

ADVERTISEMENT FOR BIDS

ABC Form C-1
August 2001

Sealed proposals will be received by the **Board of School Commissioners of Mobile County** at the Purchasing Department, 1 Magnum Pass, Mobile, Alabama 36618 until **2:00 P.M., local time on Tuesday, April 3, 2018** for the

INDIAN SPRINGS ELEMENTARY SCHOOL NEW MULTI-PURPOSE BUILDING BSC #14-12; FPN #14-14

at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to the **Board of School Commissioners of Mobile County** in the amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000 must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of **LATHAN ASSOCIATES-ARCHITECTS, 1550 WOODS OF RIVERCHASE DRIVE, SUITE 200, HOOVER, AL 35244, (205) 988-9112** the Facilities Department, 1 Magnum Pass, Mobile, Alabama 36618, F.W. Dodge Plan Rooms in Montgomery and Birmingham, CMD Group, Document Processing Center, 30 Technology Parkway South, Suite 500 Norcross, GA 30092-2912 and through SCAN.

A **Mandatory Pre-Bid Meeting** is scheduled to be held at **10:00 a.m. local time, Tuesday, March 27, 2018** at MCPSS Facilities Department

Bid documents may be obtained from **LATHAN ASSOCIATES-ARCHITECTS** upon a cost of \$150.00 per set with a refund of \$150.00 upon submitting a bona-fide bid and returning the plans and specs in good condition within 10 days of bid opening.

Bids must be submitted on proposal forms furnished by the Board of School Commissioners of Mobile County or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect. The bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

BOARD OF SCHOOL COMMISSIONERS OF MOBILE COUNTY

RUSSELL HUDSON, Purchasing Director