**RALPH R. WILLIS CAREER TECHNICAL CENTER**

**THREE MILE CURVE, ROUTE 10, LOGAN, WV 25601 (304) 752-4687**

*The Board reserves the right to amend this agenda with emergency/personnel/financial matters, etc. which may arise after publication.*  
**ANY CITIZEN DESIRING TO ADDRESS THE BOARD MUST REGISTER TO SPEAK PRIOR TO THE START OF THE MEETING. INDIVIDUALS WILL BE ALLOTTED FIVE (5) MINUTES.**



## **AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE** \_\_\_\_\_
- 3. MOMENT OF SILENCE**
- 4. COMMUNICATIONS:**
  - a. PUBLIC SPEAKERS:**  
*(None at the time of agenda preparation)*
  - b. PRESENTATIONS/REPORTS:**
    - i. WV State Auditor's Office – WV Check Book

***Superintendent Patricia Lucas recommends approval of the following items:***

- 5. APPROVAL OF MINUTES:**
  - a. Approval of minutes of the special work session of 10/10/2018 and the regular meeting of 10/11/18  
(All members in attendance)

**Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote \_\_\_\_\_**

- 6. ACTION ITEMS:**
  - a. Approval of Levy Order for 2019 – 2023 Excess Levy
  - b. Approval of Thrasher Engineering as Architect for Chapmanville Primary MIP Project
  - c. Contract with Brenda Williamson to Provide Academic and Leadership Coaching at Man Elementary and Chapmanville Middle- Funds Title I and II
  - d. Approval of sign at Chapmanville Primary School Identifying as a Partnership School with Claude Worthington Benedum Foundation

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- e. Early College Academy Partnership with Southern WV Community and Technical College
- f. Parent Volunteers
  - i. Chapmanville Intermediate School
  - ii. Chapmanville Primary School
  - iii. Holden Central Elementary
  - iv. Verdunville Elementary

Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote \_\_\_\_\_;

*Superintendent Patricia Lucas recommends approval of the following items presented by the Finance Office:*

## 7. FINANCES

- a. Budget Supplement(s) - \$00.00
- b. Budget Transfer(s) – \$100,000.00  
\$88,500.00  
\$50,000.00
- c. Schedule of Invoices:
  - i. County -----\$740,385.97
  - ii. Purchase Card-----\$296.58
  - iii. Food Service ----- \$36,245.08
  - iv. IASA ----- \$111,352.20
  - v. Permanent Improvements ----- \$173,096.74
  - vi. Vocational ----- \$32,397.06
  - Total----- \$1,093,773.63**

Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote \_\_\_\_\_;

*Invoices are available for review at the Central Office, direct inquires to John Brennan 304.792.2090*

*Superintendent Patricia Lucas recommends approval of posted positions as well as other personnel action(s) that may arise which are not as a direct result of posting as provided by the Personnel Office:*

## 8. PERSONNEL

### PROFESSIONAL

### PENDING CERTIFICATION/CIB

#### A. EMPLOY

- 1. **Adkins, Marty** – Substitute Teacher - effective November 1, 2018
- 2. **Cook, Harless (Retired)** – Substitute Administrator/Counselor – effective November 1, 2018

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3. **Dingess, G. Odell (Retired)** – Substitute Teacher – effective November 1, 2018
4. **Hensley, Gary D.** – Logan Middle School – Multi-categorical – effective October 29, 2018
5. **Jones, Elizabeth (Retired)** – Buffalo Elementary – Multi-categorical – long-term substitute – effective October 29, 2018
6. **Thomas Priscilla** – Substitute Teacher – effective November 1, 2018

### **B. ATHLETIC**

1. **Anderson, Zachary** – Logan Middle School – Asst. Girls Basketball Coach – effective November 1, 2018
2. **Copeland, Leo B.** – Man Middle School – Head Girls Basketball Coach – effective November 1, 2018
3. **Lunsford, Michael** – Chapmanville Regional High School – Asst. Boys Soccer Coach – certified authorized coach at no expense to the Board – effective November 1, 2018
4. **Rakes, Joshua** – Chapmanville Regional High School – Head Baseball Coach – **effective 2019 season**

### **C. MEDICAL LEAVE**

1. **Marcus, Christopher** – Man High School – Teacher- effective September 4, 2018 to November 8, 2018

### **D. EXTENDED DAY TUTOR (AFTER SCHOOL) - \$25.00 per hour – 1-2 hours per day – 2-4 days per week (Monday-Thursday)**

1. **Chapman, Christie** – Verdunville Elementary School – effective October 22, 2018
2. **Lamb, Jerry** – Man High School – Social Studies - effective October 22, 2018
3. **Perry, Meghan** – Man High School – Eng/LA - effective October 22, 2018

### **E. INTERVENTIONIST - \$25.00 per hour – Maximum 20 hours per week (Title I Funds)**

1. **Porter, Ashley** – Verdunville Elementary School – effective October 29, 2018

### **F. MENTOR - \$600.00 full year - \$300.00 half year**

1. **Baisden, Justin** – Logan High School – Social Studies – effective October 22, 2018

### **G. WELLNESS COACH - \$25.00 per hour – Maximum 10 hours per semester: Paid at Completion of School Year**

1. **Alderman, Julie** – Chapmanville Primary School – effective October 15, 2018
2. **Borst, Mary** – South Man Elementary School – effective October 15, 2018

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3. **Boytek, Shawn** – Hugh Dingess Elementary School – effective October 15, 2018
4. **Brumfield, Belinda** – Man Elementary School – effective October 15, 2018
5. **Fekete, Clarissa** – Logan Elementary School – effective October 15, 2018
6. **Fleming, Julia** – Man Middle School – effective October 15, 2018
7. **Goodman, Tina** – Man High School – effective October 15, 2018
8. **Gore, Kelsey** – Chapmanville Middle School – effective October 15, 2018
9. **Hall, Kayla** – Logan Middle School – effective October 15, 2018
10. **Holstein, Mary Beth** – Verdunville Elementary School – effective October 15, 2018
11. **Justice, Teresa** – Buffalo Elementary School – effective October 15, 2018
12. **McComis, Gary** – Logan High School – effective October 15, 2018
13. **Reagan, Krystal** - Omar Elementary School – effective October 15, 2018
14. **Savage, Ronnie** – Justice Elementary School – effective October 15, 2018
15. **Thieman, Darlene** – Chapmanville Intermediate School – effective October 15, 2018
16. **Tomblin, Taylor** – Holden Elementary School – effective October 15, 2018
17. **Vance, Thomasa** – Chapmanville Regional High School – effective October 15, 2018

### H. TRANSFER

1. **Barker, James** – Chapmanville Regional High School – Social Studies 9th-12th – from Chapmanville Middle School – Social Studies – 5th-8th – **effective 2019/2020 school year**
2. **Keck, Erica** – Chapmanville Intermediate School–Asst.Principal–from Chapmanville Intermediate – 2nd Grade – effective October 29, 2018
3. **Sheppard, Natalie** – Logan Middle School – Eng/LA–5th/6th – from Man Middle School – Eng/LA 5th/6th – **effective 2019/2020 school year**

### I. RESIGNATION

1. **Hensley, Gary D.** – Substitute Teacher – effective October 31, 2018
2. **Damron, TaShena** – Chapmanville Regional High School – Asst. Cheer Coach – effective October 17, 2018
3. **Keck, Erica** – Chapmanville Intermediate School – Mentor (1) position – effective October 29, 2018
4. **Mullins, Penny** – Buffalo Elementary School – After School Tutor – effective October 12, 2018
5. **Mullins, Penny** – Buffalo Elementary School – Mentor (2) Positions – effective October 12, 2018

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6. **Salyers, Libby Jo** – Logan Middle School – Eng/LA - 7th/8th - effective October 21, 2018
7. **Smith, Melanie** – Chapmanville Regional High School – After School Tutor – effective October 10, 2018

### J. RETIREMENT

1. **Taylor, Kathryn** – Logan Middle School – Assistant Principal – **effective close of the day on October 30, 2018**

### SERVICE

#### PENDING CIB/PAPERWORK

#### A. EMPLOY

1. **Gerace, Stephanie**-substitute aide, effective October 30, 2018.
2. **Gibson, Tasha**-Contracted Position-Man Elementary School-Parent Resource, effective October 29, 2018. (JP 2019-057)
3. **Justice, Whitney**-substitute aide, effective October 30, 2018.
4. **Messer, Leann**-substitute secretary, effective October 30, 2018.
5. **Propst, Elizabeth**-substitute aide, effective October 30, 2018.
6. **Romans, Janet**-substitute custodian, effective October 30, 2018.
7. **Wolfe, Leslie**-substitute aide, effective October 30, 2018.

#### B. EMPLOY-TEMPORARY UNTIL REGULAR EMPLOYEE RETURNS

1. **Adkins, Rhonda**-Buffalo Elementary School-Cook II/III-**TEMPORARY UNTIL REGULAR EMPLOYEE RETURNS**, effective October 29, 2018. (JP 2019-054)
2. **Kinder, Christopher**-Logan Elementary School-Custodian-**TEMPORARY UNTIL REGULAR EMPLOYEE RETURNS**-effective October 29, 2018-**will remain on the substitute list.** (JP 2019-055).

#### C. TRANSFER

1. **Fekete, Jeremy**-Man Bus Garage-Bus Operator-Bus Run M-6 from Chapmanville Bus Garage-Bus Operator-Bus Run C-13, effective November 1, 2018. (JP 2019-056)
2. **Koutsunis, Emily**-Man Middle School-Itinerant Special Needs / Supervisory / Transportation Aide from Omar Elementary School-Itinerant Special Needs / Supervisory / Transportation Aide, effective October 29, 2018. (JP 2019-052)
3. **White, Ethel**-Omar Elementary School-Itinerant Special Needs / Supervisory / Transportation Aide from Logan Elementary School-Itinerant Special Needs / Supervisory / Transportation Aide, **effective 2019/2020 school year.** (JP 2019-053)

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## D. RESIGN

1. **Sapp, Zachary**-custodian-Hugh Dingess Grade School, effective close of day October 26, 2018.

## E. RETIREMENT

1. **Gibson, Tammy**-Man Bus Garage-Bus Operator-Bus Run M-6, effective close of day October 31, 2018.

Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote \_\_\_\_\_;

## 9. SUPERINTENDENT'S REPORT

## 10. BOARD MEMBERS CONCERNS/DISCUSSIONS/COMMENTS

*Should the need be presented, President Paul Hardesty (or designee) recommends the Board enter into Executive Session in accordance with WV Code 6-9A-4:*

## 11. EXECUTIVE SESSION – WV Code 6-9A-4 Time into: \_\_\_\_\_

Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote \_\_\_\_\_

- a. Facilities
- b. Personnel Issues
- c. Student Discipline
  - i. Student A Expulsion Hearing

## 12. RETURN FROM EXECUTIVE SESSION Time out of: \_\_\_\_\_

- a. Action recommendation

Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote \_\_\_\_\_

## 13. ANNOUNCEMENTS:

- a. The next regularly scheduled Board of Education meeting will be held on 11/8/2018 at 5:00 p.m. at the Ralph R. Willis Career Technical Center
- b. Man Area LSIC meeting will be held on 11/13/18 at 5:30 p.m. at Man High School

## 14. ADJOURNMENT: Time adjourned: \_\_\_\_\_

Motion \_\_\_\_\_, Second \_\_\_\_\_ Vote \_\_\_\_\_

PL:mt