

**METROPOLITAN SCHOOL DISTRICT of NEW DURHAM TOWNSHIP**  
**207 E. Valparaiso Street, Westville, Indiana 46391-9712**  
**Phone (219) 785-2239 • Fax (219) 785-4584**

**Administration**

Sandra Wood, Ed.S., Superintendent  
 Alissa L. Schnick, Secondary Principal  
 Brian A. Ton, Elementary Principal  
 Josh Goeringer, Athletic Director/Asst. Principal

**Board of Trustees**

Karen N. Jedrysek, President  
 Vicki L. Hannon, Vice President  
 Mark Parkman, Secretary  
 Lynn M. Wilson, Deputy Secretary  
 Wayne R. Hodge, Member

<b>Meeting Notes</b>	
<b>1.</b>	<b>Call to Order</b>
<b>2.</b>	<b>Pledge of Allegiance</b>
<b>3.</b>	<b>Roll Call</b>
<b>4.</b>	<b>Superintendent's Report</b>
	<b>1. Good News Report</b>
<b>5.</b>	<b>Community Input – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private.</b>
<b>6.</b>	<b>Approval of February 13, 2019 Minutes</b>
<b>7.</b>	<b>Approval of February 20, 2019 Work Session Minutes</b>
<b>8.</b>	<b>Personnel Resignations</b> <b>a. Erick Smith/Corporation Test Coordinator</b> <b>b. Erick Smith/Junior Class Sponsor</b>
<b>9.</b>	<b>Personnel Recommendations</b> <b>a. Rachel Pauer/Adjusted Pay Rate</b> <b>b. Iris Winer/Part-Time Hourly Employee</b> <b>c. Kristen Fratgillo/MS Assistant Track Coach</b>
<b>10.</b>	<b>Professional Leave Requests</b> <b>a. Professional Learning Communities at Work Institute/Brian Ton</b> <b>b. 2019 IASBO Annual Meeting</b>
<b>11.</b>	<b>Approval of 2019 Non-Certified Pay Rates</b>
<b>12.</b>	<b>Approval of Stipend for Non-Certified Staff/Principals</b>

13.	<b>Renewal of Principal Contracts through June 30, 2021</b>
14.	<b>Approval of Summer School 2019</b>
15.	<b>Approval of Driver's Education 2019</b>
16.	<b>Second Reading, NEOLA Policy 5840 – Criminal Organizations and Criminal Activity</b>
17.	<b>Donations</b> <ul style="list-style-type: none"> <li>a. <b>Westville PTO \$600, Anonymous \$600, Anonymous \$0.87/2019 Staff Appreciation Breakfast</b></li> <li>b. <b>Westville Correctional Center &amp; American Legion \$377.50/Elementary School (hats, coats, gloves, and boots for Students)</b></li> <li>c. <b>United Brotherhood of Carpenters Joiners of America, Local 1485/ Science Olympiad State Competition</b></li> </ul>
18.	<b>Financial Report</b>
19.	<b>Correspondence</b>
20.	<b>Adjournment</b> <i>Regular Meeting: 04/10/19</i>