

**METROPOLITAN SCHOOL DISTRICT of NEW DURHAM TOWNSHIP**  
**207 E. Valparaiso Street, Westville, Indiana 46391-9712**  
**Phone (219) 785-2239 • Fax (219) 785-4584**

**Administration**

Sandra Wood, Ed.S., Superintendent  
 Alissa L. Schnick, Secondary Principal  
 Brian A. Ton, Elementary Principal  
 Josh Goeringer, Athletic Director/Asst. Principal

**Board of Trustees**

Karen N. Jedrysek, President  
 Vicki L. Hannon, Vice President  
 Mark Parkman, Secretary  
 Lynn M. Wilson, Deputy Secretary  
 Wayne R. Hodge, Member

<b>Meeting Notes</b>	
<b>1.</b>	<b>Call to Order</b>
<b>2.</b>	<b>Pledge of Allegiance</b>
<b>3.</b>	<b>Roll Call</b>
<b>4.</b>	<b>Superintendent's Report</b>
	<b>1. Good News Report</b>
<b>5.</b>	<b>Community Input – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private.</b>
<b>6.</b>	<b>Approval of April 10, 2019 Minutes</b>
<b>7.</b>	<b>Personnel Resignations</b> <b>a. Lena Graves/Custodian</b>
<b>8.</b>	<b>Professional Leave Requests</b> <b>a. IASP Aspiring Principals Conference/Kyle Dean</b>
<b>9.</b>	<b>Donations</b> <b>a. LaPorte County Farm Bureau \$500/FFA</b>
<b>10.</b>	<b>Approval of Out of District Transfer Plan</b>
<b>11.</b>	<b>Approval to Split 50/50 Cost of Town Crossing Guard</b>
<b>12.</b>	<b>First Reading, NEOLA Policy (Policy 1521, 3121 and 4121)</b>
<b>13.</b>	<b>Approval of 2019-2020 Middle/High School Handbook</b>
<b>14.</b>	<b>Approval of 2019-2020 Elementary School Handbook</b>
<b>15.</b>	<b>Approval of Non-Certified Handbook</b>
<b>16.</b>	<b>Approval of Transportation Handbook</b>
<b>17.</b>	<b>Approval of Substitute Handbook</b>
<b>18.</b>	<b>Approval of Wellness Policy</b>
<b>19.</b>	<b>Financial Report</b>
<b>20.</b>	<b>Correspondence</b>
<b>21.</b>	<b>Adjournment</b> <i>Regular Meeting: 06/12/19</i>