

# METROPOLITAN SCHOOL DISTRICT of NEW DURHAM TOWNSHIP

207 E. Valparaiso Street, Westville, Indiana 46391-9712

Phone (219) 785-2239 • Fax (219) 785-4584

## Administration

Dr. Sandra M Wood, Superintendent  
Alissa L. Schnick, Secondary Principal  
Brian A. Ton, Elementary Principal  
Josh Goeringer, Athletic Director/Asst. Principal

## Board of Trustees

Karen N. Jedrysek, President  
Vicki L. Hannon, Vice President  
Mark Parkman, Secretary  
Lynn M. Wilson, Deputy Secretary  
Wayne R. Hodge, Member

**June 6, 2019 – News Release** (Justin Kiel – Westville Indicator, Amanda Burge – LP Herald-Argus, Adam Parkhouse – MC News-Dispatch, [cindy.kimmel@NWI.com](mailto:cindy.kimmel@NWI.com))

**School Board Meeting: The MSD of New Durham Township School Board will meet in Regular Session on Wednesday, June 12, 2019 at 6:00 p.m. in the Westville Schools Media Center.**

**Immediately following the Regular Session, The MSD of New Durham Township School Board will meet in Work Session in the Westville Schools Media Center.**

## Meeting Notes

1.	Call to Order
2.	Pledge of Allegiance
3.	Roll Call
4.	Superintendent's Report
5.	Director's Report/Maintenance
6.	Community Input – Persons wishing to make the board aware of suggestions, ideas, and/or comments may address the board at this time. Comments that involve personnel or students must be discussed in private.
7.	Approval of May 28, 2019 Minutes
8.	Personnel Resignations a. Crystal Marshall/Elementary IA b. Shana Cruse/Elementary IA c. Cynthia Toth/MS Softball Coach d. Autumn Scheidt/3 <sup>rd</sup> Grade Level Representative e. Antonio Hurt/JV Boys Basketball Coach
9.	Personnel Recommendations a. Junior Class Sponsor/Kristina Walton b. Summer Help/Halie Riffett-Technology, Michael Hisick-Custodial, and Marissa Niec-MS/HS Office
10.	Professional Leave Requests a. C.L.A.S.S. Summer Institute/Jensen Berke, Kelly Green/Stephanie Fenters, Abby Kneifel, and Brian Ton
11.	Second Reading, NEOLA Policy Updates 30-1 a. 1220, 2221, 2262, 5200, 5350, 5730, 6152, 8120, 8121, 8330, 84623, 8600, 8800
12.	Second Reading, NEOLA Policy Updates 30-2 a. 1422, 1662, 2260, 3120.04, 3122, 3131, 3362, 4122, 4162, 4362, 5517, 6610, 7510, 8315

<b>13.</b>	<b>Donations</b> <b>a. NIPSCO Mini Grant \$150.00/Elementary</b>
<b>14.</b>	<b>Approval of Administrative Sick Day Buyout/Stipend</b>
<b>15.</b>	<b>Approval of Elementary Reading Textbook Adoption</b>
<b>16.</b>	<b>Approval of AP Biology Textbook Adoption</b>
<b>17.</b>	<b>Approval of Elementary Curricular Fees</b>
<b>18.</b>	<b>Approval of Middle School Curricular Fees</b>
<b>19.</b>	<b>Approval of High School Curricular Fees</b>
<b>20.</b>	<b>Approval of Receivables Management Partners Contract/Textbook Fees Collections</b>
<b>21.</b>	<b>Approval of AK Smith Contract</b>
<b>22.</b>	<b>Financial Report</b>
<b>23.</b>	<b>Correspondence</b>
<b>23.</b>	<b>Adjournment</b> <i>Regular Meeting: 07/10/19</i>
<b>24.</b>	<b>Work Session</b> <b>a. Facility Planning</b>