

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Board of School Commissioners of Mobile, County at the Purchasing Department, 1 Magnum Pass, Mobile, AL 36618 until **Tuesday, April 17, 2018 @ 2:00 P.M.** for

**FAULKNER VOCATIONAL SCHOOL
PAINT SPRAY BOOTH
BSC #17-04 FPN #17-25**

at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to the Board of School Commissioners of Mobile County in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of **LATHAN ASSOCIATES – ARCHITECTS PC, 1550 WOODS OF RIVERCHASE DR. SUITE 200, Hoover, AL 35244**, Dodge Plan Rooms in Montgomery and Birmingham; CMD Group, Attn: Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-21912; and through SCAN.

A MANDATORY PRE-BID MEETING is scheduled to be held at **10:00 A.M. on Tuesday, April 10, 2018** at **Faulkner Vocational School, 33 West Elm Street, Mobile, AL 36610**. Mandatory attendance is required for all prospective bidders. **No bid will be accepted from any bidder who is not represented at the pre-bid meetings.** It is the bidder's responsibility to register his/her attendance at the pre-bid meeting.

Bid Documents will be available for purchase from **LATHAN ASSOCIATES-ARCHITECS PC**. at a charge of \$100.00.

Bids must be submitted on proposal forms furnished by the Board of School Commissioners of Mobile County or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, **AND MUST SHOW EVIDENCE OF LICENSE BEFORE BIDDING OR BID WILL NOT BE RECEIVED OR CONSIDERED BY THE OWNER; THE BIDDER SHALL SHOW SUCH EVIDENCE BY CLEARLY DISPLAYING HIS OR HER CURRENT LICENSE NUMBER ON THE OUTSIDE OF THE SEALED ENVELOPE IN WHICH THE PROPOSAL IS DELIVERED.** No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of thirty (30) days. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

BOARD OF SCHOOL COMMISSIONERS OF MOBILE COUNTY

RUSSELL HUDSON, Purchasing Director

NOTE: For projects exceeding \$50,000, this notice must be run once a week for three successive weeks in a newspaper of general circulation in the county or counties in which the project, or any part of the project, is to be performed. If the project involves an estimated amount exceeding \$500,000, this notice must also be run at least once in three newspapers of general circulation throughout the state. Proof of publication is required.